


Agenda Item # 25c  
Date 12/16/20

 **COPY**

SCOTT HUPPERT  
Highway Superintendent

Courthouse - 435 N. Park - Rm 204  
Fremont, Nebraska 68025-4977  
Phone (402) 727-2722

JEAN ANDREWS  
Asst. Highway Superintendent

November 30, 2020

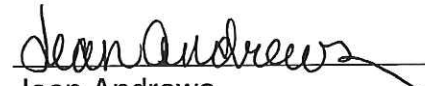
Norms Dozer Service  
205 E. Markel  
Albion, NE 68620

Good Day!

Enclosed please find your moving permit to move the 40 x 60 building.

Dodge County would appreciate knowing when you complete the move so that we can check your route in order to return your check.

Thank you.

  
Jean Andrews,  
Assistant Highway Supt.

Cc; File

**DODGE COUNTY MOVING PERMIT**

This is to advise you, Norm Dozer Service that your Permit Application Number 285 has been approved to move 40' x 60' bldg.  
over county roads  
over the routes indicated on your attached map on \_\_\_\_\_, 2020.

Scott Deppert  
Dodge County Highway Superintendent

By Jean Andrews

November 30, 2020  
Date

\* \* \* Communication Result Report ( Nov. 30. 2020 9:19AM ) \* \* \*

1} DODGE COUNTY HWY DEPT  
2}

Date/Time: Nov. 30. 2020 9:18AM

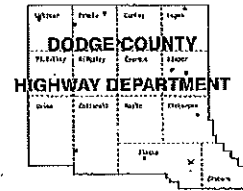
File No. Mode	Destination	Pg(s)	Result	Page Not Sent
0123 Memory TX	914023952199	P. 2	OK	

Reason for error

E. 1) Hang up or line fail	E. 2) Busy
E. 3) No answer	E. 4) No facsimile connection
E. 5) Exceeded max. E-mail size	E. 6) Destination does not support IP-Fax

SCOTT HUPPERT  
Highway Superintendent  
Courthouse - 435 N. Park - Rm 204  
Fremont, Nebraska 68025-4977  
Phone (402) 727-2722

JEAN ANDREWS  
Asst. Highway Superintendent



November 30, 2020

Norms Dozer Service  
205 E. Market  
Albion, NE 68020

Good Day!

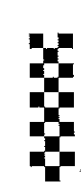
Enclosed please find your moving permit to move the 40 x 60 building.

Dodge County would appreciate knowing when you complete the move so that we can check your route in order to return your check.

Thank you.

*Jean Andrews*  
Jean Andrews,  
Assistant Highway Supt.

Cc: File



Dodge County Highway Department  
435 N Park, Room 204  
Fremont, NE 68025-4977  
402-727-2722  
FAX:402-727-2723

Jean Andrews,

I plan to move the building from Blvd 13 & I Road south to J road and then take J road west to Colfax county. James Majerus will be moving the building.

If the minimum maintenance road on Road J isn't passable, we will plan on going south 1 more mile to Road K and take it to Colfax county line. Please call with any questions. James' phone # is 402-920-0448. I will send in my check \$500.00 along with a copy of my insurance today. My phone # is 402-297-2793. Thank you for all your help.

Norm Patzel

2020 NOV 24 AM 9:33  
RECEIVED  
DODGE CO HIGHWAY DEPT

**DODGE COUNTY MOVING PERMIT APPLICATION**

For Buildings over 12 feet in Width

Number 285

1. THAT, The Applicant, Norm Patzel, applies to move a 40x60 Building over the Public Right-of-Way in Dodge County, Nebraska on \_\_\_\_\_ 20\_\_\_\_ over the following route per attached map.

2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move.

3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.

4. THAT, the Applicant hereby submits a Certified Check in the amount of \$500.00 made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.

5. THAT, the Applicant shall submit an **Insurance Certificate** with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00.

Norm Patzel  
Signature of Applicant

205 E. MAHAN ST.  
Applicant's Address

ALBION NEB 68620

December 16, 2020  
Date Filed with Dodge County Board of Supervisors



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/24/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Harry A. Koch Co. P.O. Box 45279 Omaha NE 68145	<b>CONTACT NAME:</b> PHONE (A/C, No., Ext): 402-861-7000 FAX (A/C, No.): E-MAIL ADDRESS:
	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A : Addison Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
<b>INSURED</b> Norm's Dozer Service Inc 16211 Hwy 1 Weeping Water NE 68463	NAIC # 10324

**COVERAGES**      **CERTIFICATE NUMBER:** 1110917873      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR 500 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			60516574	5/24/2020	5/24/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			60516574	5/24/2020	5/24/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			60516574	5/24/2020	5/24/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  DODGE COUNTY 435 N. PARK ST, ROOM 204 FREMONT NE 68025	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**DODGE COUNTY MOVING PERMIT**

This is to advise you, Barnhart Crane that your Permit Application Number 286 has been approved to move self-propelled crane over Copd 18, Ventura Drive & Return over the routes indicated on your attached map on Dec 4, 2020.

*Asst.* Dean Andrews, Asst.  
Dodge County Highway Superintendent

By \_\_\_\_\_

December 3, 2020  
Date

 **COPY**

**DODGE COUNTY MOVING PERMIT APPLICATION**  
For Buildings over 12 feet in Width

Number 286

1. THAT, The Applicant, Barnhart Crane, applies to move a Hwy 30, County Rd 18, Ventra Drive to Pulic Access & Return over the Public Right-of-Way in Dodge County, Nebraska on 12/4, 2020 over the following route per attached map.

2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move.

3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.

4. THAT, the Applicant hereby submits a Certified Check in the amount of **\$500.00** made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.

5. THAT, the Applicant shall submit an **Insurance Certificate** with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00.

  
Signature of Applicant

5910 S 27th St Omaha, Ne 68107  
Applicant's Address

\_\_\_\_\_  
Date Filed with Dodge County Board of Supervisors

2020 DEC -3 AM 11:44  
RECEIVED  
Dodge Co Highway Dept

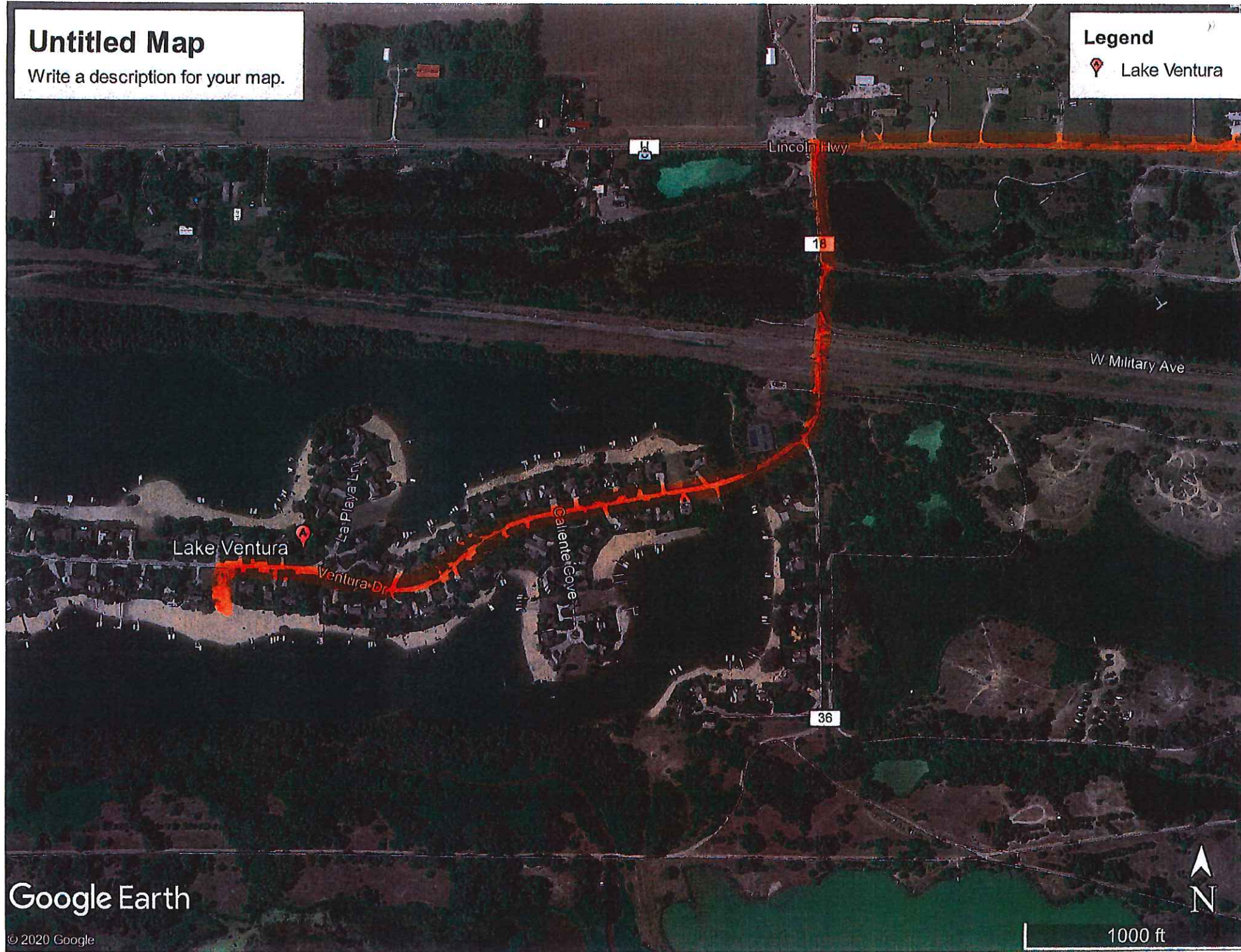


# Untitled Map

Write a description for your map.

## Legend

 Lake Ventura



Google Earth

© 2020 Google

1000 ft

**DODGE COUNTY MOVING PERMIT**

This is to advise you, Bernhart Crane that your Permit Application Number 287 has been approved to move a self-propelled crane Hwy 275, Morningside Rd, Old Hwy 275, E. Cloverly Rd, Hwy 77 <sup>ADM 504</sup> Return over the routes indicated on your attached map on Dec-8, 2020.

Scott Heppert  
Dodge County Highway Superintendent

By Steven Andrews

Dec. 7, 2020  
Date

**COPY**

2020 DEC -7 PM 3:41  
RECEIVED  
Dodge County Highway Dept

# DODGE COUNTY MOVING PERMIT APPLICATION

For Buildings over 12 feet in Width

Number 287

1. THAT, The Applicant, Barnhart Crane, applies to move a Hwy 275, Morningside, Old Hwy 275 E Cloverly Rd Hwy 77 & Return over the Public Right-of-Way in Dodge County, Nebraska on 12/8/2020, 2020 over the following route per attached map.

2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move.

3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.

4. THAT, the Applicant hereby submits a Certified Check in the amount of \$500.00 made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.

5. THAT, the Applicant shall submit an **Insurance Certificate** with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00.

  
\_\_\_\_\_  
Signature of Applicant

5910 S 27th St Omaha, Ne 68107  
\_\_\_\_\_  
Applicant's Address

Dec 16, 2020  
\_\_\_\_\_  
Date Filed with Dodge County Board of Supervisors

RECEIVED  
DODGE COUNTY HIGHWAY DEPT

2020 DEC - 7 PM 3:41

