



Agenda Item # 23c  
Date 1/27/21

**COPY**

400 East Military Avenue, Fremont, NE 68025-5141

January 7, 2021

RE: Request for annexation

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Andrew Stamp on behalf of Fabrication Holdings LLC, DBA Elemetal Fabrication and Machine, to annex property described as the east 1/2 of Lot 18 Miramar Lakeside Business Center, the west 1/2 of Lot 18 Miramar Lakeside Business Center, and Tax Lot 45 all located in Section 16, Township 17, Range 8 East and generally located at the southwest corner of W 23rd Street and Business Park Drive.

A public hearing on this item will be held before the Planning Commission on January 18, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

The Planning Department staff report and recommendation will be available at the Planning Department office on January 15th after 3:00 PM. The Planning Commission Agenda and staff reports will also be available on the City's website at that time, [www.fremontne.gov](http://www.fremontne.gov).

If you would like more information, you are encouraged to contact the Planning Department at (402) 727-2636 or Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

Sincerely,

Jennifer L. Dam, AICP  
Planning Director

Attachment: Schematic drawing

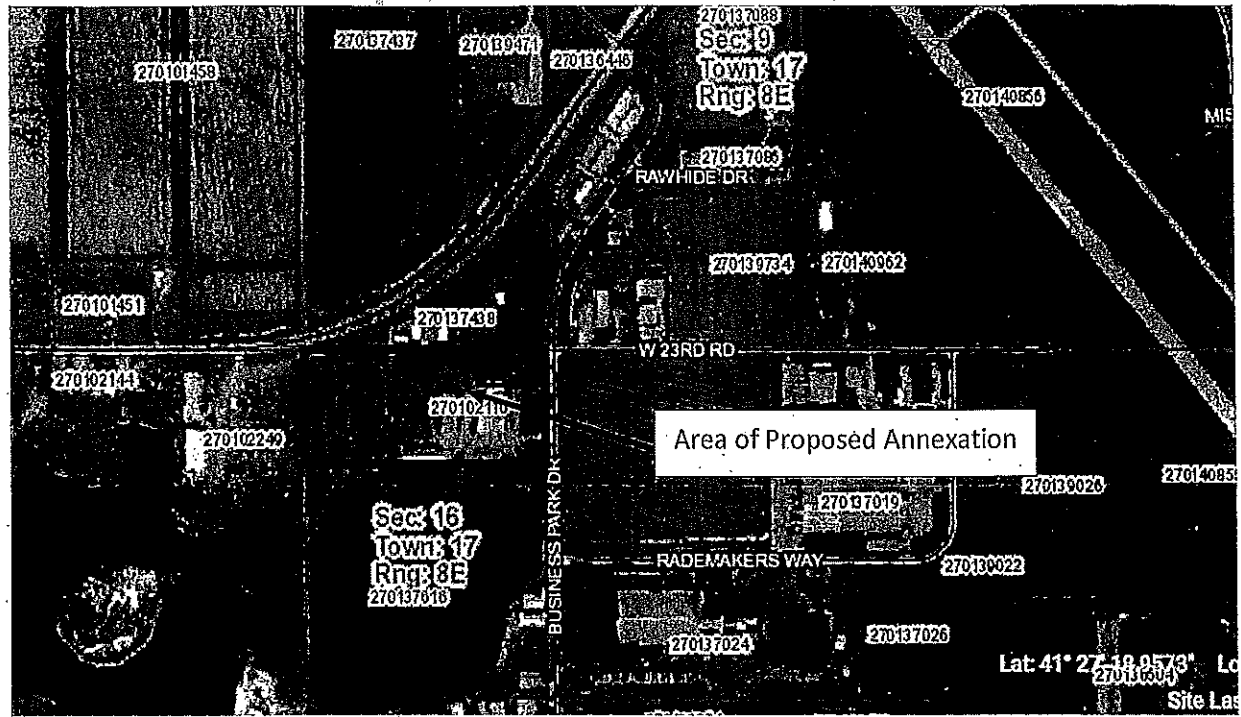
Cc: Applicant  
Fremont School Board  
County Board

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Dodge Co Highway Dept




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Vicinity Map





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400 East Military Avenue, Fremont, NE 68025-5141

January 7, 2021

RE: Request for re-plat

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Jeff Stoll on behalf of Gallery 23 Townhomes, LLC for a replat of Lots 1-8 and 27-29, Block 3; Lots 1-8 and 13-25 Block 4 and Lots 1-13, Block 5 Gallery 23 East Addition Replat 2 generally located at E 22<sup>nd</sup> Street and Aaron Way.

A public hearing on this item will be held before the Planning Commission on January 18, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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Sincerely,

Jennifer L. Dam, AICP  
Planning Director

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2021 JAN 11 PM 1:01  
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Dodge Co Highway Dept







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400 East Military Avenue, Fremont, NE 68025-5141

January 7, 2021

RE: Request for conditional use permit

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by William Stott on behalf of the Salvation Army for a Conditional Use Permit to expand a non-standard use into the rear yard setback on property described as Lots 1 and 2 and the South 16' of the East 104.18' of Lot 11, Block 109 of the Original Town of Fremont, generally located at the northwest corner of W. Military Ave. and N. I Street.

A public hearing on this item will be held before the Planning Commission on January 18, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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Planning Director

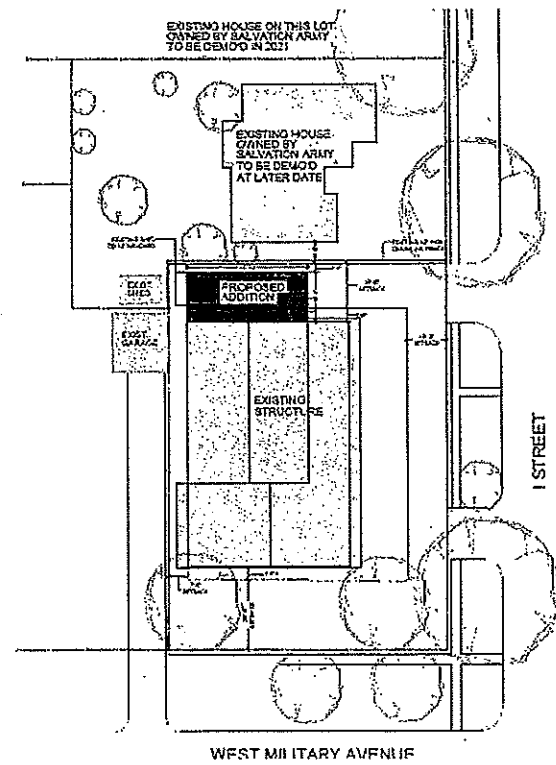
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Fremont School Board  
County Board


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January 15, 2021

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A public hearing on this item will be held before the City Council on January 26, 2021 at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

The City Council agenda and staff reports will be available at the City Clerk's office on January 22nd after 3:00 PM. The City Council agenda and staff reports will also be available on the City's website at that time, [www.fremontne.gov](http://www.fremontne.gov).

If you would like more information, you are encouraged to contact the Planning Department at (402) 727-2636 or Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

Sincerely,



Tyler Ficken  
City Clerk

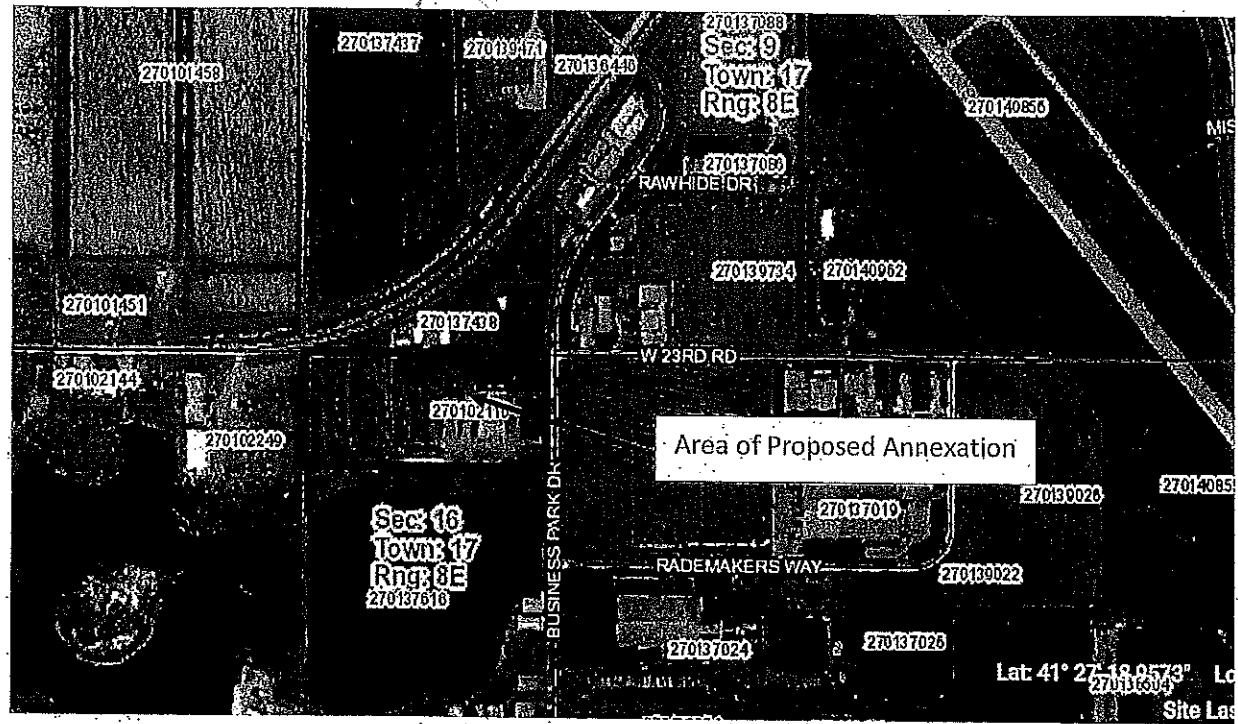
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A public hearing on this item will be held before the City Council on January 22, 2021 at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

The City Council agenda and staff report will be available at the City Clerk's office on January 22<sup>nd</sup> after 3:00 PM. The City Council agenda and staff reports will also be available on the City's website at that time, [www.fremontne.gov](http://www.fremontne.gov).

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