

ZONING APPLICATION

Appendix Item # 23
Date 5-22-2019

APPLICATION

An application for [zoning change or conditional use permit] may be filed with the Zoning Administrator, or his/her designee. The application shall include the following information:

1. Name and address of the applicant.
2. Owner, address and legal description of the property.
3. A description of the reason for the rezoning application and/or the nature and operating characteristics of the proposed use.
4. Any graphic information, including site plans, elevations, other drawings, or other materials determined by the Zoning Administrator to be necessary to describe the proposed use to approving agencies. (Fremont Zoning Ordinance (FZO) § 1203 and 1204)

CHECKLIST *(the following items must be submitted as part of the application process)*

- A. Application *(including fees)*
- B. A copy of the owner's deed(s) for the subject property.
- C. A copy of the plat, survey, surveyor's field notes (including sketch of the subject property) or other illustration sufficient to locate the subject property on the ground.

For conditional use permit applications:

- D. A site plan, floor plan(s) and elevations, drawn to a scale sufficient to permit adequate review and dimensioned as necessary, showing the following information:
 1. The date, scale, north point, title, name of owner, and name of person preparing the site plan, floor plan and elevations.
 2. The location and dimensions of boundary lines, easements, and required yards and setbacks of existing and proposed buildings and site improvements (including parking, tree plantings and landscaping improvements).
 3. The location, size, and use of proposed and existing structures on the site.
 4. Floor plans should include walls, windows, doors (including swings), stairs and ramps, shafts, means of egress, etc., and shall be sufficiently dimensioned to describe all relevant space sizes; and label each space according to its use.
 5. Elevations should include grade, references, survey markers/monuments, scale, building height and materials.

Please note that your application will not be accepted or there may be a delay in processing by the Planning Department if any of the required information or materials are missing or improperly presented. To avoid unnecessary delays in processing, please remember to submit the appropriate submittal requirements, i.e., signed application, fees, and all supporting documentation. If you have any questions regarding this application or required materials, please contact the Planning Department at 402-727-2636 between 8:00 am and 4:30 pm, Monday through Friday.

ZONING APPLICATION

APPLICATION TYPE

- Zoning Change (*including conventional and planned unit development requests*)
 Conditional Use Permit

APPLICANT (*all correspondence will be directed to the applicant*)

Name Dodge County Historical Society Phone 402-721-4515
Address 1643 N Nye Ave Fax _____
City Fremont State NE Zip 68025
Email maymuseum@questoffice.net

PROPERTY OWNER (*if not the same as applicant above*)

Name Dodge County Phone 402-727-2767
Address 435 N Park Ave #102 Fax _____
City Fremont State NE Zip 68025
Email _____

ENGINEER, SURVEYOR, OR ARCHITECT (*if not the same as applicant above*)

Name Clark Boschult Phone 402-720-5719
Address _____ Fax _____
City _____ State _____ Zip _____
Email mecbosch@gpcom.net

AGENT (*if not the same as applicant above*)

Name Boschult Engineering Company Phone 402-721-1017
Address PO Box 1238 Fax 402-721-1034
City Fremont State NE Zip 68026
Email BEC@omni-tech.net

(application continued on next page)

ZONING APPLICATION

PROPERTY INFORMATION

Address of Property 1643 N Nye Ave Fremont, NE

General Location *(if no address is available)* _____

Brief Legal Description of Property Northeast corner (341' x 300') of block 11
 Nye Hawthorne Addition, City of Fremont, NE.

Description of Request Approval to construct the Carriage House Exhibit
 Building as indicated on attached preliminary drawings.

An application may be filed only by the owner(s) of the property, or duly authorized officer or agent of the owner(s). By executing this application, he/she does hereby acknowledge the above statements to be true and accurate to the best of their knowledge, and understand that knowing and willful falsification of information will result in rejection of the application and may be subject to criminal prosecution.

I have received, read and understand the terms and conditions of this request, and agree to compliance with all applicable codes and ordinances of the City.

Signature	Print Name	Date
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Office Use Only

Submittal Date _____ Project No. _____

Payment Amount _____ Receipt No. _____

Other Comments _____

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We,

A. C. Sidner, trustee, herein called the grantor whether one or more, in consideration of \$1.00 received from grantee, do hereby grant, bargain, sell, convey and confirm unto

County of Dodge in the State of Nebraska herein called the grantee whether one or more, the following described real property in

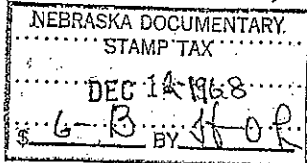
Dodge County Nebraska That part of Block 11, Nye Hawthorne's addition to the City of Fremont described as follows: Beginning at the Northeast corner of said Block running thence West along the North side thereof a distance of 341 feet, running thence South parallel to the East margin of said Block 300 feet, running thence East 341 feet, running thence North 300 feet to the place of beginning.

The understanding of this conveyance is that the property is to be used by the County for an Historical Museum, and in the event that the same should ever be abandoned as such an Historical Museum, the title to said above described real estate shall revert in the trust created u/w Louis E. May, deceased, the trustees of which are presently the First National Bank & Trust Company and A. C. Sidner

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever. And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated December 12th 1968



A. C. Sidner A. C. Sidner, Trustee

STATE OF Nebraska, County of Dodge

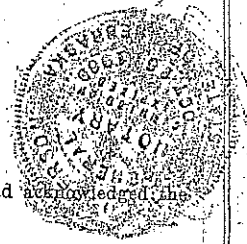
Before me, a notary public qualified for said county, personally came

A. C. Sidner, Trustee

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

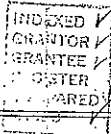
Witness my hand and notarial seal on December 12, 1968

H. A. Gunderson Notary Public My commission expires Oct 25, 1969



STATE OF Nebraska ss. County of Dodge

Entered on numerical index and filed for record in the Register of Deeds Office of said County the 12th day of December, 1968, at 9 o'clock and 19 minutes A.M., and recorded in Book 154 of at page 511



W. H. D. Pouch Reg. of Deeds By Samuel J. Lawrence Deputy

C. Clerk

20

QUITCLAIM DEED

LaMAR, a Partnership, GRANTOR, in consideration of VALUABLE CONSIDERATION AND ONE AND NO/100THS DOLLARS (\$1.00) received from GRANTEE, COUNTY OF DODGE, a Political Subdivision, quitclaims to GRANTEE the following-described real estate (as defined in R.R.S 1943 §76-201):

Part of Lot 2, Midland College Subdivision and a part of Block 11, Nye Hawthorne Addition described as follows: Commencing at the Northwest corner of Lot 1 of Midland College Subdivision and running thence East 121 feet to the point of beginning; thence East 80 feet; thence South 150 feet; thence West 80 feet; thence North 150 feet to the point of beginning, all in the City of Fremont, Dodge County, Nebraska

Executed the 26th day of July, 1994.

LaMAR, a Partnership

By Bruce Gocken
BRUCE GOCKEN, Partner

STATE OF NEBRASKA)
) ss
COUNTY OF DODGE)

The foregoing instrument was acknowledged before me on the 26th day of July, 1994 by BRUCE GOCKEN, Partner, of LaMAR, a Partnership.

Joyce L. Walker
Notary Public



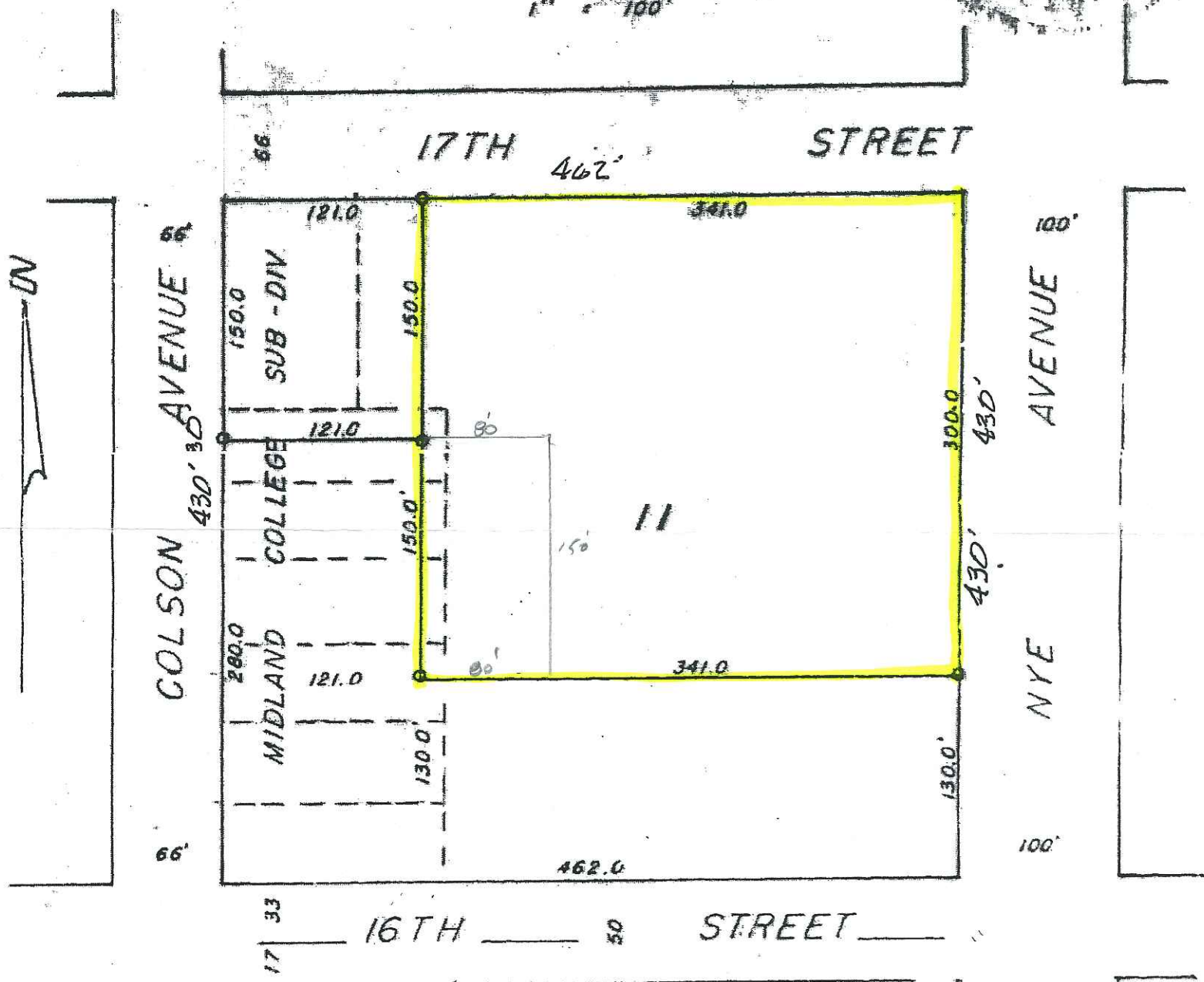
To the Office of County Surveyor

In compliance with Section 15 of L.B. No. 153 Serial No. 182 Nebraska State Statutes 1957, I, the undersigned registered Land Surveyor, do hereby, submit for filing, the following, legal description, plat, and transcript of field notes.

Legal Description: Survey and Plat of Part of Block II and Midland College Subdivision of Part of Block II, Jive Hawthorne Addition to Fremont, Dodge County, Nebraska.

Plat to scale showing plot surveyed with all pertinent points.

1" = 100'

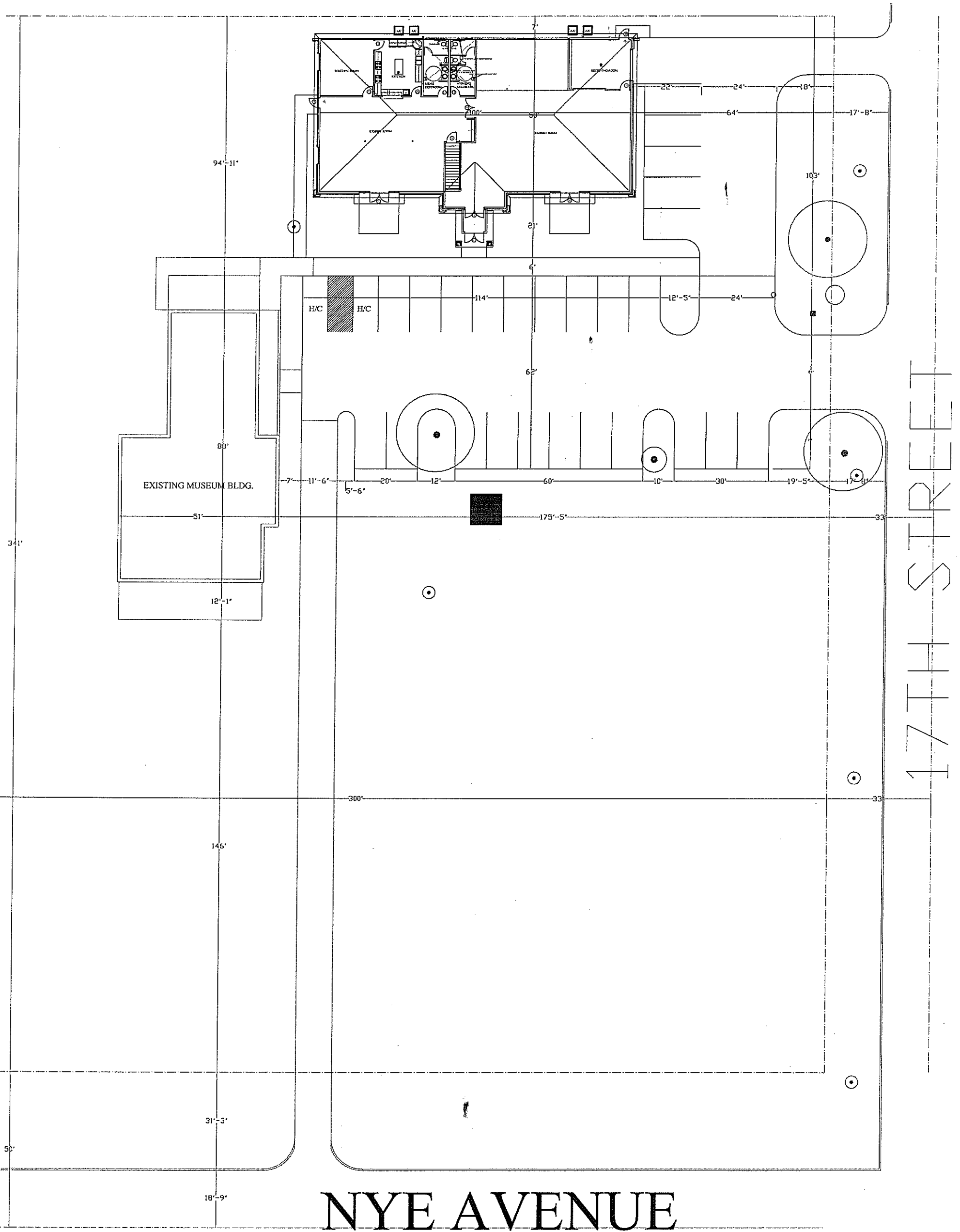
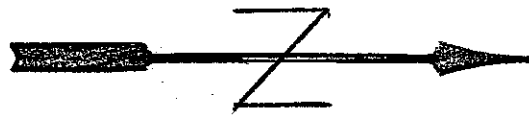


STATE OF NEBRASKA, DODGE COUNTY, NE
 Filed for record this 4th day of Oct. 1967 at
2:03 o'clock P.M. recorded to Book 3 of
miss. Page 125 Fee 1.00
Willy A. Kouch Register of Deeds
 By _____ Deputy

Jacob D. Packer
 Signature Land Surveyor

License No. 59

Date of Survey August 1, 1967
Survey Ordered By



NYE AVENUE

17TH STREET

BOSCHULT ENGINEERING CO
340 W. 22nd 721-1017
Fremont, NE 68025

SHARED
CHURCH
PARKING

CABIN

GARDEN
AREA

PROPOSED
CARNIVAL HOUSE

PROPOSED PARKING

MAY
MUSEUM

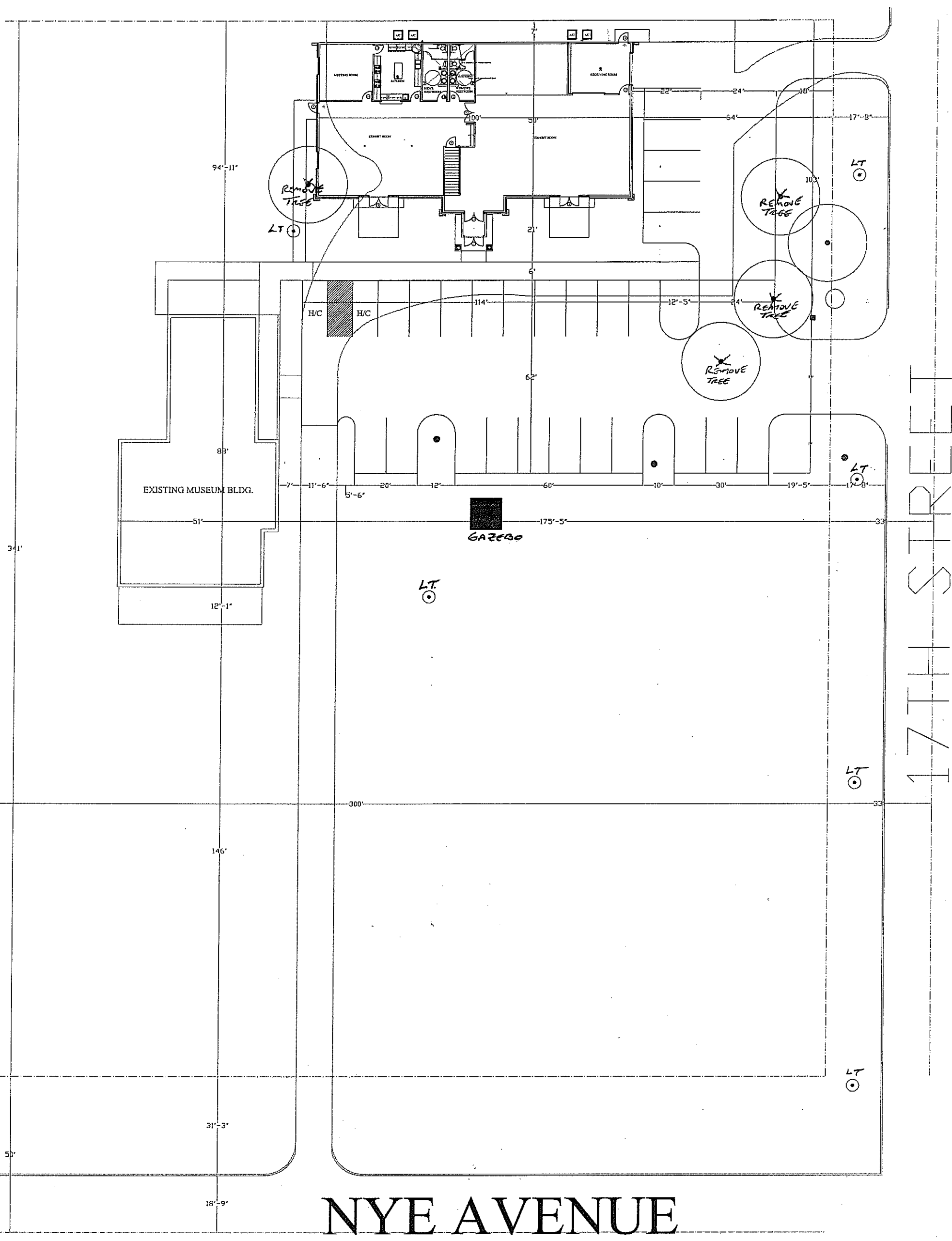
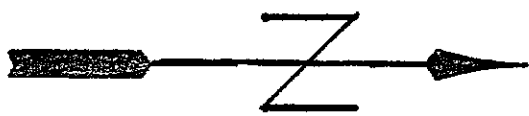


LOUIS E. MAY MUSEUM
SITE PLAN
FREMONT, NEBRASKA

VERTICAL SCALE
BAR IS ONE INCH C
ORIGINAL DRAWING
0
IF NOT ONE INCH C
THIS SHEET, ADJUST
SCALES ACCORDING
SCALE: 1" = 40'
PROJECT NO.
DATE: 5/16/15
FIELD BOOK WEA DWG
DRAWN BY: APRVD
SHEET

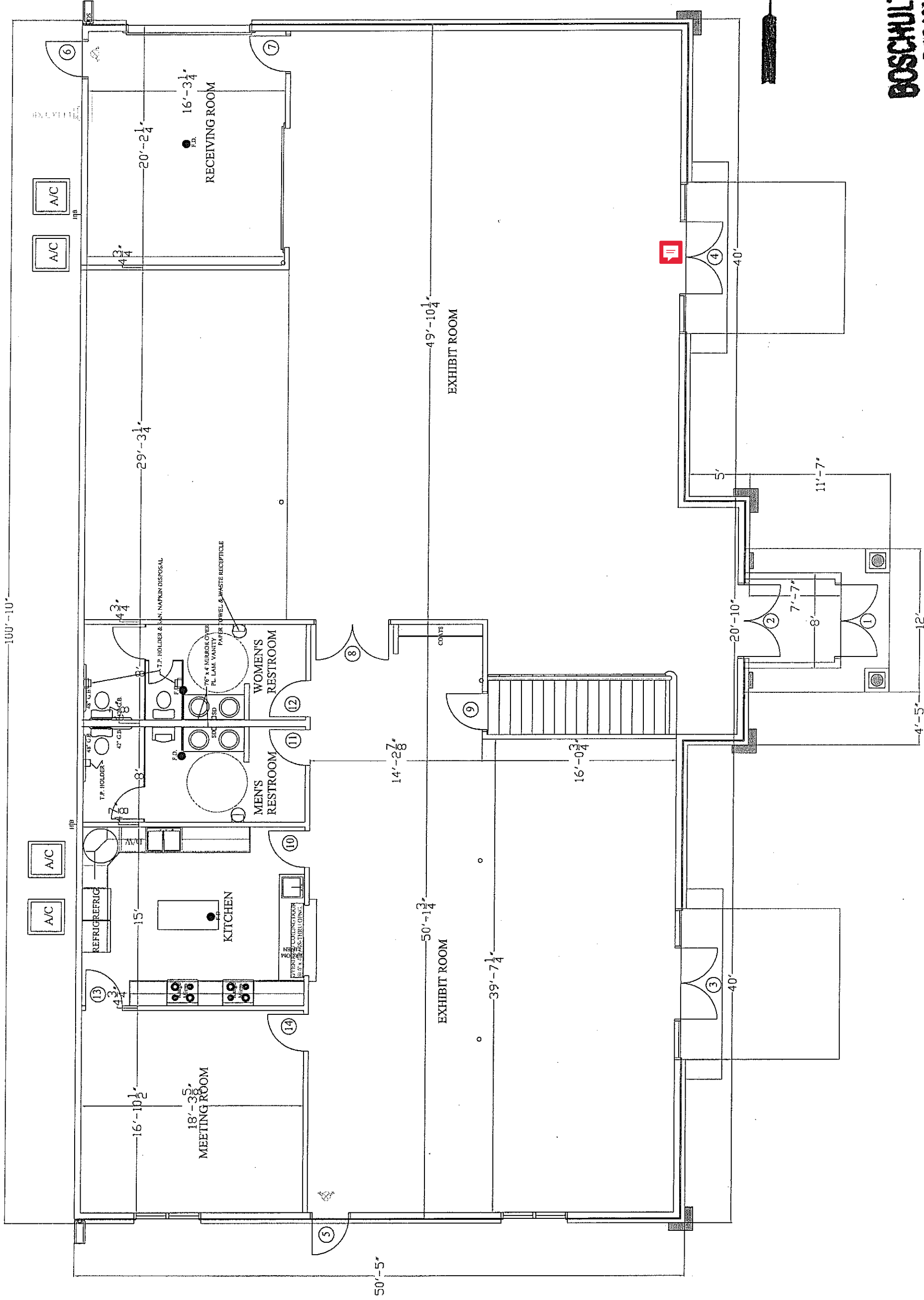
M&A
Miller & Associates
Consulting Engineers, P.C.
Kearney, NE (402) 234-6456
McCook, NE (402) 345-3710

REVISIONS	BY



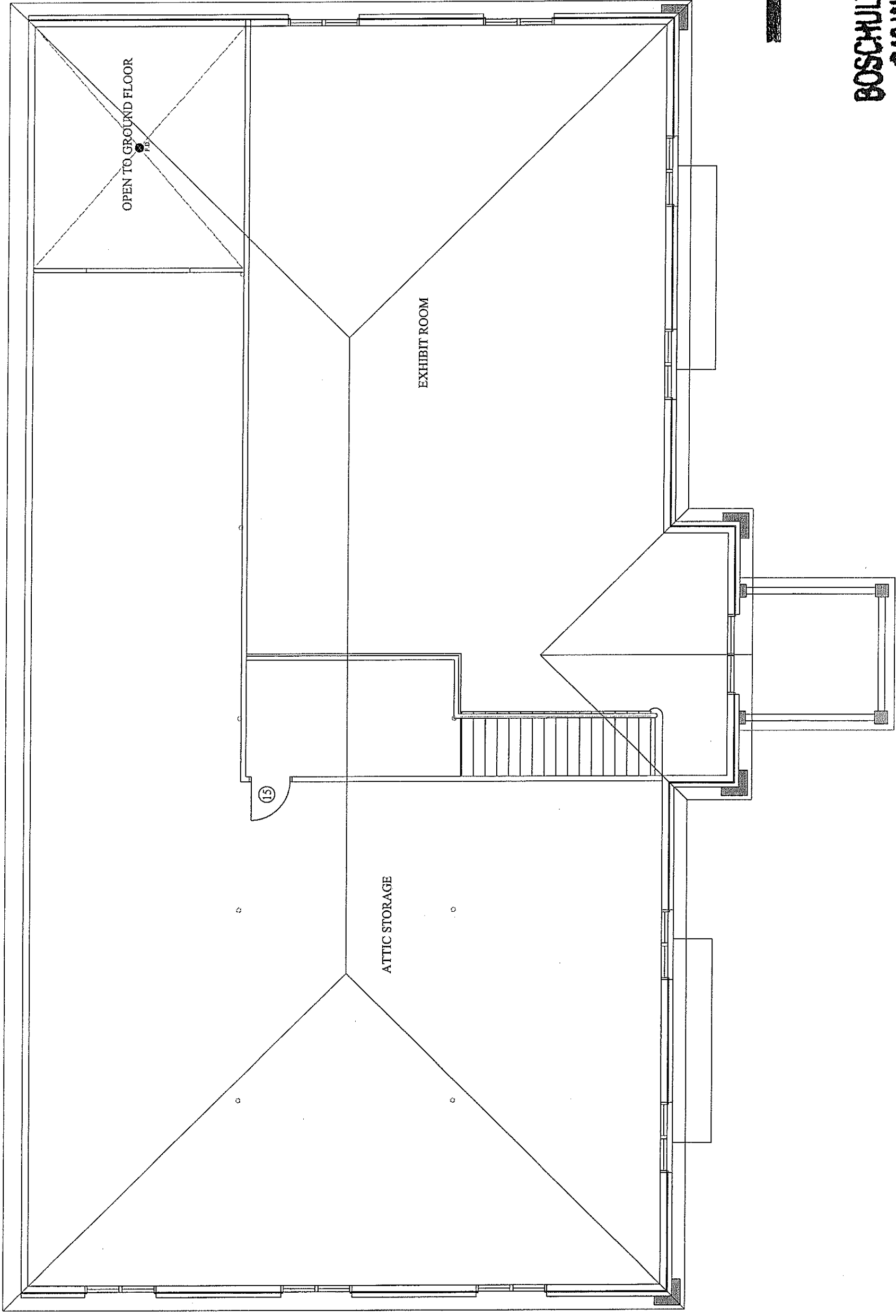
SCALE: 1" = 30'

BOSCHULT ENGINEERING CO
340 W. 22nd 721-1017
Fremont, NE 68025
5/16/19



BOSCHULT ENGINEERING CO
 340 W. 2nd 721-1017
 Fremont, NE 68025
 5/16/19

MAIN FLOOR PLAN
 SCALE: 1/8" = 1'-0"



BOSCHULT ENGINEERING CO
340 W. 22nd 721-1017
Fremont, NE 68025
5/16/19

SECOND FLOOR PLAN
SCALE: 1/8" = 1'-0"

