

Resolution  
For Emergency Relief Program-Emergency/Permanent Repairs

  
**COPY**

Dodge County  
Resolution No. \_\_\_\_\_  
Project No. ER-27(70)  
Control No. 22784  
DDIR Site: L27-15

**Agenda Item #** 219  
**Date** 8-11-21

**Whereas:** Certain transportation facilities have been designated as being eligible for Federal assistance from the Department of Transportation through the Emergency Relief Program (ER) of the Federal Highway Administration (FHWA); and

**Whereas:** Major highways and bridges in Nebraska that are part of the Federal-Aid highway system suffered widespread serious damage as a result of flooding beginning on March 12, 2019 (Disaster # NE19) and were in need of emergency or temporary repair, or restoration; and

**Whereas:** The Nebraska Department of Transportation, as a recipient of the previously described Federal assistance, is charged with oversight of the expenditures of said funds; and

**Whereas:** The County has completed all repair work on an eligible Federal-Aid route to restore essential traffic.

**Whereas:** The project has met all contract provisions as required by 23 CFR Part 633A; met the Davis-Bacon wage requirements; and abided by the Disadvantaged Business Enterprises (DBE) requirements, American with Disability Act (ADA) requirements, "Buy America" Provisions, FHWA 1273 and prohibitions against the use of convict labor (23 U.S.C. 114); and

**Whereas:** The State has completed the required NEPA document, along with resource agency concurrences, and no new right of way (ROW) was needed for completing permanent repairs; and

**Whereas:** The total emergency repairs reimbursement is \$81,745.68 and no further costs relating to this project will be incurred or submitted to the State.

**Whereas:** The total emergency/permanent repairs reimbursement at 80 % is \$3,262.64 and no further costs relating to this project will be incurred or submitted to the State.

**Be It Resolved:** That the Nebraska Department of Transportation is hereby requested to act on behalf of Dodge County to administer Federal funds.

**Be It Further Resolved:** That the Chairman of the County Board is authorized to sign this Resolution on behalf of said Board.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021, at \_\_\_\_\_

By Board of Commissioners of Dodge County, Nebraska.

\_\_\_\_\_  
Chairman

Attest:

\_\_\_\_\_  
County Clerk

Board Member \_\_\_\_\_  
Moved the adoption of said Resolution  
Roll Call: \_\_\_\_\_ Yes \_\_\_\_\_ Nay  
Resolution adopted, signed and billed as adopted