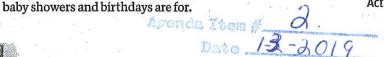


the place. Celebrate the birth of a human being instead. Oh wait, that's what

fall at the elbow or way high off the wrist? Prairie-wear and swingy sleeves, take a breather.

Actress Lorraine Toussaint



# Out the Classifieds to work for you!" Call Today 941-2

#### 3 Legals EMONT

OF TRUSTEE'S SALE

lowing described will be sold at lion to the highest ide the east door Ige County Court-15 N. Park, Fre-1ge County, Ne-the 10th day of 2019, at 11:00

and 12, IOWA NY'S SUBDIVIpart of the SE1/4 and part of the I, Section 24, hip 17 North East of the 6th lodge County, a, EXCEPT that of 11 described ginning at the st corner of Lot assuming the e of said Lot 11 due east-west; West on said e a distance of et; thence North e of 102.57 feet point on the terly line of said ≥ S47°00'06" E a of 150.40 feet to t of beginning. wn as Tax Lot e SE1/4 SW1/4 t of the SW1/4 , Section 24, hip 17 North, East of the 6th

odge County, ebraska any and all liens, ices or interests prity to the Deed rereinafter identimay include real ces; special aseasements: restrictions of is, encumbrances erests which may

property. The / warranties as to or condition of the is being held to the Power of ed in the Deed of

of record at No. 201503616 irds of the Regis-eeds of Dodge ebraska, wherein fald and Larry and husband, are Evolve Bank banking corpora-Beneficiary. The

## 0093 Legals FREMONT

highest bidder shall pay a nonrefundable deposit in the amount of \$5,000.00 in cash or by cashier's check at the conclusion of the sale with the balance of the amount bid paid in cash or by cashier's check by 4:00 P.M. on the day of sale, and shall be responsible for all fees and taxes including the documentary transfer tax; except, however, if the highest bidder is the Beneficiary who may credit bid to the extent of the indebtedness secured by such Trust

EMMETT D. CHILDERS, Nebraska State Bar Association No. 10672, successor Trustee HILLMAN, FORMAN, CHILDERS & McCORMACK 7171 Mercy Road, Suite 650

Omaha, Nebraska 68106 (402) 397-8051 hillmanforman

@hfncm.com (11:28)(12:5,12,19,26)18 (79134)

NOTICE OF TRUSTEE'S SALE

TO WHOM IT MAY CON-CERN:

YOU ARE HEREBY NO-TIFIED that the following-described property will be sold by FIRST NATIONAL BANK OF OMAHA, Trustee, at public auction to the highest bidder inside the front doors of the Dodge County Courthouse, 435 North Park Street, Fremont, Nebraska, on January 14, 2019 at 9:00 o'clock a.m.: The South 80 feet of the

East half of Lots 7 and 8, Block 25, Chase's Addition, an addition to the City of Fremont, as surveyed, platted and recorded, Dodge County,

Nebraska. successful bidder The . shall submit payment in cash or certified funds of the winning bid in full on the day and time of the sale, January 14, 2019, at the offices of Locher Pavelka Dostal Braddy & Hammes, except this requirement is waived when the highest bidder is the Beneficiary.

DATED this 28th day of November, 2018. FIRST NATIONAL BANK OF OMAHA, Trustee

#### 0093 Legals FREMONT

By: /s/ Donald J. Pavelka Jr. For: LOCHER PAVELKA DOSTAL BRADDY & HAMMES, LLC 200 The Omaha Club 2002 Douglas Street Omaha, Nebraska 68102 Phone: (402) 898-7000 Fax: (402) 898-7130 Donald J. Pavelka, #17773

Attorney for Trustee STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 28th day of November, 2018, before me, a Notary Public in and for said County and State, personally came Donald J. Pavelka, Jr., to me known to be the identical person whose name is affixed to foregoing instrument and acknowledged the exe-cution thereof to be a voluntary act and deed.

Witness my hand and notarial seal the day and year last above written.

Vandenbroucke NOTARY PUBLIC (12:5,12,19,26)(1:2)18 (79161)

NOTICE OF TRUSTEE'S SALE TO WHOM IT MAY

CONCERN: YOU ARE HEREBY NO-TIFIED that the followingdescribed property will be sold by FIRST NATIONAL BANK OF OMAHA, Trustee, at public auction to the highest bidder inside the front doors of the Dodge County Courthouse, 435 North Park Street, Fremont, Nebraska, on January 14, 2010 et 9:00 et al.

2019 at 9:00 o'clock a.m.: Lot 12, Block 3, Phelps Addition, City of Fremont, Dodge County, Nebraska

The successful bidder shall submit payment in cash or certified funds of the winning bid in full on the day and time of the sale, January 14, 2019, at the offices of Locher Pavelka Dostal Braddy & Hammes, except this requirement is waived when the highest bidder is the Beneficiary.

DATED this 28th day of

November, 2018. FIRST NATIONAL BANK OF OMAHA, Trustee By: /s/ Donald J. Pavelka

Jr. For: LOCHER PAVELKA

## 0093 Legals FREMONT

DOSTAL BRADDY & HAMMES, LLC 200 The Omaha Club 2002 Douglas Street Omaha, Nebraska 68102 Phone: (402) 898-7000 Fax: (402) 898-7130 Donald J. Pavelka, Jr., #17773

Attorney for Trustee STATE OF NEBRASKA

COUNTY OF DOUGLAS On this 28th day of November, 2018, before November, 2018, before me, a Notary Public in and for said County and State, personally came Donald J. Pavelka, Jr., to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be a

and acknowledged the exe-cution thereof to be a voluntary act and deed. Witness my hand and notarial seal the day and year last above written.

/s/ Victoria L. Vandenbroucke NOTARY PUBLIC (12:5,12,19,26)(1:2)18 (79162)

YOST, SCHAFERSMAN, LAMME, HILLIS, MITCHELL, SCHULZ & HARTMANN, P.C. A Nebraska Limited Liability Organization Attorneys 81 West 5th Street

Fremont, Nebraska 68025 NOTICE OF

NOTICE OF
INCORPORATION
NOTICE IS HERBBY
GIVEN that the undersigned
has formed a nonprofit
corporation under the laws
of the State of Nebraska, as follows:

 The name of the corporation is Lighthouse Ministries, a Nebraska Nonprofit Corporation. This cor-poration is a public benefit corporation

 The address of the initial registered office is PO Box 1, 84 West 6th Street, Fremont, Nebraska 68025. The name of the initial registered agent is Barbara

 The corporation is organized for the purpose of providing Christian ministry and discipleship to those who are incarcerated, addicted to drugs and/or alco-hol, suffering from various abuses, criminal activities, poverty and homelessness,

# 0093 Legals FREMONT

through biblical education, worship, encouragement and development, and for all and other lawful Christian purposes, and other lawful purposes, including for such purposes, the making of distributions to organiza-tions that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).

4. The corporation may have one or more classes of members. The designation of the class or classes, the manner of election or appointment and the qualifications and rights of the members shall be as set forth in the By-Laws of the corporation.
5. The corporation com-

5. The corporation com-menced existence on the filing and recording of its Articles of Incorporation with the Secretary of State and it shall have perpetual existence.

6. The affairs of the corporation shall be conducted by a Board of Directors, President, President, Vice-President, Secretary and Treasurer, and such subordinate officers and agents as may be prescribed by the By-Laws or appointed by the Board

of Directors.
Barbara Hart, Incorporator (12:19,26)18(1:2)19(79208)

NOTICE OF MEETINGS

The following are the plan-ned meetings of the Dodge County Board of Supervi-sors, Dodge County Board of Equalization and Dodge or Equalization and Dodge County Board of Correc-tions for January — on January 3 (Reorganizational meeting) January 16 and January 30. The Dodge County Board of Supervisors will meet beginning at 9:00 A.M., the Board of Equalization at 10:00 A.M. and the Board of Corrections at 9:05 A.M., all in the Board Room on the third floor of the Courthouse, 435 N. Park, Fremont, Nebras-ka. During the meetings, the ka. During the meetings, the Board may recess and convene as different Boards as needed. An agenda, kept continuously current, but can be modified at any meeting for an emergency item declared by motion of

## 0093 Legals FREMONT

the Board, is available for public inspection at the office of County Clerk. Any item to be placed on the Agenda must be submitted to the County Clerk or any Supervisor. The Agenda will be in its final form and be in its final form and posted at least two days preceding each meeting. The public is always wel-come to attend any meet-

Fred Mytty Dodge County Clerk (12:26)18(79226)

ERIC H. LINDQUIST, P.C., L.L.O.

Attorney at Law 8712 West Dodge Road, Suite 260 Omaha, Nebraska 68114 NOTICE OF TRUSTEE'S SALE

TO WHOM IT MAY CON-CERN:

You are hereby notified tou are nereby notines that pursuant to a power of sale contained in the deed of trust in the original principal amount of \$95,978.00 executed by Jaime R. Weinrich and Lemia A. Weinrich bushand Jaime R. Weinrich and Jamie A. Weinrich, husband Jamie A. Weinrich, husband, and wife, which was filed for record on September 9, 2014 as Instrument No. 201403852 in the office of the Register of Deeds of Dodge County, Nebraska, the property described below will be sold, by the undersigned at public auction to the highest bidder for cash or certified or cashier's check, at the east front door

check, at the east front door of the county courthouse, 435 N. Park, in the City of Fremont, Dodge County, Nebraska at 9:00 AM on

January 9, 2019:

The West 66 feet of the West 137 feet of part of Lot 4 in the Southeast Quarter of the Southwest Quarter of Section 15, Township 17 North, Range 8 East of the 6th P.M., and part of Lot 12 in the Northeast Quarter of the Northwest Quarter of Section 22, Township 17 North, Range 8 East of the 6th P.M. described as follows: Commencing at a point 100 feet North and 164 feet West of the Southeast corner of the Southwest Quarter of Section 15, Township 17 North, Range 8, East of the 6th P.M., running thence West 66 feet; thence South paral-

#### 0093 Legals FREMONT

lel with East line of said Southwest Quarter of Section 15, Township 17 North, Range 8, East of the 6th P.M. to the North margin of Military Avenue; thence in a Milliary Avenue, thence in Southeasterly direction along the North margin of Milliary Avenue to a point immediately South of the place of beginning; thence North parallel with the East line of self-southward Over. said Southwest Quarter of Section 15, Township 17 North, Range 8, East of the 6th P.M. to the place of beginning, all in the City of Fremont, Dodge County, Nebraska. Also referred to as Tax Lot 58 in said Section 15 and Tax Lot 23 in said Section 22.

The highest bidder is required to deliver cash or

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certified funds to the undersigned by the close of business on the day of sale, except this requirement is waived when the highest bidder is the beneficiary. The purchaser is responsible for all fees or taxes including the documentary stamp tax. At the discretion of the Successor Trustee, the purchaser may be required to deposit with the Successor Trustee, at the time of the sale, a nonrefundable certified or cashier's check in the amount of ter's check in the amount of \$5,000.00 payable to the Successor Trustee, with the full purchase price, in certified funds, to be received by the Successor Trustee by the end of the day. This sale is made without any warrantice as the title or enditions. ties as to title or condition of

the property. Eric H. Lindquist Successor Trustee (11:28)(12:5,12,19:26)18 (79128)

#### 0208 Building & Contractors



HOME IMPROVEMENTS PLEASE CALL 402-719-9491 OR EMAIL buckconstne@gmail.com