Agenda Item #_

DODGE COUNTY PLANNING COMMISSION - CONDITIONAL PERMIT

Based on the record in this case of the application of <u>David A. Uher Estate</u> for a conditional use permit, the Dodge County Planning Commission finds as follows (check as many as apply):

DISAPPROVAL - F	ACTUA	<u>AL FINDINGS:</u>
1.	Does not protect the comfort, convenience, appearance, prosperity or general welfare of abutting properties and citizens.	
2.	Location and characteristics of the use will be injurious to the health, safety, morals and general welfare of the area.	
3.		tional use does not conform to the intent and purpose of the ations and the comprehensive plan.
	a.	Use does not conform to regulations of the district in which it is located.
	b.	Ingress and egress are not designed to minimize congestion in the public street, road or highway.
	C.	Use is not in harmony with the character of the area and most appropriate use of the land.
	d.	Use does not conserve and stabilize the value of the property.
	e.	Use does not provide adequate open space for light and air.
	f.	Use adversely affects concentration of population.
	g.	Use congests public streets.
	h.	Use does not promote public safety, health, convenience and comfort.
	i.	Other:
•		·
APPROVAL - FAC	TUAL .	FINDINGS:
1.		litional use protects the comfort, convenience, appearance, perity or general welfare of abutting properties and citizens.
2.		tion and characteristics of the use will not be injurious to the h, safety, morals and general welfare of the area.

		regulations and the comprehensive plan.		
		a.	Use conforms to regulations of the district in which it is located.	
		b.	Ingress and egress are designed to minimize congestion in the public street, road or highway.	
		C.	Use is in harmony with the character of the area and most appropriate use of the land.	
		d.	Use conserves and stabilizes the value of the property.	
		e.	Use provides adequate open space for light and air.	
		f.	Use does not adversely affect concentration of population.	
		g.	Use does not congest public streets.	
		h.	Use promotes public safety, health, convenience and comfort.	
		i.	Other:	
DATED	Ithis 16	dav	of <u>August</u> , 20 <u>22</u> .	
BY:				

LOT SPLIT APPLICATION Dodge County, Nebraska

Date July 20, 2022
Property Owner's Name David & Wher Estate / anta TEvers, PR
Address: in care of Orlan Pearson & aution + Ruly lo Box 25 Skoper, NE
Phone No. 402 - 654 - 33 7 0
Legal Description of the Property to be split a tract of Lord Lying in Part of the NE 14 32- 20 N-SE
Number of Acres being split off 5 44 Zoning District
Total Number of Acres the subdivision subdivided fromAcres
Is a new access route needed or proposed? YES or NO?
Is a vacation of streets, alleys, setback lines, access control or easement required or proposed?
Will a lot split in significant increase in service requirements; e.g. Utilities, schools, traffic control streets, county roads, etc. or will it interfere with maintaining existing service levels? YES or
Will this action result in a tract without direct access to a street or county road? YES of NO
Has the lot been previously split in accordance with these Regulations? YES or NO
Applicant's Name (Print) Estate of David A. Uher Anita J. Evers P.R.
Applicant's Address 4922 GRANT St. Omaha, NF. 68104
Applicant's Signature Extele of David a. Uhor / anita J. Evers f. R

<u>Dodge County Planning and Zoning Administrator</u> 435 N. Park Rm.204 Fremont, NE 68025 402-727-2724

OFFICE USE ONLY		
Permit No. <u>2022 - 006</u>		
Date <u>8-16-22</u>	_Approved Disapproved	
		Chairman, Dodge Co. Planning Comm.
Date 8-24-22	Approved Disapproved	
		Chairman, Dodge Co. Board of Superv.

APPLICATION FOR CONDITIONAL USE Dodge County, Nebraska

Date July 20 2022 Property Owner's Name David A like Estate / Cinitar Evers, PR
Address: in c/o Olon Pecuson auticis + Realty lo Box 25, Slooper, NE 68031
Phone No. 402-654-3370 (Home) 402-317-1024 (Work)
Pursuant to the Dodge County Zoning Regulations, application is hereby made for the following proposed use of property or structure:
Section 32 Township 20 Range 5 Lot No
Location within Section NE 1/4 Lot Size 5. 44 (Sq.Ft./Acres)
Estimated Cost of Structure/Use \$ Zoning District
Will use in all other respects conform to the applicable regulations of the district in which it is located?
Will use conform to all other applicable regulations and laws of any governmental jurisdiction?
How are Adjoining Properties Used (Actual Use)
North Ag South Ag
East_Aq West_Aq
Justification You must justify your request. Questions 1 through 4 must be answered completely.
1. What is the general character of the area? Describe.
2. Can soil conditions support the proposed development? What is the soil classification of the area?
3. Will use have adequate water, sewer and drainage facilities (approved by the Dodge County Board of Health, Dodge County Board of Supervisors, and the State of Nebraska Department of Health)?

4. Will ingress and egress be so designed as to minimize traffic congest the congest of the will the proposed Zoning District affect traffic in the area? If yes, what will the requirements be?	Will streets or roads need to be
Enclosed: Site Plan Soil Suitably Map Easements Conditions and requirements pending approval of application for a proposed disposal plan from the DEQ or other applicable State Agency N	sed operation and waste
If Exhibits are furnished, please describe and enumerate. (Furnish Plot of proposed structures, easements, water courses, curb cutbacks, etc.)	or Site Plan showing existing and
Application Fee of \$is Non-Refundable.	
The Zoning Administrator or Building Inspector, who may be accompanie to enter upon the property during normal working hours for the purpose o proposed situation.	d by others, is hereby authorized f becoming familiar with the
In consideration of the issuance of this Certificate, the applicant hereby capplication is true and correct, and hereby certifies that compliance with the floodplain regulations which are in effect have been met.	he zoning, subdivision and
Applicant's Signature Julia Gueral Mailing Address 492	2 Grant W 2. 68104
OFFICE USE ONLY	•
PERMIT NO. 2022 - 010	
Permit when issued is Transferrable/Transferrable Upon Renewal	,
Date 8-16-22 Approved Approved with Added Conditions Chair, E	Oodge County Planning Comm
Date 8-24-22 Approved Approved with Added Conditions	Oodge County Board of Comm
See attachment for added conditions.	
ATTEST	Clerk
Dated this <u>24</u>	_day of <u>August</u> 2022

APPLICATION FOR NO-FEE RESIDENTIAL REGISTRATION PERMIT

(<u>cont.</u>) (A-1, A-2, and A-3 Agricultural Districts) Dodge County, Nebraska

Permit No 2022-006
Property Owner's Name Anita J. Evers P. R. Castate Navid a. Whor
Address 4922 Grant St. Omaha, ME. 68104
Legal Description NE Corner of 32 Section Township 20 No Rong 5
Lot Size and Number of Acres 5, 44
Distance from Nearest Livestock Operation
Single-family dwellings are not permitted on tracts without legal access to an improved road and owners must sign no-fee Residential Registration Permit Application prior to a 10-day waiting period before a building permit is granted. The Residential Use Permit is valid for the length of the building permit and must be signed and filed with the Dodge County Planning Commission and Zoning Administrator and a copy filed with the Dodge County Register of Deeds. Once the dwelling is constructed, the Residential Registration Permit is valid for the life of the dwelling.
Will the Residential Use in all other respects conform to the applicable regulations of the Zoning District in which it is located? YES or NO Applicant's Signature Anti-Query P.R. Mailing Address 4922 Inant M. Omuha, NE 68104 Telephone No. 402-305-0035
Telephone No. 402-305-0036
OFFICE USE ONLY
has been granted a no-fee Residential Registration Permit, under the following conditions and/or limitations, all of which must be complied with by applicant for said permit
Date 8-16-22
Chairman, Dodge County Planning Commission

APPLICATION FOR NO-FEE RESIDENTIAL REGISTRATION PERMIT (A-1, A-2, and A-3 Agricultural Districts) Dodge County, Nebraska

"I certify that I am the applicant for a residential use permit to allow a residential use in the A-1, A-2, or A-3 Agriculture Districts. I certify that I have read the following preamble to the A-1 Agriculture-Intensive District contained in the Dodge County Zoning Regulations and that I understand that there are permitted uses and named conditional uses allowed in the A-1, A-2, and A-3 Agriculture Districts that may not be compatible with a residential use in the district. I further understand that residential uses in the A-1, A-2, and A-3 Districts are not given the same provision of services, amenities and protection from other land uses that are afforded to residential uses by the regulations of other districts and that the A-1, A-2, and A-3 District Regulations are not intended to afford such services, amenities and protections to residential uses located therein."

The A-1 Agricultural District regulations are intended to provide for the use and conservation of agricultural land, to protect the value of such land, and to protect it from indiscriminate residential and urban development and other incompatible and conflicting land uses; to conserve and protect the value of open space, wooded areas, streams, mineral deposits and other natural resources and to protect them from incompatible land uses and to provide for their timely utilization; to provide for the location and govern the establishment and operation of land uses which are compatible with agriculture and are of such nature that their location away from residential, commercial and industrial areas is most desirable; to provide for the location and govern the establishment of residential uses which are accessory to and necessary for the conduct of agriculture and to provide for the location and govern the establishment and use of limited non-agricultural residential uses. Such non-agricultural residential uses shall not be so located as to be detrimental to or conflict with other uses which are named as permitted or conditional uses in this district and are appropriate to other property in the area. The nature of the A-1 District and the uses allowed outright or by conditional use precludes the provision of services, amenities and protection from other land uses which are afforded to residential uses by the regulations of other districts, and it is not intended that the A-1 District regulations afford such services, amenities and protection to residential; uses located therein.

"I understand that if the County Board of Dodge County approves my no-fee residential registration permit application and I establish a residential use in the A-1, A-2, or A-3 Agricultural Districts that such land use has no additional rights granted to it that is granted of other uses allowed by either permit or by conditional use in the A-1, A-2, and A-3 Districts. I certify that I have been given a copy of this attachment."

attachment.	
Signature of Applicant:	
Address of Applicant:	
In witness whereof, the parties aforesaid have hereto set their hand with 2022	h this application 27 day of Jul
Date filed with Dodge County Joint Planning Commission: 8-16-2	2
Date filed with Dodge County Board of Supervisors: 8-24-22	
Dodge County Zoning Administrator or County Building Inspector	2022 JUL 27 NECEI Doggo Co My
* E	W OS.

DODGE COUNTY BUILDING INSPECTION & ZONING DEPARTMENT

JEAN ANDREWS, Zoning Administrator Flood Plain Manager

Courthouse – 435 N. Park, Room 204 Fremont, Nebraska 68025 Phone: (402) 727-2724

August 5, 2022

David A. Uher Estate Attn: Anita J. Evers, PR c/o Farmers National Co. P.O. Box 542016 Omaha, NE 68154

Good Day!

Enclosed please find a copy of the agenda for the Planning Commission meeting to be held August 16, 2022 at 4:30 P.M. on third floor of the Courthouse, Fremont, NE. You or your representative should make an effort to attend this meeting to answer any questions the board may have. Please come to the east door of the Courthouse for admittance and go directly up to third floor. In addition, please plan to attend the Dodge County Board of Supervisors meeting on August 24, 2022 where your applications will be heard at approximately 9:30 A.M.

If you have any questions, please feel free to contact my office.

Thank you,

Jean Andrews.

Dodge County Zoning Administrator

Enclosure.

Cc: Olson Pearson Auctions & Realty

File

DODGE COUNTY BUILDING INSPECTION & ZONING DEPARTMENT

JEAN ANDREWS, Zoning Administrator Flood Plain Manager

Courthouse – 435 N. Park, Room 204 Fremont, Nebraska 68025 Phone: (402) 727-2724

August 6, 2022

Dear Property Owner:

You are hereby notified that the Dodge County Planning Commission will hold a Public Hearing on Tuesday, August 16, 2022 at 4:30 P.M. in the Dodge County Board of Supervisors Room, 3rd Floor, Dodge County Courthouse, Fremont, NE 68025 to consider the request of David A. Uher Estate/Anita J. Evers, P.R. c/o Olson Pearson Auction & Realty of P.O. Box 25, Hooper, NE 68031 to subdivide a 5.44- acre tract and obtain a Conditional Use Permit for an existing dwelling as per Article 12 Section 2. Conditional Uses 4.2 Exemptions B. located in Part of North ½ NE ¼ Section 32, Township 20 North, Range 5 East in Webster Township, Zoning District A-1, Intensive Ag.

The Dodge County Planning Commission will hold a public hearing on the matter at 4:30 P.M., Tuesday, August 16, 2022 in the Board of Supervisors Room, Third Floor of the Courthouse, Fremont, NE. Since your property adjoins the property that is requesting a Lot Split and Conditional Use Permit, it is a requirement that we notify you of such hearing.

If you have any objections or comments of the proposal, please send them in writing to this office or appear at the meeting and express them verbally.

Thank you,

Jean Andrews,

Dodge County Zoning Administrator

DODGE COUNTY NEBRASKA NOTICE TO PROPERTY OWNERS

BUBLIC	HEARING	CASE	NO

OWNER: David Uher- Estate

Address: % Farmers National CO

P O Box 542016 Omaha, NE 68154 Anita J Evers, PR

Proposed Subdivided Tract:

The North Half of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter, in Section 32, Township 20 North, Range 5 East of the 6th P.M.,

Dodge County, Nebraska.

Parties in Interest

A notice of hearing shall be sent to non - resident landowners of land bein considered in said hearing. (300.0 Feet)

Name

Address

Alusa Farms, Inc

9016 CR P-28

Fort Calhoun, NE 68003

Ronald H and Peggy A Sindelar

687 CR 3

Scribner, NE68057

Jeffery Gene and Audra May Uher

4715 N State Rd Larwill, IN 46764

Gerald A Uher, Trustee

3409 N Ohlman St Mitchell, SD 57301

David A Uher and Donna R Uher

%Farmers National Co P O Box 542016 Omaha, NE 68154 Michael T Baumert

308 CR F

Dodge, NE 68633

Glen A Kreikemeier

284 CR F

Dodge, NE 68633-3035

Donald A Sindelar

266 CR F

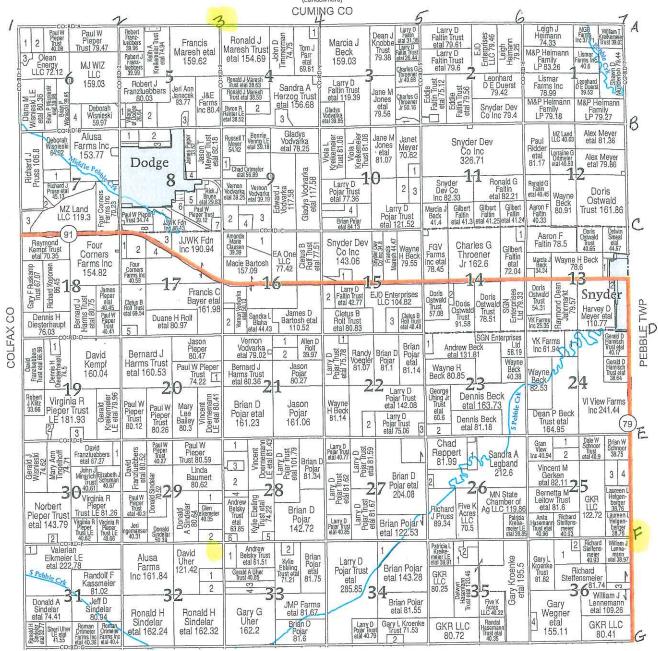
Dodge, NE 68633

I Kenneth D Hurt a Registered Abstracter in the State of Nebraska, Certifies that the above names and address are the parties that own property surrounding the proposed site of a County variance application.

Kenneth D Hurt

Certificate of Authority # 405

July 21, 2022



PLEASANT VALLEY TWP

WEBSTER TOWNSHIP SECTION 3

- Throener, Brian J etal 10.05 SECTION 4
- Parr, Tom J et al 7.69
 Pathfinder Co 19.28
- Vodvarka, Vernon etal 3. 15.97
- SECTION 5
- 1. Wiese, Anthony A etal 6.56
- 2. Ruskamp, Douglas J etal 22.90
- Paus, Jeffrey W etal 6.13
- SECTION 6
- Pieper, James 20.18
- 2. Wisnieski, Brian P 20.10
- Olean Energy LLC 8.03 Franzluebbers, Robert J 18.46
- SECTION 7
- Greshem, Deborah etal 21.65
- 2. Pruss, Richard J etal 7 80
- 3. Richard, Pruss etal

- Nielsen, Daniel D etal 15.87
- 2. Wisnieski Trust, Theresa A 25.27
- Wisnieski Trust, Theresa A 10.80
- Meyer, Jason T etal 6.01
- Brune, Rick J etal 10.72
- Pieper Trust, Paul W 8.90
- Hunke, Leon A 9.01 Four Corners Farms Inc
- 13.34 SECTION 9
- Ortmeier, Chad etal 6.12
 Doernemann, James etal 26.36
- Doernemann, John etal 38.36
- Bayer, Allen etal 13.83 SECTION 10 1. Meyer, Russell T 10.51
- Jones, Jane M etal 20.25
- Faltin Trust, Eddie etal 20.26
- Lyne Realty LP 20.41 SECTION 13 1. Smeal SFA LLC 6.12

- 2. Hunke Dev LLC 9.73 SECTION 14
 - 1. Wynn Trust, Walker D etal 9.34
 - Kennedy, Roland Scott 6.28 SECTION 15
 - Maresh, Gerald J 12.24
 - Harms, Toby 18.62
 Rolf Trust, Cletus B etal
 - 20,23 SECTION 16
 - Vodvarka, Gladys etal 30.19
 - 2. Vodvarka, Vernon etal 20.32
 - SECTION 17 1. Wisnieski, John M etal 9.36
 - Cooperative Supply Inc 26.70
 - Four Corners Farms Inc 15.97
 - MGR Farms Inc 17.97 Rolf, Eric M etal 11.50 SECTION 19
 - 1. Anders, Doug 9.90 Pieper, Chad C et al 5.13
 - Pieper, Chad C etal 10.52

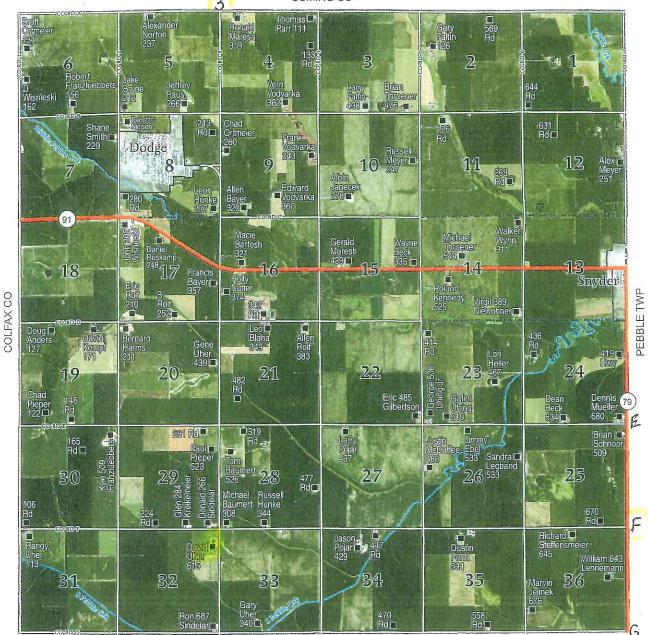
- SECTION 20
- Uher, Eugene etal 6.19 SECTION 21
- 1. Rolf Trust, Cletus B etal 19.99
- 2. Rolf Trust, Cletus B etal 20.03
- SECTION 22 1. Grovijohn, Thomas W
- etal 5.19 Pojar Trust, Larry D etal 20.30
- Gilbertson, Eric W etal 6.27
- SECTION 23 1. Beck, Leroy W et al 11.39 Uhing Jr Trust, George etal 20.13
- SECTION 24
- Jahrmarkt, Raymond Dean 20.63 SECTION 25
- Kroenke Trust, Gary L 20.46
 Kroenke Trust, Gary L 20.46
- 3. Schnoor Trust, Dale W etal 20.64
- 4. Schnoor, Dale W 18.13 SECTION 26
- Legband Sandra A Family LP 17.22

- 2. McCuffee Trust, Justin etal 5.69
- SECTION 28 1 Baumert James 20.14 2. Baumert Trust, Thomas
- etal 50.93 Baumert, Tom G etal 10.34
- Belsky, Andrew R etal 10.60
- Hunke, Russell L etal 7.35 Baumert, Michael T 7.15 SECTION 29
- Kreikemeier, Glen A 20.16 Kreikemeier, Glen 20.19
- SECTION 30 1. Franzluebbers, David
- etal 14.04
- Pieper Trust, Norbert etal 5.50
- SECTION 31 1. Uher, Randy G etal 7.36 SECTION 32
- Uher, Jeffery G etal 20.24
- 2. Uher, Jeff etal 20.26 SECTION 33
- 1. Ebeling, Zachary S etal 10.50
- Uher, David A 20.24 Uher Trust, Gerald A 20.42
- Uher Trust, Gerald A 20.41

- SECTION 34
- Kroenke Trust, Gary L 19.92 Lou Kroenke Farm Inc 9.92
- SECTION 35 Kreikemeier Trust, 1.
 - Randy J etal 28.61 Kreikemeier Trust,
- Randy J etal 11.44
- SECTION 36 Steffensmeier, Richard
- J 34.26 Steffensmeier Ag Inc 6.67
- Lennemann, William J etal 10.18
- Wegner, Judith etal 8.02



(Residents - Owners or Renters)
CUMING CO



PLEASANT VALLEY TWP

NORTHEAST CORNER A LOT SPLIT SURVEY LOCATED IN PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, T-20-N, R-5-E SECTION 32, TOWNSHIP 20 NORTH, RANGE 5 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA. FOUND A 5/8" REBAR, FLUSH IN N-S CL JOINT 4 4 WNW 54.22' TO AN X IN THE N END OF A CMP VICINITY MAP - NO SCALE NE 82.61' TO 'X' NAILS IN A RR TIE POST SW 44.42' TO A DUPLEX NAIL IN A POWER POLE COUNTY ROAD F 个囚 N 1/2 NE 1/4 LOT SPLIT LOCATION 417.65' TOTAL N 90°00'00" E LEGAL DESCRIPTION: N 1/2 SE 1/4 NE 1/4 384.65 A TRACT OF LAND LYING IN PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 20 NORTH, RANGE 5 N 90°00'00" E SW 1/4 NE 1/4 COUNTY ROAD 33.00 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, CONTAINING 5.44 N 90°00'00" E ACRES, MORE OR LESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 32 AND ASSUMING THE EAST LINE OF SAID SECTION TO BEAR SOUTH 0°-00'-00" Tract A EAST: THENCE SOUTH 0°-00'-00" EAST ALONG THE EAST LINE OF SECTION 32 A DISTANCE OF 457.83 FEET TO THE POINT OF BEGINNING; **5.44 TOTAL ACRES** THENCE CONTINUING SOUTH 0°-00'-00" EAST A DISTANCE OF 567.81 FEET: COUNTY ROAD 3 RIGHT-OF-WAY THENCE SOUTH 90°-00'-00" WEST A DISTANCE OF 417.65 FEET; THENCE 0.43 ACRES IN THE CO. RD. R.O.W. NORTH 0°-00'-00" EAST A DISTANCE OF 567.81 FEET; THENCE NORTH 90°-5.01 ACRES REMAINDER 00'-00" EAST A DISTANCE OF 417.65 FEET TO THE EAST LINE OF SECTION 32 AND ALSO THE POINT OF BEGINNING. 人回 COUNTY ROAD G SECTION 32, TOWNSHIP 20 NORTH, RANGE 5 EAST 5330.86' TOTAL ISSUMED S 0°00'00" E WELL SHOP LEGEND SUBDIVISIONAL CORNER FOUND - "AS NOTED" HOUSE PROPERTY CORNER SET - 5/8" REBAR WITH AN RLS 622 PLASTIC CAP 101.6' ____ 33.00' -N 90°00'00" W SEPTIC 384.651 S 90°00'00" W SCALE 1" = 150' 417.65' TOTAL S 90°00'00" W NOTE: ALL DISTANCES ARE MEASURED DISTANCES. I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA SOUTHEAST CORNER PATRICK W. KIRK SECTION 32, T-20-N, R-5-E FOUND A 1" O.T.P., 1.2' DEEP DATE: 7-05-2022 REGISTRATION NO. 622 SW 43.01' TO A DUPLEX NAIL IN A POWER POLE NE 44.10' TO 'X' NAILS IN TOP OF A WOOD POST NNE 49.47' TO 'X' NAILS IN TOP OF A WOOD POST $\[\] \]$

KIRK LAND SURVEY, LLC * 12572 COUNTY ROAD 3 * NICKERSON, NE * PHONE: 402-719-9136