

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/26/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BE:LOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED RE:PRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| 04 PJ D | ate floider in ned of such cha | | 4 | -> | | CONTACT | Karleen | Meyer | | | | | |
|---|--|----------|--|-----------|---------------------------------|-----------------------------------|--|----------------------------|--|----------------------------|-----------------|---------------|--|
| PRODUCER | | | | | | | PHONE (402) 664-3500 FAX | | | | | | |
| Swanson Insurance and Real Estate | | | | | | E-MAIL | | | | | | | |
| 505 Main Street | | | | | | ADDRESS: | | | | | | NAIC # | |
| P.O. Box 408 | | | | | | INSURER(S) AFFORDING COVERAGE | | | | | | MAIO II | |
| Scribner NE 68057-0408 | | | | | | INSURERA: EMC Insurance Companies | | | | | | | |
| INSURED | | | | | | INSURER | INSURER B: Agenda Item # 25c | | | | | | |
| Cuming Township Dodge County | | | | | | INSURER C: Date 4/7/1 | | | | | | | |
| c/o Mark Langemeiler | | | | | | INSURER | D: Da | ile | 4/+/21 | | | | |
| 1444 CR E | | | | | | INSURER | E: | | 120 | | | | |
| Scribner NE 68057 | | | | | INSURER F: | | | | | | | | |
| OFFICATE NUMBER: CT.17330 | | | | | R:CL17330003 | REVISION NUMBER: | | | | | | 1 | |
| THIS | RAGES S TO CERTIFY THAT THE POLICIE ATED. NOTWITHSTANDING ANY I IFICATE MAY BE ISSUED OR MAY USIONS AND CONDITIONS OF SU | S OF INS | URANG MENT, | TERM OR | BELOW HAVE BE CONDITION OF A | EN ISSUE NY CONT THE POLI | CIES DESCRI JCED BY PAID | BED HEREIN IS CLAIMS. | O ABOVE FOR I NT WITH RESPI S SUBJECT TO | ECT TO WHIC ALL THE TER | CH THIS RMS, | | |
| NSR | TYPE OF INSURANCE | IADD | L SUBR | | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | 3 | | |
| LTR X | | IINSL | VVVD | | | | | | EACH OCCURRE | NCE | \$ | 1000000 | |
| | | | 1 | | | | | | DAMAGE TO REI | VTED occurrence) | \$ | 300000 | |
| A | CLAIMS-MADE X OCCUR | | | 2X4 92 3 | 39 | | 4/7/2021 | 4/7/2022 | MED EXP (Any o | | \$ | 5000 | |
| | | | 1 | LAG DE S | | | | | PERSONAL & AI | DV INJURY | \$ | 1000000 | |
| |] | | | | | | | | GENERAL AGGR | REGATE | \$ | 2000000 | |
| GE | N'L AGGREGATE LIMIT APPLIES PER: | | 9 | · | | | | | PRODUCTS - CC | ACTO HERE | \$ | 2000000 | |
| x | POLICY PRO- LOC | | | A . | | | | | | | \$ | | |
| | OTHER: | | - | | | | | | COMBINED SING | SLE LIMIT | \$ | 1000000 | |
| AU | ITOMOBILE LIABILITÝ | | 4 | | | | 4 /m /0001 | 4/7/2022 | (Ea accident) BODILY INJURY | (Per person) | \$ | | |
| A . | ANY AUTO | | 1 | 2X4 92 | 39 | | 4/7/2021 | 4/1/2022 | BODILY INJURY | | \$ | | |
| A1 | ALL OWNED X SCHEDULED AUTOS | | | | | | | | PROPERTY DAM | 0/ | \$ | | |
| | HIRED AUTOS NON-OWNE | D | | | | | | | (Per accident) | | \$ | | |
| | 1 | | | | | | | | | | - | | |
| | UMBRELLA LIAB OCCUR | | | | | | | 1 | EACH OCCURR | ENCE | \$ | | |
| <u> </u> | EXCESS LIAB CLAIMS | -MADE | | | | | | | AGGREGATE | | \$ | | |
| - | DED RETENTION \$ | | | | | | | | Lord | LOTU | \$ | | |
| Zi Wo | DED RETENTION \$ DRKERS COMPENSATION | | | | | | 3- | | x PER STATUTE | OTH- ER | | | |
| AN | ID EMPLOYERS' LIABILITY | Y/N | | | | | | | E.L. EACH ACC | CIDENT | \$ | 100000 | |
| OF | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A 2x4 92 39 | | | 39 | | 4/7/2021 | 4/7/2022 | E.L. DISEASE - | EA EMPLOYEE | \$ | 100000 | | |
| lf v | andatory in NH) yes, describe under | | | 1 | | | | | E.L. DISEASE - | POLICY LIMIT | \$ | 500000 | |
| DÉ | SCRIPTION OF OPERATIONS below | | _ | _ | | | | | | | | | |
| | | 1 | | | | | | | | | | | |
| | | | | | | | | | | - 2 | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) O P P P P P P P P P P P P | | | | | | | | | | | | | |
| | SIFICATE HOLDED | | CAN | CELLATION | I | | —ÿ | distant. | | | | | |
| CERT | Dodge County Hwy De 435 N. Park | | IOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANGELED BEFORE E EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN CORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | | |
| Courthouse, Room 204 | | | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| 1 | Fremont, NE 68025 | | 7,5, | | | | | | | | | | |
| | | | | | | Karl | een Meyer | | | Harleen | | | |
| | | | _ | | | | © ' | 1988-2014 A | CORD CORP | ORATION. | All rig | hts reserved. | |
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