

the name of the liability company is tion Holdings LLC. the address of the ted office is 1400 Street, Fremont a 68025.

he name and ad- the initial agent for of process in Nes- Andrew R. Stamp, allroad Street, Fre- braska 68025.

the general nature of less is to engage in do any lawful act ng any and all isness for which a liability company rganized under the ebraska.

a limited liability commenced exist- the filing and of its Certificate of ion with the Ne- cretary of State ll have a perpetual from the date of

affairs of the liability company conducted by its

Andrew R. Stamp, rganizer :1,8)19(79294)

OF INTENT TO VOKE A TRUCTION & TING PERMIT Department of mental Quality uments Division n, Nebraska ska Department mental Quality it) is issuing no- de an opportuni- terested person ritten comments, and/or hearing concerning the of a Construction ling Permit is- following con- animal feeding AFO).

omment period n February 1, ugh March 4, 019.

owman ms, Inc. y Road 8031

d revocation is November 28, ion conducted nt representa- dance with the estock Waste Act and Title t Waste Cons. This in- lated that the CAFO descri- no longer ck, and the been perma- perly closed all Title 130 ments. As a Department ration eligible on of permit the future, erator would e feeding location as large animal ation, they st an inspec- Department construction vestock.

report, fact public infor- available for opying be- . and 5:00 kdays, ex- s at the fice, Suite n, 1200 N Nebraska, Telephone FAX: (402) E-Mail-

requests for hearings may be submitted in writing to: Agriculture Section, Nebraska Department of Environmental Quality, PO Box 98922, Lincoln, Nebraska 68509-8922.

(2:1)19(79349)

**NOTICE OF MEETING AGENDA FEB 11 2019**

**NOTICE IS HEREBY GIVEN THAT A MEETING BY THE CHAIRPERSON OF THE BOARD OF TRUSTEES OF THE VILLAGE OF NICKERSON WILL BE HELD AT 7:00PM, MONDAY FEBRUARY 11TH 2019. THE MEETING WILL BE OPEN TO THE PUBLIC, AND AN AGENDA FOR SUCH MEETING WILL BE KEPT CONTINUOUSLY CURRENT, IS AVAILABLE FOR PUBLIC INSPECTION AT THE OFFICE OF THE VILLAGE CLERK.**

(2:1)19(79351)

**NOTICE OF PUBLIC HEARING**

A Public Hearing of the Dodge County Board of Equalization will be held on February 13, 2019 at 10:05 A.M. in the County Board Room #301, 3rd floor of the Courthouse located at 435 N. Park, Fremont Nebraska to hear testimony of support, opposition, suggestions or observations with regards to the tax exemption status of the following: partial exemption to Grace Presbyterian Church on O.T. E22' N100' Lt 3 Blk 143 (109 E 6th St, Fremont) Questions may be directed to the County Assessor at 402-727-3918.

Fred Mytty  
Dodge County Clerk  
(2:1)19(79352)

**SIDNERLAW**  
Shane J. Placek, Esq.  
340 E. Military Ave., Ste. 1  
Fremont, NE 68025  
p (402) 721-7111

**NOTICE OF ORGANIZATION OF WEST POINT DRUGSTORE LLC**

Notice is hereby given that the undersigned has filed a Certificate of Organization of a limited liability company the name of which is WEST POINT DRUGSTORE LLC. The address of the initial designated office is 613 Main Street, P.O. Box 304, Scribner, Nebraska 68057. The general nature of the business to be transacted is to engage in and to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be under the laws of the State of Nebraska. The company commenced on January 25, 2019. The affairs of the limited liability company are to be conducted by member Matthew J. Kruse.

(2:1,8,15)19(79354)

**LEGAL NOTICE**  
CITY OF FREMONT, NEBRASKA

**NOTICE IS HEREBY GIVEN THAT:**

A Public Hearing will be held by the PLANNING COMMISSION on the 11th day of February, 2019, at 5:00 P.M. with Study Session at 4:45 P.M., in the Council Chambers of the Fremont Municipal Building, located at 400 E. Military Ave., Fremont, Nebraska. In consideration of: An application by Love Signs on behalf of Inspiro

February, 2019, at 5:00 P.M., with study session at 4:45 P.M., in the Council Chambers of the Fremont Municipal Building, located at 400 E Military Ave., Fremont, Nebraska, in consideration of: Review of the 1 and 6 Year Street Improvement Plan. All meetings are open to the public, and a copy of the open meetings act is posted at each meeting facility. The agenda for such meetings is kept continually current and is available for public inspection at the office of the City Clerk, and is displayed in the Fremont Municipal Building. All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the above referenced matter. 2024-416

(2:1)19(79359)

**0208 Building & Contractors**

**Buck Const.**

HOME IMPROVEMENTS  
PLEASE CALL  
402-719-9491 OR EMAIL  
buckconstne@gmail.com

**0252 Snow Removal**

**Pro Lawn Care Plus**  
Are you happy with your current snow removal service? If not contact us at 402-317-9269  
Owner operated and insured

**0300 MERCHANDISE**

**FOR SALE Grasshopper**  
2004 718 Vanguard Engine, 619hrs, 52" deck w/ vac/hopper \$3950  
402-564-4282

**Find GREAT DEALS in the CLASSIFIEDS**

**HEGEMANN CONSTRUCTION**

Paul Hegemann, Owner  
No Job Too Small,  
One Call to Paul!  
Free Estimates,  
Fire/Water Restoration  
Frame/Finish

Call 402-719-1869 or 402-721-9615

**Melland Masonry & Repair**

- Tuck Pointing
- Block
- Brick
- Stone
- Fireplace/Chimney Restorations

402-928-0588

**A-Plus Tree Service**

**AKC LAB PUPPIES ALL COLORS FULL REG. READY HUNTING / FAMILY CALL-TEXT 605-999-7149 www.southdakotayellowlabs.com \$1000-\$1500 605-999-7149**

**AKC Siberian Huskies ready 2/9, dewns rmvud, shots UTD, 402-480-0210 402-443-6034**



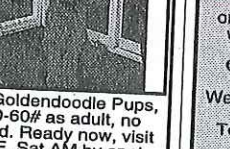
**AKC Soft Coated Wheaten Terrier pups, 35-40# as adults, no shed Visit Sat AM by www.hearlandclassics.com \$750-\$1000**



**flb Goldendoodle Pups, 50-60# as adult, no shed. Ready now, visit M-F, Sat AM by appt. www.hearlandclassics.com \$1200 firm 402-685-6228**



**Mini Aussie pups Merle/reds/tri-color farm raised \$500 402-740-6587**



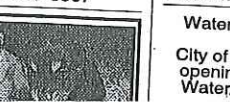
**Mini Golden Doodles. F/M. Golden/Chocolate. ~25lbs. \$1800 402-984-0510**



**Purebred Mini Australian Shepard's Ready Now! 4 males- 4 females. \$600 402-937-3507**



**Purebred Mini Australian Shepard's Ready Now! 4 males- 4 females. \$600 402-937-3507**



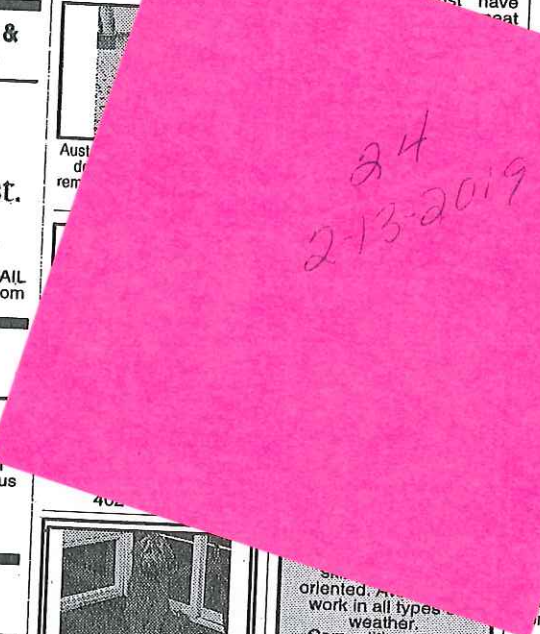
Christensen Field Fremont, NE \*\*\*\*\*

**0622 Medical**

**Full time Physician Assistant or Nurse Practitioner needed for busy Family Practice Clinic. Includes benefit package send resume to 23rdfamilymed@gmail.com**

**0655 Help Misc.**

**Full-time Meat Manager in a**



**Looking to hire a CDL Class A Driver, Able to operate small equipment, knowledgeable of surrounding area Contact by email dean@vogetexcavating.com**

**Power Plant Operator I**  
City of Fremont has an opening for a full-time Power Plant Operator position  
This is an entry level operator working rotating shifts.  
Excellent opportunity for advancement.  
Knowledge of the pressure of operation of high pressure boilers, steam turbines and related auxiliary equipment.  
Knowledge of the hazards and or necessary safety precautions applicable to the work.  
Excellent Benefits.  
\$26.51-37.30/hourly  
Job description and application available at www.fremontne.gov  
Or apply in person at 400 E Military Ave, Fremont, NE 68025  
Position is open until filled

**0704 Apts. Furnished**

**Small 1 bedroom, furnished, all utilities paid, parking, new paint, Coin operated laundry mat, \$485.00 a month 402-306-0069**

**0705 Apts. Furn /Unfurn.**

**NYE Apartments**  
2 beds, 1-2 baths  
Swimming Pool  
1,000 Sq Ft Starting at \$645  
No Pets!  
402-753-0801 Office  
www.nyeapartments.com  
m 2422 N Nye #102  
Office Hours: M-F 9-4  
CALL FOR AVAILABILITY!

**Water/Sewer Service Worker I**  
City of Fremont has an opening for a full-time Water/Sewer Service

**Basic Description- Load and Unload Pullets from breeder housing as well as vaccinate birds when needed.**

**Basic Requirements- ability to lift 30 lbs. on regular basis, ability to stand for extended periods, follow safety and animal welfare guidelines, work in hot/cold environment and dependability is a must. Highlights- Paid weekly, Rides to and from work, excellent pay, supplies provided, and training provided.**

**Contact Bo West for Interviews (712)221-9713 bwest@uniconn.com SE SOLICITA**

**Miembros del Equipo de Pullets/Vacunas**  
Fremont, Nebraska Supervisor

**Operadores de Forklifts**  
Miembros del Equipo Descripción Básica- Cargar y descargar pullets (pollos) de las casas y vacunarlas cuando es necesario. Requisitos Básicos- Capacidad de levantar 30

**0700 Rentals**

Beautiful acreage with outstanding views in all directions! 4.10 acres with several enormous out buildings to house your horses and any other livestock that you have in mind. Super close to Fremont, Omaha, and Blair. Propane heat in garage with rough in for bathroom. Several hydrants located throughout property for easy water access.  
Jodie Weaver  
402-533-0757

**0700 Rentals**

ent all utilities paid by ord, new carpet, 2bd artment two blocks midland, \$700 plus posit, no smoking or pets, washer dryer cups, must have good ental history. Please call 402-720-8415

**FOR RENT-Hooper, NE1**  
311 E Spruce St Apt #6  
1 Bed-1.5 Baths \$600  
Rent No pets allowed.  
Refrigerator, Stove, Microwave, Dishwasher, Central air, Laundry on site. 1 Car detached garage available.  
leasing@wistargroup.com (402) 559-0363  
www.wistargroup.com

**0704 Apts. Furnished**

**Small 1 bedroom, furnished, all utilities paid, parking, new paint, Coin operated laundry mat, \$485.00 a month 402-306-0069**

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**NYE Apartments**  
2 beds, 1-2 baths  
Swimming Pool  
1,000 Sq Ft Starting at \$645  
No Pets!  
402-753-0801 Office  
www.nyeapartments.com  
m 2422 N Nye #102  
Office Hours: M-F 9-4  
CALL FOR AVAILABILITY!

**Nye APARTMENTS**

ant pays all utilities, no smoking, off street parking. 1 person only. Lease no pets, good credit w/ references 402-721-4424

**0715 Houses for Rent**

**FOR Rent**  
2111 N William 1040 sq ft. 3 bedroom/1 bath on main floor, partially finished basement, with big living area, bathroom and storage, new carpet and flooring, fresh paint, new appliances, 2 car attached garage. \$1285/month deposit same, pet deposit 1/4 of rent Call Adam at 402-720-3409

**0750 Office Space**

**Office Space for Rent**  
400 sq. feet  
\$575/month  
includes utilities  
425 E Washington, Fremont

**0815 Houses for Sale**

**10041 County Rd 13 Arlington**



Beautiful acreage with outstanding views in all directions! 4.10 acres with several enormous out buildings to house your horses and any other livestock that you have in mind. Super close to Fremont, Omaha, and Blair. Propane heat in garage with rough in for bathroom. Several hydrants located throughout property for easy water access.  
Jodie Weaver  
402-533-0757

**NP Dodge REAL ESTATE**

**105 S. King Cedar Bluffs**



Great Ranch style home features a spacious floor plan, updated kitchen w/ beautiful cabinetry, updated bathroom w/ tile flooring & tile shower (separate tub), & main floor laundry. Large garage provides ample storage space & basement is already framed & plumbed for a family room, office space w/ lg closet & 2nd bathroom. Home is one block from Cedar Bluffs School & close to downtown Cedar.  
Ashley Fowler  
402-719-8777

**NP Dodge REAL ESTATE**

www.npdodge.com  
All real estate in the newspaper is subject to the fair Housing

**NEW**

File with  
Your County  
Assessor

# Exemption Application

for Tax Exemption on Real and Personal Property by Qualifying Organizations

Read instructions on reverse side.

FORM  
**451**

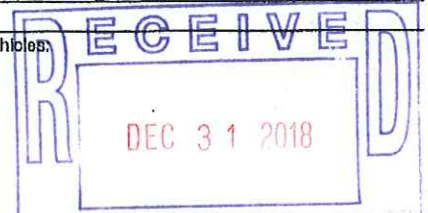
Failure to properly complete or timely file this application will result in a denial of the exemption.

Name of Organization <i>Grace Presbyterian Church</i>		County Name <i>Dodge</i>	Tax Year <i>2019</i>
Name of Owner of Property <i>Grace Presbyterian Church</i>		State Where Incorporated <i>NE</i>	
Street or Other Mailing Address of Applicant <i>109 E 6th St</i>		Total Actual Value of Real and Personal Property <i>\$ 100,000</i>	Parcel ID Number <i>27000 2926</i>
City <i>Fremont</i>	State <i>NE</i>	Zip Code <i>68025</i>	Contact Name <i>Peter Jacobus</i>
Type of Ownership		Phone Number <i>402-630-2011</i>	
<input type="checkbox"/> Agricultural and Horticultural Society		<input type="checkbox"/> Educational Organization	
<input checked="" type="checkbox"/> Religious Organization		<input type="checkbox"/> Charitable Organization	
<input type="checkbox"/> Cemetery Organization			

Name	Title of Officers, Directors, or Partners	Address, City, State, Zip Code
<i>Kyle McMillan</i>	<i>Pastor</i>	<i>109 E 6th St Fremont NE 68025</i>
<i>Eric Blick</i>	<i>Elder</i>	<i>109 E 6th St Fremont NE 68025</i>

Legal description of real property and general description of all depreciable tangible personal property, except licensed motor vehicles:

*OT E 22' N 100' Lot 3 BIK 143*



Property described above is used in the following exempt category (please mark the applicable boxes):

- Agricultural and Horticultural Society     Educational     Religious     Charitable     Cemetery

Give a detailed description of the use of the property:

*85% Church office space - 1st floor is 100% church office space  
15% Rented space on 2nd level to part-time photographer*

All organizations, except for an Agricultural and Horticultural Society, must complete the following questions.

- Is all of the property used exclusively as described above? .....  YES     NO
- Is the property used for financial gain or profit to either the owner or owner or organization making exclusive use of the property? ..  YES     NO
- Is a portion of the property used for the sale of alcoholic beverages? .....  YES     NO
- If Yes, state the number of hours per week \_\_\_\_\_
- Is the property owned or used by an organization which discriminates in membership or employment based on race, color, or national origin? .....  YES     NO

Under penalties of law, I declare that I have examined this exemption application and, to the best of my knowledge and belief, it is correct and complete. I also declare that I am duly authorized to sign this exemption application.

**sign here** *[Signature]* \_\_\_\_\_ *Finance Director* \_\_\_\_\_ *12/31/18* \_\_\_\_\_  
Authorized Signature Title Date

Retain a copy for your records.

For County Assessor's Recommendation	
<input type="checkbox"/> Approval	COMMENTS: <i>Approve 85% of land + 85% Impr. Remaining 15% Rented.</i>
<input checked="" type="checkbox"/> Approval of a Portion	
<input type="checkbox"/> Denial	
<i>[Signature]</i> _____ <i>12-31-18</i> _____ Signature of County Assessor Date	

For County Board of Equalization Use Only	
I declare that to the best of my knowledge and belief, the determination made by the County Board of Equalization is correct pursuant to the laws of the State of Nebraska.	
<input type="checkbox"/> Approved	COMMENTS: _____
<input type="checkbox"/> Approval of a Portion	
<input type="checkbox"/> Denied	
_____ Signature of County Board Member Date	

County Clerk: A legible copy of this form showing the final decision of the County Board of Equalization must be delivered electronically to the Nebraska Department of Revenue within seven days after the Board's decision.