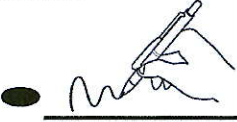


Libertarian Party, Sample Ballot, Primary Election, May 14, 2024

Dodge County, Nebraska	State of Nebraska	May 14, 2024
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 15 Vote for ONE</p> <p><input type="radio"/> Dave Wordekemper</p> <p><input type="radio"/> Anthony D. Hanson</p> <p><input type="radio"/> Roxie Kracl</p> <p><input type="radio"/> Scott Thomas</p> <p><input type="radio"/> Peter Mayberry</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Member of the State Board of Education District 3 Vote for ONE</p> <p><input type="radio"/> Lisa Schonhoff</p> <p><input type="radio"/> Bill McAllister</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For University of Nebraska Board of Regents District 3 Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">CITY TICKET</p> <p style="text-align: center;">Resolution No. 2023-301 Proposed Fremont Economic Development Plan</p> <p>"Shall the City of Fremont establish an economic development program as described here by appropriating annually from local sources of revenue of one-half of one percent (0.5%) for a period of fifteen (15) years beginning June 1 of 2024 and ending May 31 of 2039, continuing and amending the current economic development program."</p> <p>The terms, conditions, and goals of the proposed Economic Development Plan are as follows:</p> <p>a. Length of Time during which the program will be in existence: the Economic Development Plan will be in existence for a period of fifteen (15) years from June 1, 2024 to May 31, 2039.</p> <p>b. The years within which the local sources of revenue for the Economic Development Plan will be collected shall be for a period of ten (10) years from October 1, 2024 to September 30, 2034.</p> <p>c. The source from which the funds are to be collected will be one-third (1/3) of the proceeds from the one-half of one percent (0.5%) local option sales tax adopted in 2024.</p> <p>d. The total amount to be collected from the program from local sources of revenue for the full length of the plan for the City of Fremont will be a minimum of \$12,000,000.</p> <p>e. The City Council may authorize the issuance of bonds to carry out the Economic Development Plan following a public hearing.</p> <p>f. Additional funds from other non-city sources will be sought beyond those derived from the local sources of revenue.</p> <p>g. The Goals of the Economic Development Plan will be; 1) to create new jobs; 2) to expand the labor market; 3) to retain existing jobs; 4) to attract new capital investment; 5) to broaden the tax base; and 6) to provide economic diversification to ensure economic stability and vitality for the City of Fremont and surrounding areas.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
PRESIDENTIAL TICKET		
<p style="text-align: center;">For President of the United States Vote for ONE</p> <p><input type="radio"/> Charles Ballay</p> <p><input type="radio"/> Jacob Hornberger</p> <p><input type="radio"/> Lars Mapstead</p> <p><input type="radio"/> Chase Russell Oliver</p> <p><input type="radio"/> Michael Rectenwald</p> <p><input type="radio"/> Mike ter Maat</p> <p><input type="radio"/> _____</p>		
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For United States Senator Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 1 Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">CITY TICKET</p> <p style="text-align: center;">For Councilperson City of North Bend Vote for up to TWO</p> <p><input type="radio"/> Bart Bosco</p> <p><input type="radio"/> Alex M. Legge</p> <p><input type="radio"/> Waylon Fischer</p> <p><input type="radio"/> Jeremy Schwanebeck</p> <p><input type="radio"/> Jason Brown</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	

Dodge County, Nebraska	State of Nebraska	May 14, 2024
CITY TICKET	CITY TICKET	TOWNSHIP TICKET
<p style="text-align: center;">Resolution No. 2023-302 Proposed Sales Tax Continuation</p> <p>"Shall the governing body of the City of Fremont continue to impose the one-half of one percent (0.5%) sales and use tax upon the same transactions within the City of Fremont on which the State of Nebraska is authorized to impose a tax for a period of ten (10) years beginning October 1, 2024 and ending September 30, 2034 with one-third (1/3) of the proceeds to be used for the purpose of financing an Economic Development Plan of the City of Fremont, one-third (1/3) of the proceeds to be used for the Police and Fire Departments for purposes of funding operating and capital expenses, and one-third (1/3) of the proceeds to be used for street construction and renovation, including drainage and flood control, for the benefit of the City of Fremont."</p> <p>In the event the 2024 Economic Development Plan is not approved, the entire proceeds of said sales and use tax to be equally divided between (1) the Police and Fire Departments for purposes of funding operating and capital expenses, and (2) street construction and renovation, including drainage and flood control.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">Resolution No. 638-24 Proposition No. 2 Economic Development Plan</p> <p>Shall the City of Scribner, Nebraska establish an Economic Development Plan as described below by appropriating from local sources of revenue approximately: (1) \$110,000 for fiscal year 2024-2025, and then (2) \$110,000 per year for the next 14 fiscal years thereafter.</p> <p>Description of Economic Development Program:</p> <p>The Economic Development Plan as approved by the City Council is summarized as follows:</p> <p>a. General Description of Program: The goal of the Economic Development Plan is to provide quality jobs to the citizens of Scribner. Activities included in the Economic Development Plan are grants to qualifying businesses for fixed assets or working capital or both, grants or loans for public works improvements, grants for job training, real estate purchases and options, the costs of implementation of the program, technical assistance, industrial recruitment activities, and expenses for locating qualifying businesses into the area. Qualifying businesses include those which derive their principal source of income from (1) manufacturing, (2) research and development, (3) processing, storage, transport, or sales of goods or commodities in interstate commerce, (4) the sale of services in interstate commerce, (5) headquarters facilities relating to eligible activities, (6) telecommunications activities, including services providing advanced telecommunications capability, (7) tourism-related activities, and (8) retail trade.</p> <p>b. Use of Funds: The funds shall be used for administrative expenses related to the operation of the Scribner Economic Development program. The remaining funds collected shall be allocated to qualifying businesses and projects as determined under the Economic Development Plan.</p> <p>c. Duration of Program: The Program shall be in existence from October 1, 2024 and shall continue until terminated by the City Council.</p> <p>d. Years for Collection of Funds: Collection of funds for the Economic Development Program shall be on all taxable sales beginning on October 1, 2024 to September 30, 2039.</p> <p>e. Source of Funds: The source for Economic Development Funds shall be the City Sales and Use Tax provided for in Proposition No. 1. The city may issue bonds pursuant to the Local Option Municipal Economic Development Act.</p> <p>f. Total Amount to be Collected: The total amount to be collected from local sources of revenue shall be the lesser of (1) approximately \$110,000 for fiscal year 2024-2025 and then approximately \$110,000 per year for an additional 14 years, or (2) the amounts allocated to the Economic Development Program pursuant to the City Sales and Use Tax provided for in Proposition No. 1.</p> <p>g. Additional Sources of Funds: Additional funds from other non-city sources will be sought beyond those derived from local sources of revenue.</p> <p><input type="radio"/> Yes (For the Program)</p> <p><input type="radio"/> No (Against the Program)</p>	<p style="text-align: center;">Proposed Ridgeley Twp. Increase to Restricted Funds</p> <p>"Shall Ridgeley Township be allowed to increase the restricted funds base by 50% over the allowable growth percentage applicable to the lid on restricted funds as a permanent adjustment to the lid beginning with the 2024-2025 fiscal year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;">Resolution No. 638-24 Proposition No. 1 Sales Tax Continuation</p> <p>Shall the City Council of the City of Scribner, Nebraska continue to impose a Sales and Use Tax in the amount of one and one-half percent (1 1/2%) upon the same transactions within the City on which the State of Nebraska is authorized to impose a tax, subject to the terms and conditions of the Proposition as set out below?</p> <p style="text-align: center;">Terms and Conditions:</p> <p>The terms and conditions of Proposition No. 1 are as follows:</p> <p>1. Economic Development Portion: If Proposition No. 2 passes, 100% of the one and one-half percent (1 1/2%) City Sales and Use Tax provided for in this Proposition No. 1 shall be allocated to the Economic Development Program as provided for in the Plan described in Proposition No. 2.</p> <p>2. Termination of Tax: The one and one-half percent (1 1/2%) City Sales and Use Tax shall automatically terminate on September 30, 2039, unless the tax is extended by a vote of the electorate prior to that date.</p> <p><input type="radio"/> Yes (For the additional Tax)</p> <p><input type="radio"/> No (Against the additional Tax)</p>	<p style="text-align: center;">VILLAGE TICKET</p> <p style="text-align: center;">Village of Winslow Recall of Zachary Klein</p> <p>Shall Zachary Klein be removed from the office of Village of Winslow Board of Trustees?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">Village of Winslow Recall of Jeremy Woodring</p> <p>Shall Jeremy Woodring be removed from the office of Village of Winslow Board of Trustees?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p style="text-align: center;">Village of Winslow Recall of Shawn Kotik</p> <p>Shall Shawn Kotik be removed from the office of Village of Winslow Board of Trustees?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

SAMPLE

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 14, 2024

Dodge County, Nebraska

State of Nebraska

May 14, 2024

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

PRESIDENTIAL TICKET

**For President of the United States
Vote for ONE**

- Charles Ballay
- Jacob Hornberger
- Lars Mapstead
- Chase Russell Oliver
- Michael Rectenwald
- Mike ter Maat
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

**For United States Senator
Two Year Term
Vote for ONE**

CONGRESSIONAL TICKET

**For Representative in Congress
District 1
Two Year Term
Vote for ONE**
