DODGE COUNTY UTILITY INSTALLATION AGREEMENT Public Utilities

WITNESS, that this shall be an agreement between Dodge County, hereafter referred to as the County and Lumen (CenturyLink) hereafter referred to as the Applicant. Whereas, the County and Applicant do by agree.

- THAT, The Applicant shall be permitted to Install a <u>conduit & fiber optic cable</u>

 under, through, or aerial, the Public Right-of-Way of Dodge County.
- THAT, the County and Townships are the owners and responsible for the Public Right-of-Way in the County and Applicant desires to Install a Utility on Public Right-of-Way.

3. THAT, in consideration of this agreement, the County does hereby permit Applicant to lay, install, and construct said Utility in the Public Right-of-Way between Sections 6 & 31 (Description of Property or Sections) in Union & Pleasant Valley civil townships Township, Dodge County, Nebraska.

(Township, 18N & 19N; Range 5E)

4. THAT, the permit on the part of Dodge County. Is revocable at the will of the County, and Applicant agrees that upon written notice from the County Board of Supervisors, he will immediately and forthwith remove said Utility and any and all pipes or other material contained or used in connection with said Utility and return the roadway occupied by said Utility to substantially it's original condition as before installation of said Utility.

- THAT, the Applicant shall notify the Highway Superintendent or local Township for the purpose of removing the gravel windrow to the opposite side of road so as not to lose any gravel in the open trench.
- 6. THAT, all backfill in the Public Right-of-Way proper shall be made with material excavated from the crossing or with material equivalent thereto in texture. Material shall be placed in six inch lifts for the full depth of the trench and compacted by tamping to the original cross section. All utilities placed in areas susceptible to erosion shall place adequate protection against erosion. This protection may include bate checks, six fence and crosion blankets. All vegetation destroyed shall be replaced. Disturbed areas will be reseeded with native grasses and a starter fertifizer. The minimum depth of service or such conduit. The casing shall be bored from the text of the shoulder slope to the toe of the opposite shoulder slope. The utility shall be placed at a minimum depth of 3 feet below the bottom elevation of the parallel road dikth. Applicant and his contractor or subcontractors are responsible for temporary traffic control on Dodge County Right-of-Way based on the standards and guidelines found in Part 6 of the 2009 Edition of the Manual on Uniform Traffic Control Devides (MUTCD) to sure a safe work zone for the workers and the public. Applicant will provide all necessary signs, barricades, cones, flaggers and message boards.
- THAT, the Applicant shall obtain approval of all County road restoration from the County Highway Superintendent or Township Official prior to leaving the site(s).
- 8. THAT, all backfilled area(s) disturbed by excavation and backfill operations shall be graded, hand dressed as required to restore the terrain to it's original shape, grade, and cross section, and regraveled or rerocked at a rate of 150 tons per mile as directed by the County Highway Superintendent or Township Official.
- THAT, the Applicant shall as directed by the County Highway Superintendent or Township Official remove at the Applicant's
 expense from the Public Right-of-Way all temporary structures, and waste materials resulting from their operations.
- 10. THAT, the Applicant shall file a scaled set of plans, showing the Utility route, depth, and distance from the section line with the Dodge County Highway SuperIntendent.
- 11. THAT, the Applicant shall when installing an aerial Utility, shall install such Utility one foot inside the Public Right-of-Way and at a minimum height of 18 feet above the traveled way.
- 12. THAT, the future maintenance of said Utility and reinstallation or reconstruction of same for any purpose whatsoever shall be bome by Applicant.
- 19. THAT, Applicant does hereby agree to hold the County or any of it's Officers, Agents, or Employees forever harmless of all liabilities due to improper installation, construction, and maintenance of said Utility.
- 14. THAT, the Applicant shall submit an Insurance Certificate verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Product & Completed Operations Aggregate of \$1,000,000.00; Medical Expense (Any One Person) of \$5,000.00; Each Occurrence of \$500,000.00. Certificate to be filled with this application.

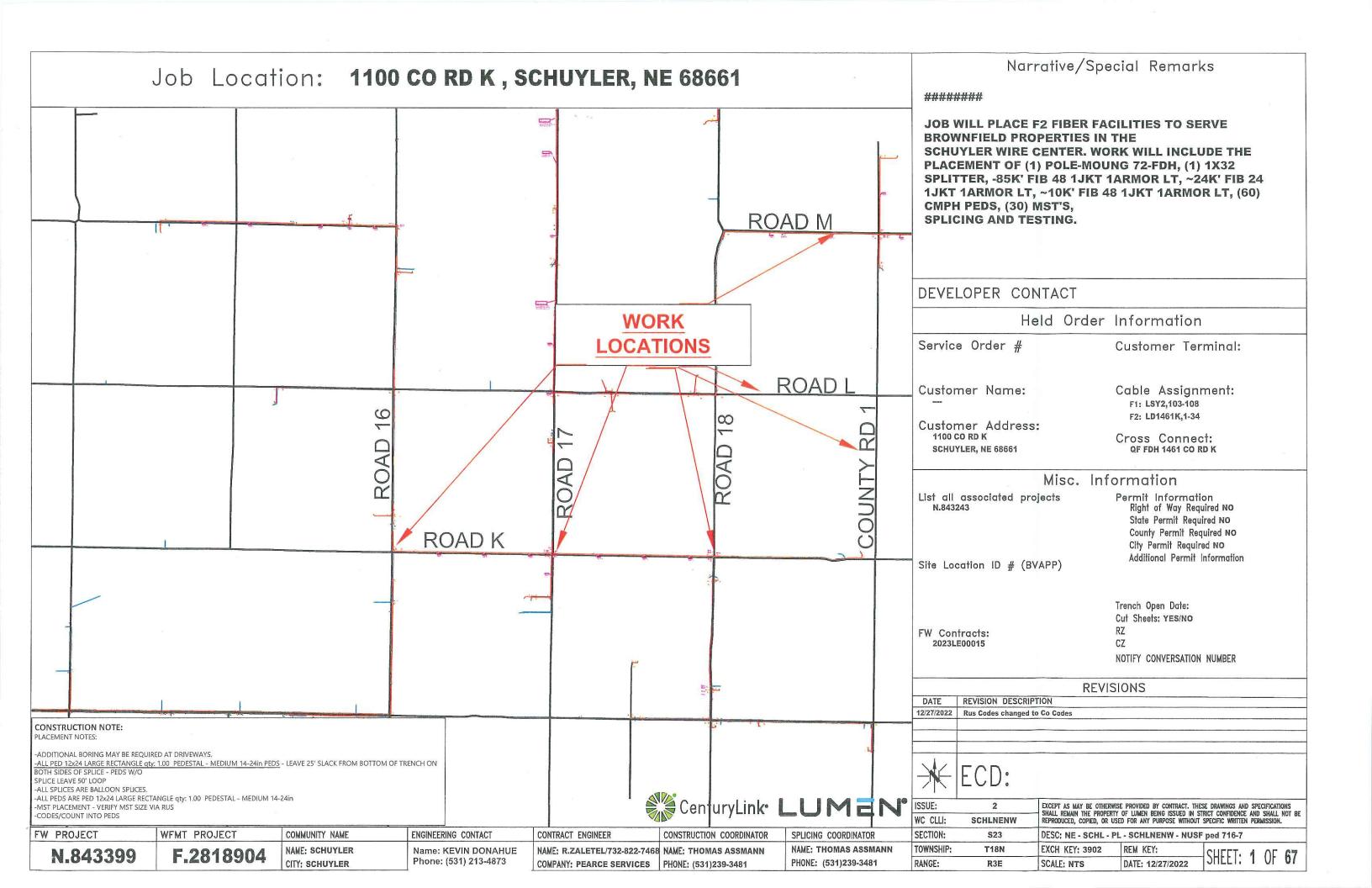
IN WITNESS WHEREOF, the parties aforesald have hereto set their hand this 27th day of June 2023

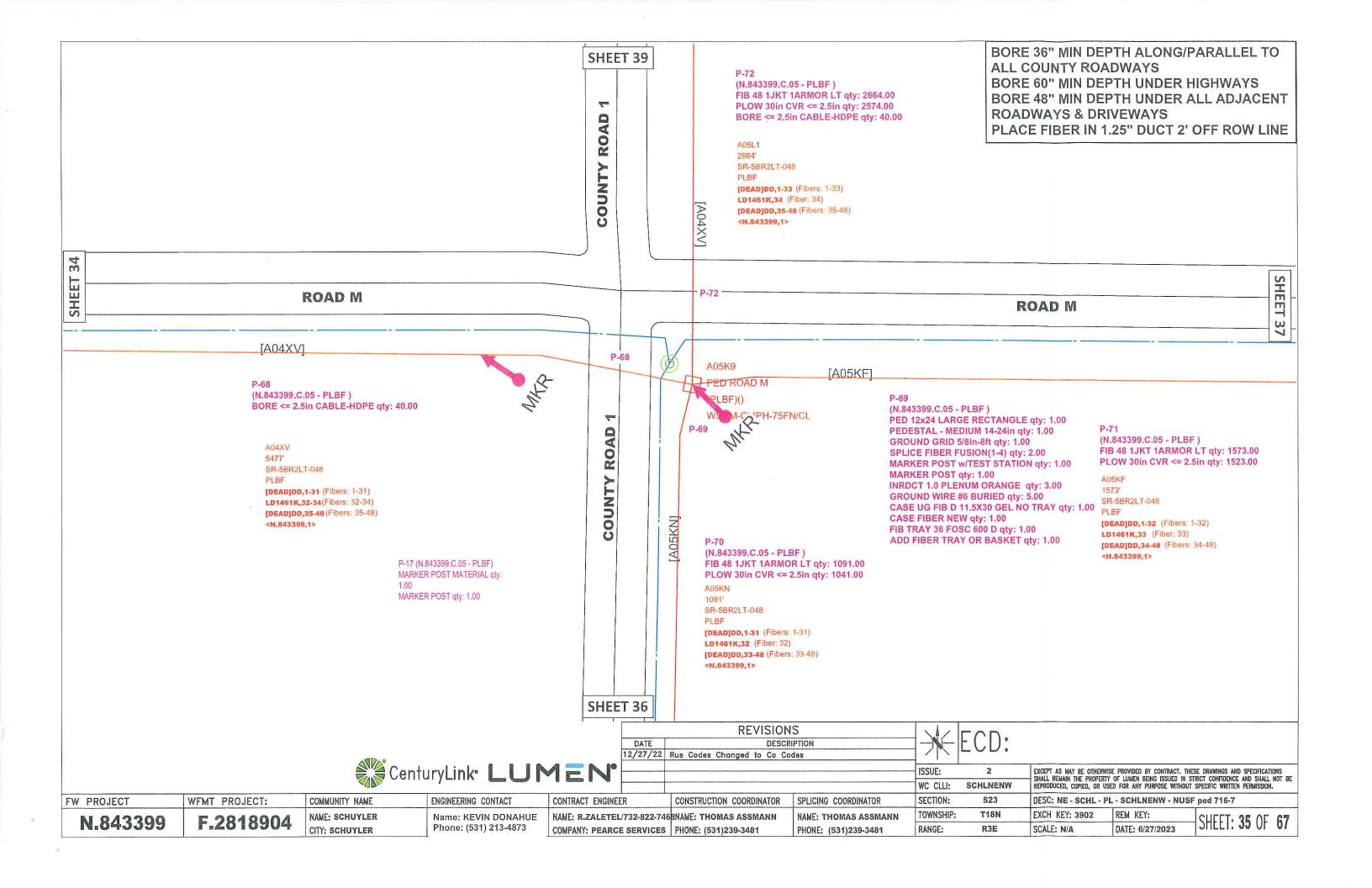
| Little Shipp
| Signature of Applicant | Dodge County Highway SuperIntendent | 939 Office Park Rc, | West Des Moines, IA 50265 | Date Filed with Dodge County Board of Supervisors

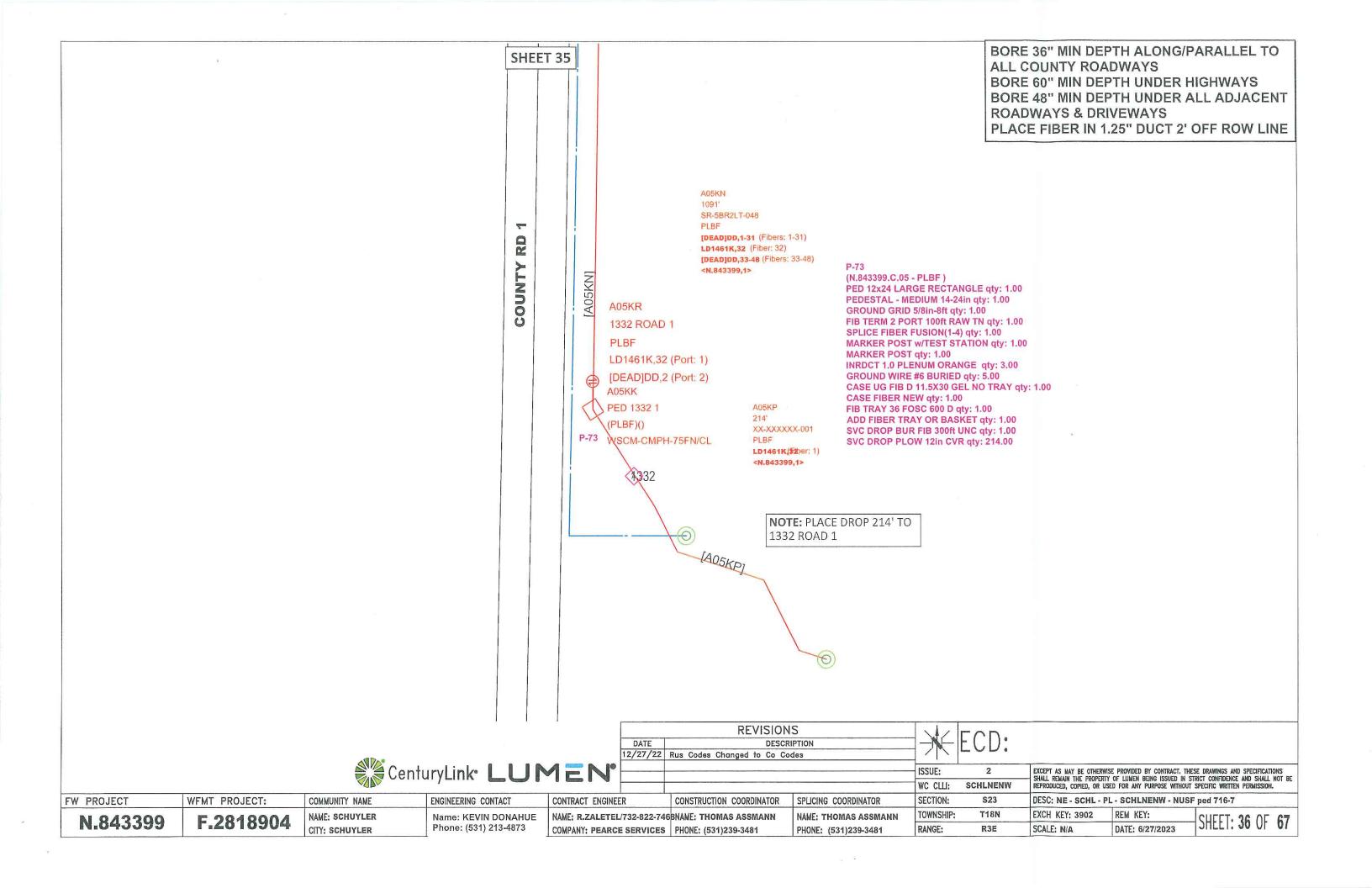
Contact Info: Lesile Shupp, Pearce Services, Permitting Specialist on behalf of: Lumen (CenturyLink) Email: permitting@pearce-services.com Phone: (805) 658-0038

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BORE 36" MIN DEPTH ALONG/PARALLEL TO **ALL COUNTY ROADWAYS** BORE 60" MIN DEPTH UNDER HIGHWAYS **BORE 48" MIN DEPTH UNDER ALL ADJACENT ROADWAYS & DRIVEWAYS** PLACE FIBER IN 1.25" DUCT 2' OFF ROW LINE

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SHEET

ROAD M

SHEET 35

PLACE FIBER MARKER POST

P-17. (N.843399.C.05 - PLBF) MARKER POST MATERIAL qty: 1.00 MARKER POST qty: 1.00

CenturyLink LUN	1EN	D
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DATE	DESCRIPTION	
12/27/22	Rus Codes Changed to Co Codes	
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ISSUE: 2		EXCEPT AS MAY BE OTHERWISE PROVIDED BY CONTRACT. THESE DRAWINGS AND SPECIFICATIONS			
WC CLLI:	SCHLNENW	SHALL REMAIN THE PROPERTY OF LUMEN BEING ISSUED IN STRICT CONFIDENCE AND SHAL REPRODUCED, COPIED, OR USED FOR ANY PURPOSE WITHOUT SPECIFIC WRITTEN PERMISSION			
SECTION:	S23	DESC: NE - SCHL - PL - SCHLNENW - NUSF ped 716-7			
100 mg					

FW PROJECT N.843399

F.2818904

WFMT PROJECT:

NAME: SCHUYLER CITY: SCHUYLER

COMMUNITY NAME

ENGINEERING CONTACT Name: KEVIN DONAHUE Phone: (531) 213-4873

CONTRACT ENGINEER CONSTRUCTION COORDINATOR NAME: R.ZALETEL/732-822-746BNAME: THOMAS ASSMANN COMPANY: PEARCE SERVICES | PHONE: (531)239-3481

SPLICING COORDINATOR NAME: THOMAS ASSMANN PHONE: (531)239-3481

TOWNSHIP: T18N R3E RANGE: SCALE: N/A

EXCH KEY: 3902 REM KEY:

DATE: 6/27/2023

