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### 0093 Legals FREMONT

**NOTICE OF PUBLICATION**  
TO: BRITNEY M LANE  
You are hereby notified that on August 21, 2019 the Plaintiff, General Collection Co., Filed petition in the County Court of Dodge, Nebraska against you known as Case No. 19-1246 the object and prayer of which is a judgment in the amount of \$3,736.60. Plus court costs and attorney fees pursuant to Nebraska Revised Statute Section 25-1801. The petition prays that judgment be entered against you. You are hereby notified that you must answer the petition on or before February 4, 2020 at the County Court of Dodge County, Fremont, Nebraska. This is an attempt to collect a debt by a collection agency. Any information obtained will be used for that purpose. This is a communication from a debt collector.

**RUELL, MURRAY & ASSOCIATES**  
20 Oxnard Ave  
Grand Island, NE 68801  
308) 384-0200  
12:21,28)19(1:4)20(80302)

**YOST, SCHAFERSMAN, LAMME, HILLIS, MITCHELL, SCHULZ & HARTMANN, P.C.**  
A Limited Liability Organization  
Attorneys  
81 West 5th Street  
Fremont, Nebraska 68025

### NOTICE OF ORGANIZATION OF LIMITED LIABILITY COMPANY

NOTICE IS HEREBY GIVEN that the undersigned has formed a Limited Liability Company under the laws of the State of Nebraska, as follows:

The name of the Limited Liability Company is Nunya Business, LLC.  
The address of the initial designated office is 2660 Park Place, Fremont, NE 68025.

The name and address of the initial registered agent or service of process in Nebraska are Taylor Jeppesen, 2660 Park Place, Fremont, Nebraska 68025.

The general nature of the business is to engage in and to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a Limited Liability Company may be organized under the laws of Nebraska.  
The Limited Liability Company commenced existence on the filing and recording of its Certificate of Organization with the Sec-

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Taylor Jeppesen, Organizer  
2660 Park Place  
Fremont, NE 68025  
David Poe, Organizer  
1920 North Colson  
Fremont, NE 68025  
(12:21,28)19(1:4)20(80313)

**YOST, SCHAFERSMAN, LAMME, HILLIS, MITCHELL, SCHULZ & HARTMANN, P.C.**  
ATTORNEYS  
FREMONT, NEBRASKA  
NOTICE

Case No. PR 19-228  
Estate of James D. Ibsen, Deceased.

Notice is hereby given that on the 19 day of December 2019, in the County Court of Dodge County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Deceased and that Thomas L. Gilliland, 529 North 16th Street, Blair, Nebraska 68008, has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with the Dodge County Nebraska Court on or before the 20 day of Febr. 2020, or be forever barred. Nicholas J. Lamme #12368 Attorney for Applicant  
/s/Lisa K Stover  
Clerk of the County Court  
(12:21,28)19(1:4)20(80317)

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Dodge County Board of Supervisors will hold a public hearing at 9:10 A.M., January 15, 2020 in the Board Room, Third Floor, Courthouse, Fremont, Nebraska, to consider and receive public comments on the following option: to either continue electing a county surveyor OR put the issue on the November 3, 2020 General Election Ballot and let the voters decide. If not elected, a county surveyor would be appointed by the county board.

Fred Mytty  
Dodge County Clerk  
(1:4)20(80326)

### NOTICE TO BIDDERS FOR AWNING AT THE FREMONT FRIENDSHIP CENTER

LOCATED AT 1730 WEST 16TH STREET, FREMONT, NE 68025

Sealed bids will be received at the office of the City Clerk in the City Building, 400 East Military Avenue, Fremont, Nebraska until 11am (CST), Monday, January 27, 2020, and publicly opened and read in the City Council Chambers at that time for all tools, labor and materials necessary to complete the

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materials, concrete, electrical, incidentals and labor for this project. All materials shall be new and free from defect. Complete drawings and specifications can be found on the City of Fremont website at www.fremontne.gov.

The City of Fremont hereby reserves the right to accept that bid which, in its judgment, will produce the best job, whether or not it is the lowest bid; and reserves the right to reject any and all bids and to waive any or all informalities of any proposal.

(1:4,8,11)20(80337)

### NOTICE OF MEETINGS

The following are the planned meetings of the Dodge County Board of Supervisors, Dodge County Board of Equalization and Dodge County Board of Corrections for January -- on January 15 (Reorganizational meeting) and January 29. The Dodge County Board of Supervisors will meet beginning at 9:00 A.M., the Board of Equalization at 10:00 A.M. and the Board of Corrections at 9:05 A.M., all in the Board Room on the third floor of the Courthouse, 435 N. Park, Fremont, Nebraska. During the meetings, the Board may recess and convene as different Boards as needed. An agenda, kept continuously current, but can be modified at any meeting for an emergency item declared by motion of the Board, is available for public inspection at the office of County Clerk. Any item to be placed on the Agenda must be submitted to the County Clerk or any Supervisor. The Agenda will be in its final form and posted at least two days preceding each meeting. The public is always welcome to attend any meeting.

Fred Mytty  
Dodge County Clerk  
(1:4)20(80339)

### RESOLUTION NO. 2019-026 OF THE DODGE COUNTY BOARD OF SUPERVISORS

WHEREAS: The Dodge County Board of Supervisors have general supervision of all Public roads of Dodge County, and WHEREAS: Dodge County Highway Department has received a letter regarding the vacation of County Road P east of County Road 24 in the NW 1/4 and NW 1/4 NE 1/4 Section 19, Township 18 north, Range 8

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Road P east of County Road 24, now therefore be it

**RESOLVE:** The Dodge County Board of Supervisors set the date of January 15, 2020 at 10:15 A.M. for a Public Hearing in the Dodge County board of Supervisors Room, 3rd Floor, Courthouse, Fremont, NE to hear testimony for or against said vacation. Supervisor Strand moved to adopt said Resolution. roll Call Vote showed 6 aye and 0 nay.

**ATTEST:**  
/s/Fred Mytty  
Dodge County Clerk  
/s/Lon Strand  
Vice Chairman  
Dodge County Board of Supervisors  
December 31, 2019  
Date  
(1:4,11,14)20(80341)

### NOTICE OF ORGANIZATION OF RONTOM, LLC

The name of the Company is Rontom, LLC. The Designated Office of the Company is: 606 Main Street, North Bend, Nebraska 68649. The Registered Agent and Office of the Company is: Koley Jessen P.C., L.L.O., 1125 South 103rd Street, Suite 800, Omaha, Nebraska 68124. This limited liability company commenced business on December 30, 2019.

(1:4,11,18)20(40343)

### NOTICE OF REGULAR MEETING FREMONT PUBLIC SCHOOLS

Public notice is given that a Regular Meeting of the Fremont School District Board of Education will be held at 6:30 p.m. Monday, January 13, 2020, at the Main Street Education Center, Board Room, 130 E. 9th St., Fremont, Nebraska, which meeting will be open to the public.

An Agenda for said meeting, kept continually current, and is available for public inspection at the Office of the Superintendent of Schools, 130 E. 9th Street, Fremont, Nebraska; however, the Agenda may be modified at such meeting. Todd Hansen, Secretary Board of Education  
(1:4)20(80345)

### AIRPORT ADVISORY BOARD SPECIAL MEETING NOTICE

The Airport Advisory Board of the City of Fremont, NE will meet on January 15, 2020 at 10:30 A.M. for a Special Meeting. This will be located Fremont Municipal

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available for public inspection at the office of the City Clerk and each Board or Commission and displayed in the Fremont Municipal Building  
(1:4)20(803469)

### NOTICE OF MEETING BOARD OF TRUSTEES FREMONT COMMUNITY HEALTH RESOURCES

Notice is hereby given that a meeting of the Board of Trustees of Fremont Community Health Resources, Fremont, Nebraska, will be held at 12:00 p.m. the 13th day of January, 2020, in Health Park Plaza, Conference Room #5 at Methodist Fremont Health, 450 East 23 Street, Fremont, Nebraska, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the principal office of Fremont Community Health Resources during normal business hours. Patrick Booth, Executive Director  
(1:4)20(80347)

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402-720-3373

### 0355 Pets & Supplies

1 Chihuahua F, Chesapeake Bay Retriever pups 2M, 3F  
Shots/wormed 785.747.7069

### 0355 Pets & Supplies



AKC Golden Retriever pups M & F, shots/wormed, ready now \$800 308-219-0246



AKC Saint Bernard pups born 11/7, UTD shots/wormed /dewclaws/micro chip. 402-720-0838, 402-720-2587



Cane Corso puppy's born on Halloween looking for good homes tails are cropped and dew claws removed they also have their first shots 1000 (402) 327-1618



Cavalier King Charles Spaniel puppies ready to go. Puppies go with health certificates, our health guarantee, and AKC papers. \$2,000 605-216-5533



Dachshund pups all colors shots/dewormed long & short hair 402-924-4233



Golden Retriever Pups Farm Raised. Parents on Site Shots /wormed/dews Ready End of Feb 1. \$500 402-480-0241



Yorkie Pups 1M, checked wormed.

### 0355 Pets & Supplies



Labradoodles - Worm claved, 1st shots, vet ready for new home 402-868-5009



Looking for a hu buddy or a sweet pet? Beautiful AK Weimaraner pup Family raised, shots Available 1 \$800 (970)520-



Mini F1 Golden Farm Raised, real Call or text for m \$900 785-294-



NKC REG Olde Bull /wormed 1/2 Old Er Dog 1/2 American \$450, 402-440



Sheltie puppies 4 m 402.643.0401 Res



Shiba Inu Pup colors read 402-329-44 402-841-2



Yorkie Pups 1M, checked wormed.