DODGE COUNTY MOVING PERMIT

| | | Agenda Item # | |
|------|---|-----------------|---------|
| | ii ii | Date | 5/17/23 |
| | This is to advise you, Barnhart Crane | that your Permi | |
| | cation Number, 361 has been approved to move | self-propelled | |
| | Crane 275, ReichmuthRd, 300th St., Rainwood | Rd & return | 2 |
| | over the routes indicated on your attached map on | | 20_23 |
| taj. | Dodge County Highway Superintendent | COPY | |
| | Ву | | |
| | Marg 4, 2023 | -8 | a |

DODGE COUNTY MOVING PERMIT APPLICATION For Buildings over 12 feet in Width

| Number | Crane 1671 | | | |
|---|--------------------------------------|--|--|--|
| | | | | |
| 1. THAT, The Applicant, Barnhart Cr 275, W Reichmuth, 300th St, Rainwood Public Right-of-Way in Dodge County, 20_23_ over the following route per a | Rd & Return over the Nebraska on 5/5 | | | |
| 2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move. | | | | |
| 3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users. | | | | |
| 4. THAT, the Applicant hereby submits a Certified Check in the amount of \$500.00 made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met. | | | | |
| 5. THAT, the Applicant shall submit an Insurance Certificate with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00. | | | | |
| | | | | |
| BM J Signature of Applicant | | | | |
| 5910 S 27th St Omaha, Ne 68107 Applicant's Address | | | | |
| | | | | |

May 17, 2023

Date Filed With Dodge County Board of Supervisors