Agenda Item a	# 19 h
Date	10/6/21

DODGE COUNTY PLANNING COMMISSION - CONDITIONAL USE PERMIT

Based on the record in this case of the application of Est. Gloria Wegner for a conditional use permit, the Dodge County Planning Commission finds as follows (check as many as apply):

as many as apply).		
<u>DISAPPROVAL - F</u>	ACTU/	<u>AL FINDINGS:</u>
1.	Does not protect the comfort, convenience, appearance, prosperity or general welfare of abutting properties and citizens.	
2.	Location and characteristics of the use will be injurious to the health, safety, morals and general welfare of the area.	
3.	Conditional use does not conform to the intent and purpose of the regulations and the comprehensive plan.	
	a.	Use does not conform to regulations of the district in which it is located.
	b.	Ingress and egress are not designed to minimize congestion in the public street, road or highway.
	C.	Use is not in harmony with the character of the area and most appropriate use of the land.
	d.	Use does not conserve and stabilize the value of the property.
	e.	Use does not provide adequate open space for light and air.
	f.	Use adversely affects concentration of population.
	g.	Use congests public streets.
·	h.	Use does not promote public safety, health, convenience and comfort.
	i.	Other:
T.		
APPROVAL - FAC	CTUAL	FINDINGS:
1.		ditional use protects the comfort, convenience, appearance, perity or general welfare of abutting properties and citizens.
2.		tion and characteristics of the use will not be injurious to the

,,	3.	Condi regula	tional use conforms to the intent and purpose of the ations and the comprehensive plan.
_		a.	Use conforms to regulations of the district in which it is located.
		b.	Ingress and egress are designed to minimize congestion in the public street, road or highway.
-		C.	Use is in harmony with the character of the area and most appropriate use of the land.
_		d.	Use conserves and stabilizes the value of the property.
		e.	Use provides adequate open space for light and air.
<u>.</u>		f.	Use does not adversely affect concentration of population.
_		g.	Use does not congest public streets.
	,	h.	Use promotes public safety, health, convenience and comfort.
-		i.	Other:

LOT SPLIT APPLICATION Dodge County, Nebraska

DateSeptember 2, 2021
Property Owner's Name The Estate of Gloria F. Wegner
Address:
402-528-3328 Phone No
The W1/2 NE1/4 of Section 30, Township 20 North, Legal Description of the Property to be split_Range 6, East of the 6th P.M., Dodge County, Nebraska.
Number of Acres being split off 12.70 Zoning District A - I
Total Number of Acres the subdivision subdivided fromAcres
Is a new access route needed or proposed? YES or NO?
Is a vacation of streets, alleys, setback lines, access control or easement required or proposed? YES or NO
Will a lot split in significant increase in service requirements; e.g. Utilities, schools, traffic control, streets, county roads, etc. or will it interfere with maintaining existing service levels? YES or NO
Will this action result in a tract without direct access to a street or county road? YES or NO
Has the lot been previously split in accordance with these Regulations? YES or NO Louise Herzinger, Personal Representative of the Estate of
Applicant's Name (Print) Gloria F. Wegner
Applicant's Address 1322 R Road, Beemer, NE 68716
Applicant's Address Applicant's Signature Society Register PR
Dodge County Planning and Zoning Administrator 435 N. Park Rm.204 Fremont, NE 68025 402-727-2724
Dodge County Planning and Zoning Administrator 435 N. Park Rm.204 Fremont, NE 68025 402-727-2724

OFFICE USE ONLY		
		·
Permit No. 2021-006		
Date <u>09-21-21</u>	Approved Disapproved	Chairman, Dodge Co. Planning Comm.
Date 10-6-2	Approved Disapproved	Chairman, Dodge Co. Board of Superv.

APPLICATION FOR CONDITIONAL USE **Dodge County, Nebraska**

September 2, 2021 Property Owner's Name	The Estate of Gloria F	. Wegner
759 Co. Rd. E, So Address:	ribner, NE 68788	
Phone No		
Pursuant to the Dodge County 2 use of property or structure:	Zoning Regulations, applic	ation is hereby made for the following proposed Farmhouse and Buildings
		Lot No(Sq.Ft./Acres)
Estimated Cost of Structure/Use \$		
Will use in all other respects conform to the applicable regulations of the district in which it is located? ———————————————————————————————————		
Will use conform to all other applicable regulations and laws of any governmental jurisdiction?		
How are Adjoining Properties U North Agricultural and	Ised (Actual Use)	Agricultural
EastAgricultural		Agricultural
<u>Justification</u> You must justify your request. Questions 1 through 4 must be answered completely.		

- Agricultural. 1. What is the general character of the area? Describe.
- 2. Can soil conditions support the proposed development? What is the soil classification of the area? No new development is being made. This is simply the split of a farm house from the adjoining cropland.
 - 3. Will use have adequate water, sewer and drainage facilities (approved by the Dodge County Board of Health, Dodge County Board of Supervisors, and the State of Nebraska Department of Health)? Yes

4. Will ingress and egress be so designed as to minimize traffic congestion in the public streets/roads? Yes How will the proposed Zoning District affect traffic in the area? Will streets or roads need to be updated for access to the area? If yes, what will the requirements be? No updates needed.			
Enclosed: Site Plan Soil Suitably Map Easements Conditions and requirements pending approval of application for a proposed operation and waste disposal plan from the DEQ or other applicable State Agency			
If Exhibits are furnished, please describe and enumerate. (Furnish Plot or Site Plan showing existing and proposed structures, easements, water courses, curb cutbacks, etc.)			
Application Fee of \$ \$200.00 is Non-Refundable.			
The Zoning Administrator or Building Inspector, who may be accompanied by others, is hereby authorized to enter upon the property during normal working hours for the purpose of becoming familiar with the proposed situation.			
In consideration of the issuance of this Certificate, the applicant hereby certifies that the information in this application is true and correct, and hereby certifies that compliance with the zoning, subdivision and floodplain regulations which are in effect have been met.			
Applicant's Signature Lever Regard Remailing Address Beemer, NE 68716			
OFFICE USE ONLY			
PERMIT NO 2021-014			
Permit when issued is Transferrable/Transferrable Upon Renewal			
Date 9-21-2 Approved Approved with Added Conditions Chair, Dodge County Planning Comm			
Date 10-6-21 Approved Approved with Added Conditions Chair, Dodge County Board of Comm			
See attachment for added conditions.			
ATTEST			
Dated this 6 day of October 2021			

APPLICATION FOR NO-FEE RESIDENTIAL REGISTRATION PERMIT (A-1, A-2, and A-3 Agricultural Districts) Dodge County, Nebraska

"I certify that I am the applicant for a residential use permit to allow a residential use in the A-1, A-2, or A-3 Agriculture Districts. I certify that I have read the following preamble to the A-1 Agriculture-Intensive District contained in the Dodge County Zoning Regulations and that I understand that there are permitted uses and named conditional uses allowed in the A-1, A-2, and A-3 Agriculture Districts that may not be compatible with a residential use in the district. I further understand that residential uses in the A-1, A-2, and A-3 Districts are not given the same provision of services, amenities and protection from other land uses that are afforded to residential uses by the regulations of other districts and that the A-1, A-2, and A-3 District Regulations are not intended to afford such services, amenities and protections to residential uses located therein."

The A-1 Agricultural District regulations are intended to provide for the use and conservation of agricultural land, to protect the value of such land, and to protect it from indiscriminate residential and urban development and other incompatible and conflicting land uses; to conserve and protect the value of open space, wooded areas, streams, mineral deposits and other natural resources and to protect them from incompatible land uses and to provide for their timely utilization; to provide for the location and govern the establishment and operation of land uses which are compatible with agriculture and are of such nature that their location away from residential, commercial and industrial areas is most desirable; to provide for the location and govern the establishment of residential uses which are accessory to and necessary for the conduct of agriculture and to provide for the location and govern the establishment and use of limited non-agricultural residential uses. Such non-agricultural residential uses shall not be so located as to be detrimental to or conflict with other uses which are named as permitted or conditional uses in this district and are appropriate to other property in the area. The nature of the A-1 District and the uses allowed outright or by conditional use precludes the provision of services, amenities and protection from other land uses which are afforded to residential uses by the regulations of other districts, and it is not intended that the A-1 District regulations afford such services, amenities and protection to residential; uses located therein.

"I understand that if the County Board of Dodge County approves my no-fee residential registration permit application and I establish a residential use in the A-1, A-2, or A-3 Agricultural Districts that such land use has no additional rights granted to it that is granted of other uses allowed by either permit or by conditional use in the A-1, A-2, and A-3 Districts. I certify that I have been given a copy of this attachment."

Signature of Applicant Louise Druge PR
Address of Applicant: 1322 R. Road, Beemer, NE 68716
n witness whereof, the parties aforesaid have hereto set their hand with this application and day of set hereto
Date filed with Dodge County Joint Planning Commission: 9-21-21
Date filed with Dodge County Board of Supervisors: 10-6-21
Dodge County Zoning Administrator or County Building Inspector

APPLICATION FOR NO-FEE RESIDENTIAL REGISTRATION PERMIT

(A-1, A-2, and A-3 Agricultural Districts) Dodge County, Nebraska

Permit No. <u>2021-066</u>
Property Owner's Name The Estate of Gloria F. Wegner
Address 759 Co. Rd. E, Scribner, NE.68507
Legal Description Pt. of the W1/2 NE1/4 of Section 30, Township 20 North, Range 6E
Lot Size and Number of Acres 12.70
Distance from Nearest Livestock Operation
Single-family dwellings are not permitted on tracts without legal access to an improved road and owners must sign no-fee Residential Registration Permit Application prior to a 10-day waiting period before a building permit is granted. The Residential Use Permit is valid for the length of the building permit and must be signed and filed with the Dodge County Planning Commission and Zoning Administrator and a copy filed with the Dodge County Register of Deeds. Once the dwelling is constructed, the Residential Registration Permit is valid for the life of the dwelling.
Will the Residential Use in all other respects conform to the applicable regulations of the Zoning District in which it is located? YES or NO
Applicant's Signature Source Degrager &K. Mailing Address 1322 R. Road, Beemr, NE 68716
Telephone No. 402-528-3328
OFFICE USE ONLY
has been granted a no-fee Residential Registration Permit, under the following conditions and/or limitations, all of which must be complied with by applicant for said permit.
Date 9-21-21
Chairman Dodge County Planning Commission

IN THE COUNTY COURT OF **DODGE** COUNTY, NEBRASKA

2020 NOV -2 AMII: 09

IN THE MATTER OF THE ESTATE CORTY HE NO PRESO-164

COUNTY COURT CLE CLERK LETTERS OF PERSONAL

Gloria F. Wegner, Deceased

REPRESENTATIVE

THE STATE OF NEBRASKA

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, on the 2 day of love of 2020, Louise F. Herzinger was appointed and qualified as Personal Representative of the above-named Decedent by this Court or its Registrar, with all the authority granted to a Personal Representative by law;

NOW, THEREFORE, these Letters are issued as evidence of such appointment and qualifications and authority of Louise F. Herzinger to do and perform all acts which may be authorized by law.

WITNESS, the signature of a Judge or the Registrar of this Court, and the seal of this Court on the 2 nd day of November, 2020.

County Judge

(Formal Proceedings Only)

Signature of Registrar (Informal Proceedings Only)

Donner Law Offices Thomas B. Donner, #16822 **Logan Hoyt, #25774** 137 S. Main St., Suite 2 West Point, Nebraska 68788 402-372-2719

townry or upduce.

I. Lian K. Stower. Clark of Dadge County Court, Bodge County Hebraska to hereby certify the forezoing copy consisting of 1 pages to he a full, true and correct copy of the original record thereof now remaining on life in said court. That I have legal custody and control of said original record, and that the saat of the court to be the court of the cour STATE OF HEBBASKA SATINESS my hand and the seal of said Court of Fremont, Hebrasks this ______ Bay of 1_6_____20 S_____0

Lisa & Storar Clerk of Dorgo County Court XUMO VOICE



DODGE COUNTY BUILDING INSPECTION & ZONING DEPARTMENT

JEAN ANDREWS, Zoning Administrator Flood Plain Manager

Courthouse – 435 N. Park, Room 204 Fremont, Nebraska 68025 Phone: (402) 727-2724

September 9, 2021

Louise Herzinger, Personal Representative Estate of Gloria F. Wegner 1322 R Road Beemer, NE 68716

Good Day!

Enclosed please find a copy of the agenda for the Planning Commission meeting to be held September 21, 2021 at 4:30 P.M. on third floor of the Courthouse, Fremont, NE. You or your representative should make an effort to attend this meeting to answer any questions the board may have. Please come to the east door of the Courthouse for admittance and go directly up to third floor. In addition, please plan to attend the Dodge County Board of Supervisors meeting on October 6th, 2021 where your application will be heard at 9:50 A.M.

If you have any questions, please feel free to contact my office.

Thank you,

Jean Andrews,

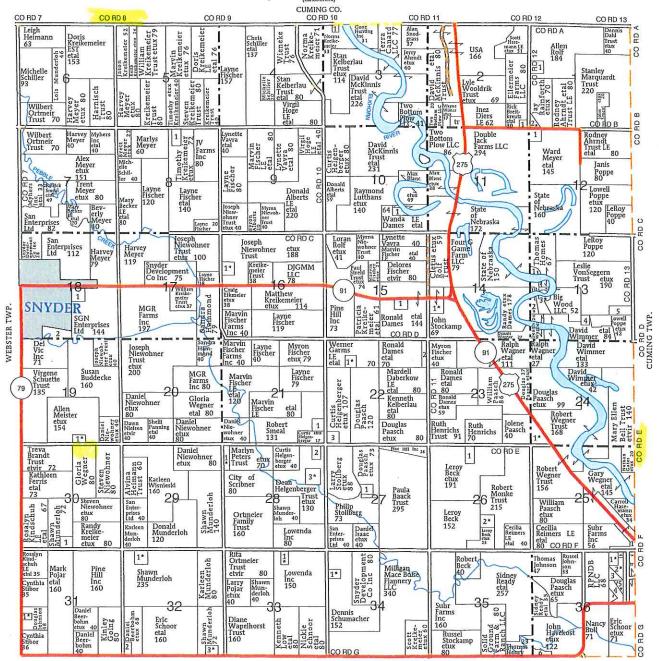
Dodge County Zoning Administrator

Enclosure

Cc:

Logan Hoyt, Attorney at Law

File



RIDGELEY TWP.

PEBBLE TOWNSHIP SECTION 1

- 1. Ladehoff, Ricky 8
- Schmid, Luke etux 8
 SECTION 2
 Breitkreutz, Rick 10
 SECTION 3
 SECTION 4
- 1. Kreikemeier, Mark 11
- SECTION 8 Kreikemeier, Timothy 8
 SECTION 10
- 1. Fuchert, Dorothy 16
- SECTION 12 1. Kuester, Ryan 13
- **SECTION 13**
- State of Nebraska 5
- Dames, Randy etux 14 Bates, William etal 26
- 4. Schwinck Trust, Darlene 5
 5. Maple Creek Pig Co 10
 SECTION 14
- Kleberlau, Wallace etal 19
- SECTION 15 1. Dames, Ronald 9 SECTION 16
- Ferguson, Ryan SECTION 18
 Omaha Steaks Ryan etal 9
- International 10

- 2. Del Vic Inc 12 SECTION 19
- 1. Nemecek Trust, Daniel etal 6
- SECTION 21 1. Scoggins, Jody 9 SECTION 22
- Paasch, Douglas etux 9
 Dames, Robert 10
 Petersen, Dane etux 9
- SECTION 24
- 1. Wegner, Gary etal 14 SECTION 25 1. City of Scribner 17
- SECTION 26
- Gallant, Annetta 9
 Weiner, Dennis etux 10 SECTION 27

- 1. Hoegemeyer Trust, Sara 6 SECTION 28 1. Schlecht, Susan etvir 10 2. Guenther Pig Co 6 3. Stollberg, Larry etux 17 SECTION 30 SECTION 30
- Dirkschneider, Glen 8
 SECTION 31 1. Hansen, Michael etux 11
- SECTION 32

 1. McCarthy, Terry etal 5
- 2. Beerbohm, Matthew 12 3. Wisnieski, Kevin etux 8 SECTION 33
- 1. Smeal, John etux 10 <u>SECTION 34</u> 1. Smeal, John etux 8 <u>SECTION 36</u>

- Duncan, Ronald etux 8
 Roby, Kenneth etux 9
 City of Scribner 6 Nebraska DOT 7
 Vacha, Carol etvir 7 6. Scribner Municipal Cemetery 8

DODGE COUNTY BUILDING INSPECTION & ZONING DEPARTMENT

JEAN ANDREWS, Zoning Administrator Flood Plain Manager

Courthouse – 435 N. Park, Room 204 Fremont, Nebraska 68025 Phone: (402) 727-2724

September 9, 2021

Dear Property Owner:

You are hereby notified that the Dodge County Planning Commission will hold a public hearing on Tuesday, September 21, 2021 at 4:30 P.M. in the Dodge County Board of Supervisors Room, 3rd Floor, Dodge County Courthouse, Fremont, NE 68025 to consider request of Estate of Gloria F. Wegner of 759 County Road E, Scribner, NE 68057 to subdivide a 12.70 acre tract and obtain a Conditional Use Permit for an existing dwelling as per Article 12, Section 4.2 Exemptions B located in West ½ NE ¼ Section 30, Township 20 North, Range 6 East in Pebble Township, Zoning District A-1, Intensive Ag.

The Dodge County Planning Commission will hold a public hearing on this matter at 4:30 P.M., Tuesday, September 21, 2021 in the Board of Supervisors Room, Third Floor of the Courthouse, Fremont, NE. Since your property adjoins the property that is requesting the Lot Split and Conditional Use Permit, it is a requirement that we notify you of such hearing.

If you have any objections or comments of this proposal, please send them in writing to this office or appear at the meeting and express them verbally.

Thank you,

Jean Andrews,

Dodge County Zoning Administrator

CERTIFICATE

The undersigned, a registered abstracter in and for the State of Nebraska, hereby certifies that she has searched the real estate records of the County Clerk of **Dodge County**, Nebraska as to the ownership of real estate which is adjacent to the real estate owned by Gloria F. Wegner in and to the following described real estate:

The West half of the Northeast Quarter (W1/2 NE1/4) of Section 30, Township 20 North, Range 6, East of the 6th P.M., Dodge County, Nebraska.

Name	Address
Steven G. and Jennifer Niewohner	525 County Road 8 Scribner, NE 68057
Shawn D. Munderloh	841 County Road F Scribner, NE 68057
Larry L. Brandt, Trustee, an undivided ½ interest; Treva J. Brandt, Trustee, an undivided ½ interest c/o Treva Brandt	904 N Oakwood Effingham, IL 62401
Daniel L. and Malia Nemecek, Trustees	756 County Road E Scribner, NE 68057
Allen and Cheryl Meister	1505 Whitetail Dr. West Point, NE 68788
Daniel H. & Jeannette A. Niewohner	868 County Road E. Scribner, NE 68057

Effective date September 1, 2021, at 8:00 a.m.

AREA ABSTRACT & TITLE CO. Certificate of Authority #531

ρV.

Loretta M. Hagedorn

Registered Abstracter

R-6798.rot

AREA ABSTRACT & TITLE CO.

2032 E. ROAD P.O. BOX 151 WEST POINT, NEBRASKA 68788

TITLE INSURANCE ABSTRACTS OF TITLE REPORTS OF TITLE

TELEPHONE (402) 372-5689 FACSIMILE (402) 372-5689

STATEMENT OF ACCOUNT

STATEMENT DATE:

September 2, 2021

ORDER NUMBER:

R-6798

STATEMENT TO:

Mr. Logan Hoyt Attorney at Law

137 South Main Street, Suite 2 West Point, Nebraska 68788

Email: logan.donnerlaw@gmail.com

RE:

Wegner, Gloria F. et al Surrounding Ownership **Dodge County Properties**

DESCRIPTION OF SERVICES PROVIDED:

Search of courthouse records and preparation of Certificate of Ownership to all real estate adjacent to real estate owned by Gloria F. Wegner in and to the following described real estate:

The West half of the Northeast Quarter (W1/2 NE1/4) of Section 30, Township 20 North, Range 6, East of the 6^{th} P.M., Dodge County, Nebraska.

FEES FOR SERVICES PROVIDED:

\$ 150.00

TOTAL AMOUNT DUE:

\$ 150.00

SCALE 1" = 500"

LAIUF JUKVEI

LOCATED IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 20 NORTH, RANGE 6 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA.

LINE TABLE

LINE BEARING

L1 | S00°10'00"W

LEGEND

P.O.B. - POINT OF BEGINNING
(S) - MEASURED BY SEERY

- MEASURED BY GOVERNMENT - MEASURED BY HANSEN

- WITH - FOUND IRON REBAR FIR

FIP - FOUND IRON PIPE SIR - SET IRON REBAR

W.C. - WITNESS CORNER SET AT 33'

X - CALCULATED POINT
O - SET IRON REBAR 5/8 WITH PLASTIC CAP - SET SECTION CORNER AS DESCRIBED - FOUND SECTION CORNER AS DESCRIBED

- ALUMINUM CAP - PLASTIC CAP

S58°11'39"W 89.79'(S) S00°10'00"W 305.00'(S) N89°50'00"W 362.96'(S)

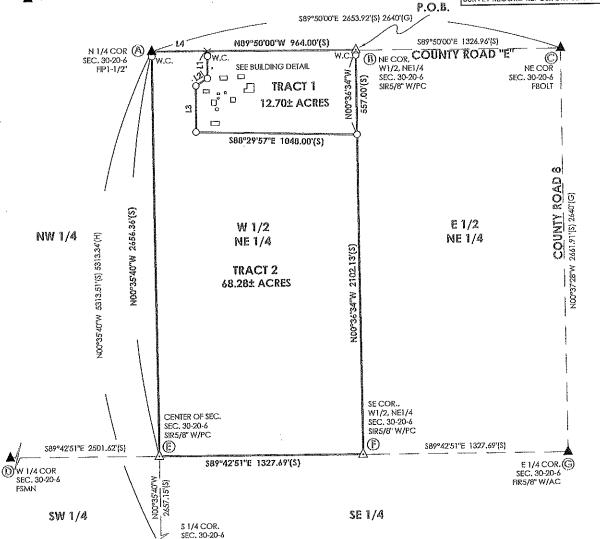
DISTANCE

180.00'(S)

COUNTY RECORD STAMP

TRACT 1

SURVEY RECORD REPOSITORY STAMP



Milestone Land Surveying I

(F) FIP1-1/4"

2406 Highway 32 Oakland, Nebraska 68045 Cell 402-380-6736

E-mail MilestoneLS689@gmail.com

CERTIFICATION

LIFE AT ILAN

THEREBY CERTIFY THAT THIS SURVEY DOCUMENT WAS
PREPARED BY ME OR UNDER MY DIRECT PERSONAL

SUPERVISION AND THAT I AM A DULY REGISTERED LAND
SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

AUGUST 5, 2021 DATE OF SIGNATURE

DRAWN BY: __JMC CHECKED BY: NNS MICHOLAS SEERY FELD DATE: 7-27-2021 PROJECT # 2021092

BRASA LS-689

TRACT I LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 20 NORTH, RANGE 6 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, ALL CORNERS OF THIS DESCRIPTION ARE SET OR FOUND AS DESCRIBED ON OFFICIAL PLAT SIGNED AUGUST 5, 2021. HEREAFTER MADE A PART OF THIS DESCRIPTION BY THIS REFERENCE AND ON FILE AT THE DODGE COUNTY COURTHOUSE IN THE COUNTY SURVEYOR'S OFFICE, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30, THENCE N89°50'00"W, ON THE NORTH LINE OF SAID WEST 1/2, A DISTANCE OF 964.00 FEET; THENCE S00°10'00"W A DISTANCE OF 180.00 FEET; THENCE S58°11'39"W A DISTANCE OF 89.79 FEET; THENCE S00°10'00"W A DISTANCE OF 305.00 FEET; THENCE \$88°29"57"E A DISTANCE OF 1048.00 FEET TO A POINT THAT INTERSECTS THE EAST LINE OF SAID WEST 1/2; THENCE N00°36'34"W, ON SAID EAST LINE, A DISTANCE OF 557.00 FEET BACK TO THE POINT OF BEGINNING. SAID TRACT BEING 12.70 ACRES MORE OR LESS.

TRACT 2 LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 20 NORTH, RANGE 6 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, ALL CORNERS OF THIS DESCRIPTION ARE SET OR FOUND AS DESCRIBED ON OFFICIAL PLAT SIGNED AUGUST 5, 2021. HEREAFTER MADE A PART OF THIS DESCRIPTION BY THIS REFERENCE AND ON FILE AT THE DODGE COUNTY COURTHOUSE IN THE COUNTY SURVEYOR'S OFFICE, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30, LESS AND EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30, THENCE N89°50'00"W, ON THE NORTH LINE OF SAID WEST 1/2, A DISTANCE OF 964.00 FEET; THENCE S00°10'00"W A DISTANCE OF 180.00 FEET; THENCE S58°11'39"W A DISTANCE OF 89.79 FEET; THENCE S00°10'00"W A DISTANCE OF 305.00 FEET; THENCE \$88°29'57"E A DISTANCE OF 1048.00 FEET TO A POINT THAT INTERSECTS THE EAST LINE OF SAID WEST 1/2: THENCE N00°36'34"W, ON SAID EAST LINE, A DISTANCE OF 557.00 FEET BACK TO THE POINT OF BEGINNING.

REFERENCES

(A) NORTH 1/4 CORNER SECTION 30-20-6 FOUND IRON PIPE 1-1/2"

> S.- 2' TO CENTER LINE OF EAST-WEST COUNTY ROAD W.- 3' TO SOUTHERLY PROJECTION OF FENCELINE FROM NORTH W.- 6.0' TO NORTHERLY PROJECTION OF FENCELINE FROM SOUTH NE. 33.97' TO BEARING PLATE ON FENCE POST SSW. 33.92' TO BEARING PLATE OF FENCE POST NW.- 48.42' TO "X" NAILS IN TOP OF FENCE POST NNW - 33.39' TO "X" NAILS IN CORNER FENCE POST

(B) NORTHEAST CORNER, WEST 1/2, NORTHEAST 1/4 SECTION 30-20-6 SET IRON REBAR 5/8" WITH PLASTIC CAP

N.- 32.91' TO SET NAIL IN DISC IN POWER POLE S,- 32,47' TO SET NAIL IN DISC IN CORNER POST SE - 53.90' TO SET NAIL IN DISC IN FENCE POST

(C) NORTHEAST CORNER SECTION 30-20-6 FOUND IRON BOLT

> SE.- 102,45' TO "X" NAILS IN TELEPHONE PEDESTAL SUPPORT POST SW.- 45.79' TO "X" NAILS IN TOP OF BRACE POST NW.- 46.50' TO BEARING PLATE IN POWER POLE

(D) WEST 1/4 CORNER SECTION 30-20-6 FOUND SURVEY MARKER NAIL

> W.- 100.00' TO 3/4" BOLT ON LINE W .- 200.02' TO 3/4" BOLT ON LINE NW.- 63,45' TO FOUND IRON REBAR 5/8" WITH PLASTIC CAP SW.- 62.05' TO FOUND IRON REBAR 5/8" WITH PLASTIC CAP NE. - 64.23' TO FOUND NAIL IN DISC IN POWER POLE ESE. - 61.50' TO NAIL IN DISC IN WOOD POST SE, - 61, 20" TO NAIL IN DISC IN CORNER POST

(E) CENTER OF SECTION SECTION 30-20-6 SET IRON REBAR 5/8" WITH PLASTIC CAP

- 16.5' TO SET MAIL IN DISC IN FENCE POST SW.- 45.54" TO SET IRON REBAR 5/8" WITH PLASTIC CAP ESE.- 49.62" TO SET IRON REBAR 5/8" WITH PLASTIC CAP

(F) SOUTHEAST CORNER, WEST 1/2, NORTHEAST 1/4 SECTION 30-20-6 SET IRON REBAR 5/8" WITH PLASTIC CAP

ESE,- 14.85' TO SET NAIL IN DISC IN BRACE POST SE.- 7.66 TO SET NAIL IN DISC IN CORNER POST N.- 35,41' TO SET IRON REBAR 5/8" WITH PLASTIC CAP

(G) EAST 1/4 CORNER SECTION 30-20-6 FOUND IRON REBAR 5/8" WITH ALUMINUM CAP

SE - 30 20' TO DRILL HOLE IN CMP NNW.- 71.57' TO NAIL IN DISC IN POWER POLE ENE. - 30.80' TO PUNCHED "X" ON TOP NORTH END OF CMP

(F) SOUTH 1/4 CORNER SECTION 30-20-6 FOUND IRON PIPE 1-1/4"

> N.- 3' TO CENTERLINE OF EAST-WEST COUNTY ROAD N.- 34.48' TO "X" NAILS IN CORNER FENCE POST S.- 32.65' TO "X" NAILS IN POWER POLE NW.- 43.79' TO "X" NAILS IN FENCE POST

BUILDING DETAIL

