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OF COUNSEL
MICHAEL C. DAVLIN

RETIRED
ROBERT J. HUCK
JAMES F. KASHER

RICHARD E. CROKER (1923-2019)

*ALSO ADMITTED IN MINNESOTA
*ALSO ADMITTED IN IOWA
*ALSO ADMITTED IN TEXAS
*ALSO ADMITTED IN NORTH DAKOTA

July 2, 2020

✓ **COPY**

~~Carol Givens, Register of Deeds
Dodge County Courthouse, Room 201
435 North Park
Fremont, Nebraska 68025~~

Re: SID No. 9 of Dodge County – Bluestem Commons
Our File No. 391-000

Dear Ms. Givens:

Enclosed for filing for the above-referenced Sanitary and Improvement District, please find a Statement of the Clerk which is being filed pursuant to the requirements of Neb. Rev. Stat. Section 31-727.01.

Please date-stamp the statement and return it to this office. We have enclosed our check in the amount of \$22.00 for your filing fees.

Thank you for your attention to this matter.

Very truly yours,

/s/ Richard L. Anderson

Richard L. Anderson

ab

Enclosures

- c: Dodge County Clerk (with enclosure)
- Dodge County Election Commissioner (with enclosure)
- Dodge County Sheriff (with enclosure)
- Dodge County Planning Department (with enclosure) ✓
- City of Fremont Planning Department (with enclosure)
- Ward F. Hoppe, Chairman (with enclosure)(via email)

2020 JUL -6 AM 11:58
RECEIVED
Dodge Co Highway Dept

**STATEMENT OF FORMATION
SANITARY AND IMPROVEMENT DISTRICT NO. 9
OF DODGE COUNTY, NEBRASKA**

STATE OF NEBRASKA)
) ss.
COUNTY OF Douglas)

JACOB HOPPE, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 9 of Dodge County, Nebraska, and makes the following statement regarding same:

1. District Number: 9.
2. Outer boundaries: The same as are described on Exhibit "A" attached hereto and by this reference incorporated herein.
3. The purposes of the District are: to acquire, install, repair, maintain, renew, reconstruct, and replace a sanitary and storm sewer system, disposal plants, a water system, a system of sidewalks, public roads, streets, highways, public waterways, docks or wharfs and related appurtenances; to provide for collection and disposal of drainage, waste, and sewage in a satisfactory manner; to install an emergency management warning system; to contract for water for fire protection and for resale to residents of the District, to contract for police protection and security services, to contract for solid waste collection services, to contract for access to the facilities and use of the services of the library system of one or more neighboring cities or villages, and to contract for gas and for electricity for street lighting for the public streets and highways within the District; to construct electric service lines and conduits, and gas mains, or to contract for the installation and operation thereof; to acquire, build, improve and operate, or, where permitted by law, to contract with other sanitary and improvement districts to acquire, build, improve, and operate public parks, playgrounds and recreational facilities for the joint use of the residents of the contracting districts; and to construct and to contract for the construction

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT,
ANDERSON & GONDERINGER, L.L.C. (RLA)
2120 SO. 72 STREET, SUITE 1200
OMAHA, NE 68124-2356

of dikes and levees for flood protection for the District. In lieu of establishing its own water system, the District may contract with any utilities district, municipality or corporation for the installation of a water system and to provide water service for fire protection and for use of the residents of the District. The District may contract with the city or county within whose zoning jurisdiction it is located for intersection and traffic control improvements, which improvements serve or benefit the district and which may be within or without the corporate boundaries of the district and for any of the purposes for which it is formed. The District may also enter into agreements with other public agencies in order to accomplish the purposes of, and pursuant to, the provisions of the Nebraska Interlocal Cooperation Act; and do any and all other activities or functions allowed by the Reissued, Revised Statutes of Nebraska as the same may be amended from time to time.

4. The District has power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance, subject to limitations imposed by statute.

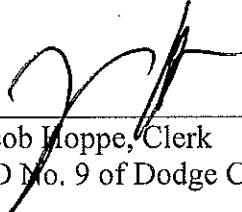
5. The District is required by statute to levy special assessments on property in the district to the full extent of special benefits arising by reason of improvements installed by it.

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, tax levy, and indebtedness of the District.

7. The actual current tax levy of the District may be obtained from the Dodge County Clerk.

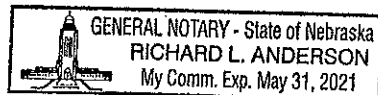
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

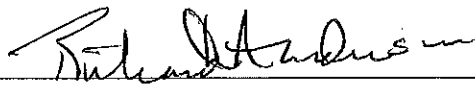
DATED: June 27, 2020.



Jacob Hoppe, Clerk
SID No. 9 of Dodge County, Nebraska

SUBSCRIBED AND SWORN TO before me this 27th day of June, 2020.





Notary Public

BOUNDARY EXHIBIT

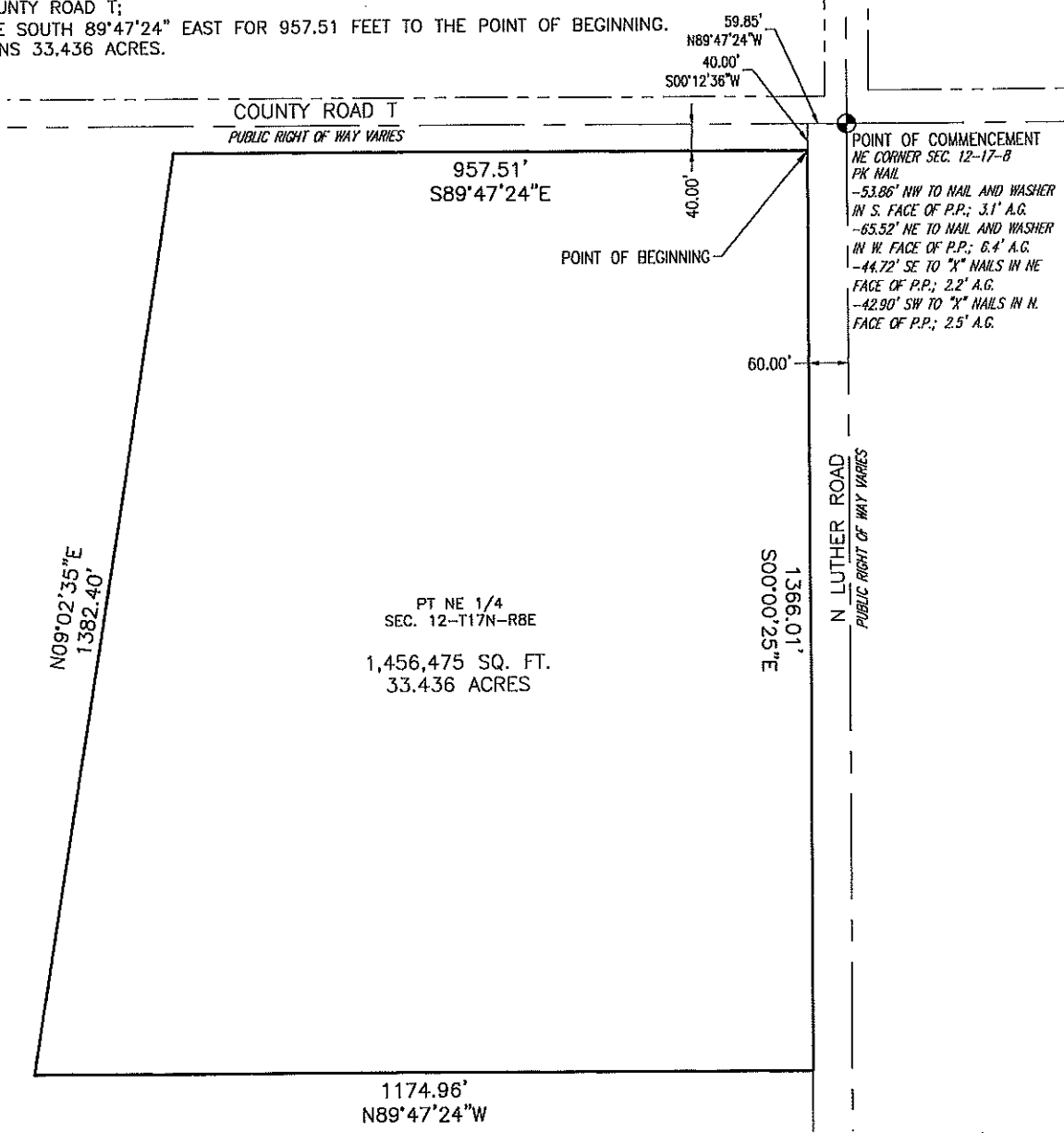
LEGAL DESCRIPTION

PART OF NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, LYING EAST OF THE ABANDONED CHICAGO AND NORTHWESTERN RAILWAY COMPANY RIGHT-OF-WAY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12;
 THENCE NORTH 89°47'24" WEST FOR 59.85 FEET ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 12;
 THENCE SOUTH 00°12'36" WEST FOR 40.00 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE SOUTH 00°00'25" EAST FOR 1366.01 FEET ON THE WEST RIGHT OF WAY LINE OF N LUTHER ROAD;
 THENCE NORTH 89°47'24" WEST FOR 1174.96 FEET;
 THENCE NORTH 09°02'35" EAST FOR 1382.40 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD T;
 THENCE SOUTH 89°47'24" EAST FOR 957.51 FEET TO THE POINT OF BEGINNING.
 CONTAINS 33.436 ACRES.



LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- SECTION CORNER



L:\Engineering\0119078 Fremont_Housing\SURVEY\DRAWINGS\18078-SID-BND.dwg, 5/18/2020 2:38:46 PM, ELISE A. MOLLAK, LAMP RYNEARSON

LAMP RYNEARSON

14710 W. DODGE RD, STE. 100
 OMAHA, NE 68154
 402.496.2498
 LampRynearson.com

DESIGNER / DRAFTER TODD WHITFIELD-ELISE MOLLAK ENGINEER
PROJECT NUMBER 0119078.01-406
DATE 5-18-2020
SURFACE LOCATION
BOOK AND PAGE 19078, 1-6

BOUNDARY
EXHIBIT

EXHIBIT

"A"