

# **DODGE COUNTY HIGHWAY DEPARTMENT**

# **CONTRACT AND SPECIFICATIONS**

**FOR** 

(2)2020 or 2021- 3/4 TON RATED 4 X 4 EXTENDED CAB PICKUPS

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### SECTION 1A

### **PUBLIC NOTICE**

The Dodge County Board of Supervisors will accept sealed bids for (2) 2020 or 2021 – 3/4 Ton Rated 4 x 4 Extended Cab Pickup. Sealed Bids will be opened April 26, 2021 at 11:00 A.M. in the office of the Dodge County Highway Department at 435 N Park, Rm. 204, Fremont, NE.

**CONTRACT AND SPECIFICATIONS** are available at the Highway Department, Courthouse, Fremont, NE.

| ATTEST:            |  |  |
|--------------------|--|--|
| Dodge County Clerk | Chairman, Dodge County<br>Board of Supervisors |  |
| Date               |  |  |

Legal Section: Fremont Tribune, Please publish: Saturdays, April 10th and 17th, 2021

### **SECTION 2B**

### **INSTRUCTION TO BIDDERS**

Sealed Bids will be received by the Road and Bridge Committee of Dodge County, hereafter called the Owner, in the office of the Dodge County Highway Department, Rm. 204, 2<sup>nd</sup> Floor of the Courthouse, Fremont, NE at 11:00 A.M. Local Time on the <u>26</u> day of <u>April</u>, 2021 and then at said office publicly opened and read aloud.

Each Bid shall be submitted in a sealed envelope addressed to the Dodge County Clerk, 435 N. Park, Fremont, NE 68025. Each sealed envelope containing a bid must be plainly marked on the outside as bid for **DODGE COUNTY HIGHWAY DEPARTMENT 3/4 TON RATED 4X4 EXTENDED CAB PICKUPS**, and the envelope shall bear on the outside the name of the Bidder and their address. Each bid shall be time stamped on the outside of the envelope at the County Clerk's Office prior to opening time.

Each Bid shall be accompanied with a Certified Check in the amount of \$100.00 made payable to the Dodge County Highway Department. Failure to submit the \$100.00 Certified Check shall render this Contract null and void. The Certified Check shall become the property of Dodge County if any part of this Contract and Specifications is violated or omitted. Check shall be returned to the Bidder when all items of this Contract and Specifications is complete.

All bids shall be submitted on the Contract and Specifications form supplied by the Dodge County Highway Department. All blank spaces to be bid shall be filled in with ink or typewritten and the bid form shall be fully completed and signed prior to opening time. Any bid received after opening time shall not be considered.

Each Bidder is responsible for reading and being thoroughly familiar with the Contract and Specifications. The failure or omission of any bidder to do any stipulations in the Contract and Specifications shall in no way relieve the bidder from any obligation in respect to his bid. After bids have been submitted, the bidder shall not assert that there was misunderstanding concerning the requirements of the Contract and Specifications.

The Bidder shall acknowledge any Addendum and designate the Addendum number in the blank provided on page 6 of this Contract and Specifications if such Addendum is required.

The Bidder acknowledges that the Dodge County Board of Supervisors reserve the right to reject any, all or this bid. In awarding the Contract, the Dodge County Board of Supervisors shall be guided by the County Purchasing Act, Chapter 23, Article 31.

**SECTION 3C** 

#### **BIDDERS PROPOSAL**

| Name of the | Bidder |      | ······································ |
|-------------|--------|------|--|
| <br>Date    |        | <br> |  |

Fred Mytty Dodge County Clerk Fremont, NE 68025

I, the undersigned, having carefully examined and having familiarized myself with the Contract and Specifications as prepared by the Dodge County Highway Department hereby proposes and agrees to perform everything required in these Contract and Specifications.

In submitting this Proposal, it is understood and agreed by I, (the Bidder), that the Dodge County Board of Supervisors reserve the right to reject any, all or this bid. In awarding the Contract, the Dodge County Board of Supervisors shall be guided by the County Purchasing Act, Chapter 23, Article 31.

## BID SCHEDULE FOR (2) 2020 or 2021 – 3/4 TON RATED 4 X 4 EXTENDED CAB PICKUP

- LINE 1 Total Cost of Unit conforming to the Specifications of Section 5E. Considering a trade in of Unit #18 2002 Ford VIN # 1FTRF18L12KC41955. Unit can be seen at Dodge County Shed at Fremont, NE.
- LINE 2 Alternate Bid of 2020 Pickups conforming to or exceeding Specifications of Section 5E. Considering a trade-in of Unit #18 VIN # 1FTRF18L12KC41955. Unit can be seen at the Dodge County Shed at Scribner, NE.

| Delivery Date shall be:  Variations of the Specifications are as listed: |  |
|--|--|
|  |  |

| The undersigned has received, acknowledged and submitted Addendum Numbe as part of the Bid Price.                                |
|--|
| The undersigned has carefully checked the above bid price against the Contract and Specifications before preparing the Proposal. |
| DATE:  |
| FIRM NAME  |
| BY:  |
| TITLE  |
| OFFICIAL ADDRESS:  |
|  |
|  |

#### **SECTION 4D**

#### CONTRACT AGREEMENT

| This Contract Agreement made this             | day of                              |
|---|-------------------------------------|
| 2021 by and between Dodge County herein       | after called the Owner and          |
|   | doing business as an individual, or |
| partnership or corporation hereinafter called | I the Bidder.                       |

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

- 1. The Bidder shall supply the Dodge County Highway Department with (2) 2020 or 2021- 3/4 Ton Rated 4 x 4 Extended Cab Pickups.
- 2. The Bidder shall furnish and conform to all requirements of these Contract and Specifications and certifies that he or she is the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any Bidder or Person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of affiant or of any other Bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other Bidder, or to secure any advantage against Dodge County or any person interested in the proposed contract, and that all statements in said Proposal or Bid are true.
- 3. The Bidder agrees that the terms Contract and Specifications means and includes the following:

| SECTION A | - | Public Notice          |
|-----------|---|------------------------|
| SECTION B | - | Instruction to Bidders |
| SECTION C | = | Bidders Proposal       |
| SECTION D | - | Contract Agreement     |
| SECTION E | - | Specifications         |
| SECTION F | - | Addendum(s)            |

- 4. The Owner will pay to the Bidder in the manner set out in the Specifications.
- 5. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors and assigns.

| 6.  | The Total Dollar Amount of   | this Contract shall be:  |
|---|--|--|
|   | \$   | (to be filled in   |
|   | when bid is awarded  | d)   |
| INDEMNIFI   | CATION-HOLD HARMLESS   |  |
| County and against any and all damages w or its insure of property which arise activity asset | tits elected and appointed off<br>and all claims, demands, suit<br>costs and expenses connect<br>which may be asserted, claimed<br>ers, because of personal injury<br>damage, including loss of use<br>s out of, is in any way connect<br>ociated with the services prov | hold harmless, protect and defend Dodge ficials, employees, agents and representatives its, actions, payments and judgements including ed therewith, legal cost or otherwise, for any ed or recovered against or from Dodge County y, including bodily injury or death, or on account e thereof, sustained by any person or persons cted with, or results from any and all work or yided under this agreement unless such f Dodge County's negligence. |
|   |  | OWNER  |
|   |  |  |
|   |  |  |
| ATTEST:   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Dodge Cou   | inty Clerk   | Chairman, Dodge County Board of Supervisors  |
|   |  | F  |

# **BIDDER**

| Company Name:     |      |                   |              |  |
|-------------------|------|-------------------|--------------|--|
| Official Address: | 1000 |                   | •            |  |
| Ву:               |      | Maria Maria Maria | , privateles |  |
| Title             |      | <br>              |              |  |

# **SECTION 5E**

# **SPECIFICATIONS**

The Bidder agrees that the price quoted in Section C shall include all the following items:

| ITEM #1.  | Payment will be made to the Bidder on forms prepared by the<br>Dodge County Highway Department when all items of this Contract<br>and Specifications are complete |
|-----------|---|
| ITEM #2.  | 6.2 Liter V-8 Gasoline Engine or larger   |
| ITEM #3.  | Extended Cab Style 4-Wheel Drive with 6 ½ ft. Box with Factory Line X   |
| ITEM #4.  | Minimum 9,000 lb. G.V.W.  |
| ITEM #5.  | Springs and Axle shall be rated to G.V.W. with Tow Package and Receiver Hitch   |
| ITEM #6.  | Factory Installed Air-Conditioning  |
| ITEM #7.  | Mechanical or Electrical – Amp – Oil – Temp – Fuel Gauges   |
| ITEM #8.  | 125-Amp Alternator Minimum  |
| ITEM #9.  | Minimum 5-Speed Automatic Transmission  |
| ITEM #10. | Power Boosted Steering  |
| ITEM #11. | Power Boosted ABS Brakes  |
| ITEM #12. | Cigarette Lighter or Hot Point  |
| ITEM #13. | High Output Heater  |
| ITEM #14. | 18" Argent Steel Wheels   |
| ITEM #15. | Chromed Front Bumper  |
| ITEM #16. | Full Width Step Type Rear Bumper  |
| ITEM #17. | Heavy Duty Front and Rear Shock Absorbers   |

Heavy Duty 600 Cold Cranking Amps Battery, Minimum ITEM #18. Anti Spin Rear Differential ITEM #19. Left and Right Low Mounted Swing lock Type Chrome Bar View ITEM #20. Mirrors, Minimum 9 inch x 6 inch Factory installed Cruise Control System & Electric Power Windows ITEM #21. Left and Right Argent Cab running boards - Front Wheel Well to ITEM #22. Back of Cab with Front and Rear Mud Flaps Minimum 30 Gallon Fuel Capacity Tank(s) ITEM #23. Deluxe - Front Bench seat, Seat Back Folding, Forward, Cloth and ITEM #24. Vinyl Color Keyed. Color Keyed Floor Mat ITEM #25. ITEM #26. Factory Installed A.M. – F.M. Radio 7 pin Electrical Wiring Harness Trailer Hookup ITEM #27. Factory Installed intermittent windshield wipers & tilt steering wheel ITEM #28. Tinted Windshield ITEM #29. (4) LT 245/75R - 18" Radial All Terrain 8- Ply Goodyear or ITEM #30. Firestone Tires ITEM #31. (1) LT 245/75R - 18" Radial All Terrain 8-Ply Goodyear or Firestone Spare Tire and Wheel Red Metallic ITEM #32. The Dodge County Highway Department will consider an alternate ITEM #33. bid of 2020 vehicles meeting or exceeding above specifications. Trailer Brake Control and Receiver Hitch ITEM #34.