



Agenda Item # 23fv  
Date 10-23-2019



OCT 15 PM 1:16

RECEIVED  
Dodge Co Hwyway Dept

COPY

400 East Military Avenue, Fremont, NE 68025-5141

October 10, 2019

RE: Request for annexation and de-annexation of parcels

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Justin Stark on behalf of Lincoln Premium Poultry to annex a portion of Lot 8, Poultry Complex Addition consisting of approximately 2.82 acres and located in Sections 25, 26 and 36 all in T17N, R8E, Dodge County Nebraska.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

The Planning Department staff report and recommendation will be available at the Planning Department office on October 18th after 3:00 PM. The Planning Commission Agenda and staff reports will also be available on the City's website at that time, [www.fremontne.gov](http://www.fremontne.gov).

Sincerely,

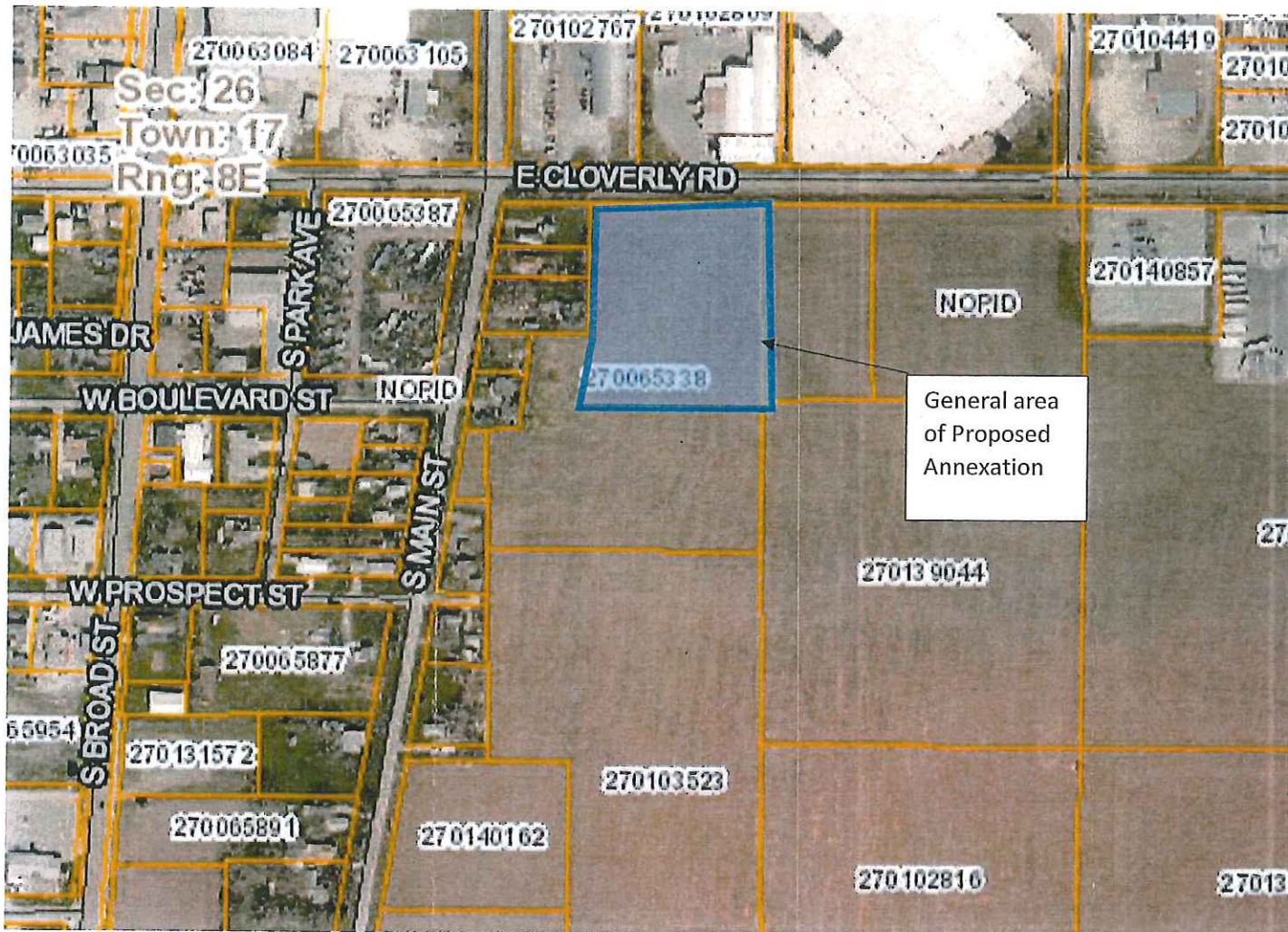
A handwritten signature in blue ink that reads "Jennifer L. Dam".

Jennifer L. Dam, AICP  
Planning Director

Attachment: Vicinity map, schematic drawing

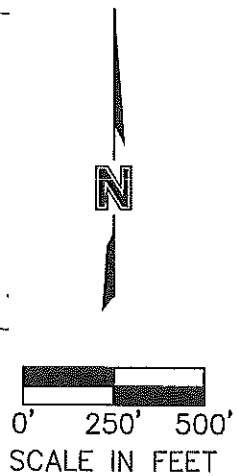
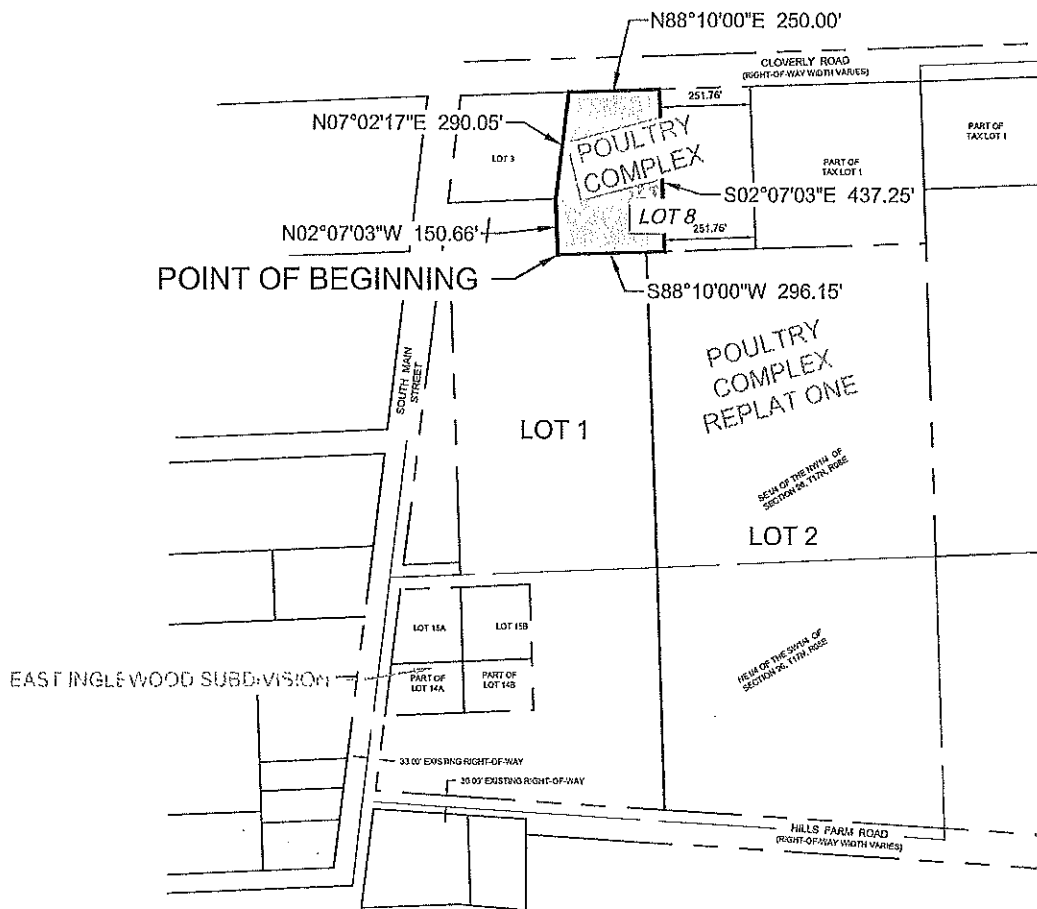
Cc: Dan Martinez  
Fremont School Board  
County Board  
Lower Platte North NRD





Generalized Area to be De-annexed by Inglewood and Annexed into Fremont

DWG: F:\2016\1001-1500\016-1316\40-Design\Survey\SRV\Exhibit\VP\_P\_ANNEX\_9-18-19\_161316.dwg  
 DATE: Oct 10, 2019 3:47pm  
 USER: dhastings  
 XREFS: 61316\_SVT\_BINDY C\_FPT\_61316



**LEGAL DESCRIPTION**

A TRACT OF LAND BEING A PORTION OF LOT 8, POULTRY COMPLEX, A PLATTED AND RECORDED SUBDIVISION IN PART OF THE SOUTHEAST QUARTER, THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF SECTION 25, TOGETHER WITH A PART OF SECTION 26, AND A PART OF THE NORTH HALF OF SECTION 36, ALL IN TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF SAID LOT 8, POULTRY COMPLEX EXCEPT THE EAST 251.76 FEET.

SAID TRACT OF LAND CONTAINS A CALCULATED AREA OF 122,878.42 SQUARE FEET OR 2.821 ACRES MORE OR LESS.

PROJECT NO: 016-1316	<b>ANNEXATION EXHIBIT</b>	<b>olsson</b>	2111 South 67th Street, Suite 200 Omaha, NE 68106 TEL 402.341.1116	EXHIBIT
DRAWN BY: DSH			1 OF 1	
DATE: 10/02/2019				