

**DODGE COUNTY MOVING PERMIT**



**COPY**

Item # 23c  
Date 10-9-2019

This is to advise you, Scrub's House Moving that your Permit Application Number 254 has been approved to move 2-story House

over the routes indicated on your attached map on weeks of Oct 14-Oct 31, 20 19.

Scott Heppert  
Dodge County Highway Superintendent

By dean Andrews Asst Hwy Supt.

Sept. 27, 2019  
Date

RECEIVED  
DODGE COUNTY HIGHWAY DEPT  
SEP 27 PM 2:40

**DODGE COUNTY MOVING PERMIT APPLICATION**

For Buildings over 12 feet in Width

Number 254

1. THAT, The Applicant, Scrub's House Moving, applies to move a 2-story house 35'x66'x27' tall over the Public Right-of-Way in Dodge County, Nebraska on Oct 14 - Oct 31, 2019 over the following route per attached map.

2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move.

3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.

4. THAT, the Applicant hereby submits a Certified Check in the amount of \$500.00 made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.

5. THAT, the Applicant shall submit an **Insurance Certificate** with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00.

[Signature]  
Signature of Applicant

P.O. Box 2 David City NE 68632  
Applicant's Address

402-677-6933

SCRIBSMOVING (AT) XANter.com

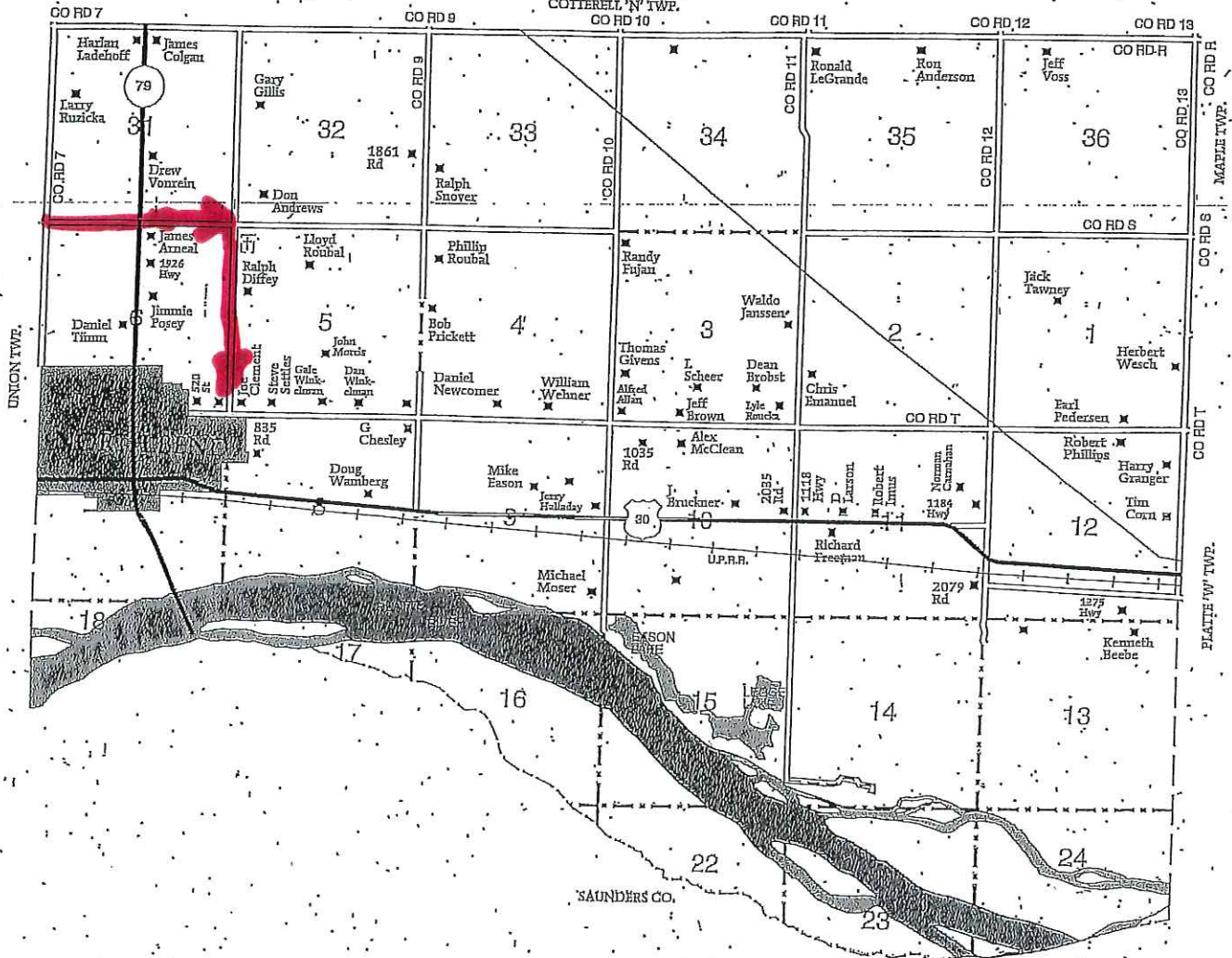
Date Filed with Dodge County Board of Supervisors  
10-9-19

T-17-18-N

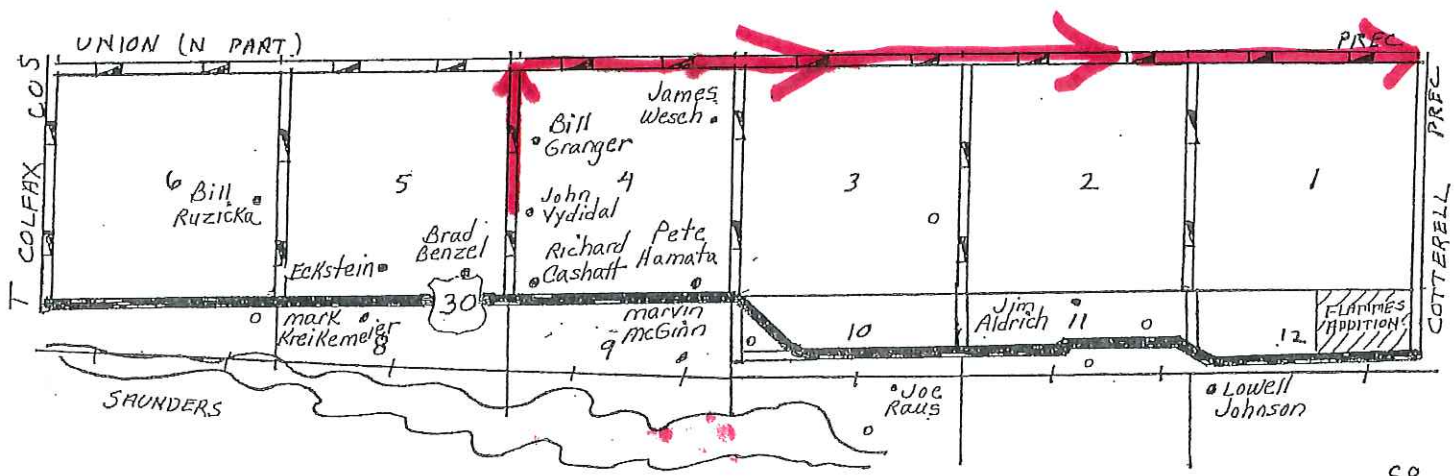
# COTTERELL'S DIRECTORY

R-6-E

(Residents - Owners of Homes)  
COTTERELL'S TWP.



**UNION**  
(S. PART)  
T17, 18N - R5E



CO