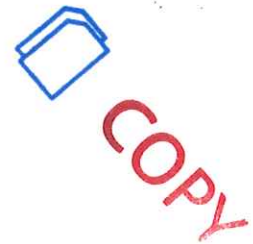


NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

Agenda Item # 23 f
Date 6/30/21



June 17, 2021

COUNTY OF DODGE
C/O COUNTY CLERK
435 N PARK
FREMONT, NE 68025

RE: Federal Aid Project No. ER-3490(13)
Letting Date: June 17, 2021

We have enclosed a resolution on the above project for placement on your Board agenda. It has been prepared using the bid tabulations to select the low bidder to whom this contract may be awarded. Please proceed with Board action on the resolution. In the event that the Department elects to reject any or all bids on this project, you will receive additional correspondence from our office withdrawing the resolution.

We need to have the completed resolution in this office by Wednesday, July 7, 2021, so we can comply with the laws concerning award or rejection of this project.

You may want to consider the following before taking official action:

1. The enclosed tabulation of all bids received on this project.
2. The low bid for the entire project is above the estimated cost of \$308,383.19. This estimate is confidential and is furnished for your information only.

Complete the blanks at the bottom of the resolution showing your official action and have the chairperson sign in the space provided. Scan the completed form and email it to ndot.contractlettings@nebraska.gov.

This resolution gives authority for your chairperson to sign the contract that will be emailed to you via DocuSign at a later date. If you have any questions, call this office (402) 479-4525.

Sincerely,

Karen McCord

Karen McCord
Highway Contracts Technician
Contract Lettings Section
Construction Division

2021 JUN 21 AM 10:41
RECEIVED
Dodge Co Highway Dept

John R. Selmer, P.E., Director
Department of Transportation

MAILING ADDRESS	PHYSICAL ADDRESS	PHONE 402-471-4567
P.O. Box 94759	1500 Highway 2	EMAIL NDOT.ContactUs@nebraska.gov
Lincoln, NE 68509-4759	Lincoln, NE 68502	

dot.nebraska.gov

RESOLUTION

WHEREAS, there has been signed by the COUNTY OF DODGE on the 23rd day of October, 2019, and the State on the 30th day of October, 2019, an agreement providing for the construction of a Federal Aid County Project at the following location: HOOPER NORTH - LOGAN CREEK, and

WHEREAS, in the above agreement, the County has pledged sufficient funds to finance its share of the cost of the construction of this project identified as ER-3490(13), and

WHEREAS, the above mentioned agreement provided that the County will pay costs as set forth in the agreement, and

WHEREAS, the State, on behalf of the County received bids for the construction of this project based on the final plans and specifications on June 17, 2021, at which time 3 bid(s) were received for the construction of the proposed work, and

WHEREAS, the following Contractor(s) for the items of work listed has/have been selected as the low bidder(s) to whom the contract(s) should be awarded:

SAWYER CONSTRUCTION CO., FREMONT, NE 68025-6042
GRADING, SEEDING, GENERAL ITEMS: \$316,827.70

NOW THEREFORE, in consideration of the above facts, the DODGE COUNTY BOARD OF SUPERVISORS, by this resolution, takes the following official action:

1. If for any reason the Federal Highway Administration rescinds, limits its obligations, or defers payment of the Federal share of the cost of this project, the County hereby agrees to provide the necessary funds to pay for all costs incurred until and in the event such Federal funds are allowed and paid.
2. The Board hereby concurs in the selection of the above mentioned Contractor(s) for the items of work listed, to whom the contract(s) should be awarded.
3. The Board hereby approves of the final plans and specifications that were used in the bidding process for this project.
4. The Board hereby authorizes the Board Chairperson to sign the contract(s) with the above mentioned Contractor(s) for the above mentioned work on behalf of the County using State's standard contract signing process, including when applicable, an electronic or digital signing process such as DocuSign®.

DATED THIS _____ DAY OF _____, A.D. _____

DODGE COUNTY BOARD OF SUPERVISORS

(Chairperson)

ATTEST:

Board Member _____
moved the adoption of said resolution.

(County Clerk)

Roll Call: _____ yea, _____ nay.
Resolution adopted, signed and billed as adopted.