

# 2021



## **Dodge County Directory, Tax & Voter Information Booklet**

# OFFICE LOCATIONS

## COURTHOUSE, 435 N. Park:

|                   |  |
|-------------------|--|
| Basement.....     | Building Superintendent<br>Emergency Management  |
| First Floor.....  | Treasurer<br>Department of Motor Vehicles<br>Drivers' Examiners<br>County Clerk<br>Election Commissioner<br>General Assistance Program                                     |
| Second Floor..... | Register of Deeds<br>County Surveyor<br>County Assessor<br>Noxious Weed Control Authority<br>Highway Superintendent<br>Building Inspector/Zoning Dept.<br>Veterans Service |
| Third Floor.....  | Board of Supervisors Meeting Room<br>County Attorney & Restitution<br>State Child Support Enforcement Office<br>Walkway to Judicial Center                                 |
| Fourth Floor..... | Mediation Office<br>CASA   |

## JUDICIAL CENTER, 428 N. Broad:

|                   |   |
|-------------------|---|
| First Floor.....  | Sheriff   |
| Second Floor..... | Booking & Holding Facility                                  |
| Third Floor.....  | County Judge, District Judge<br>and Clerk of District Court |

### OTHER OFFICES:

|                        |                       |
|------------------------|-----------------------|
| Extension Service..... | 1206 West 23rd        |
| Probation.....         | 2860 West 23rd Street |

Good Day, Citizen of Dodge County!

This booklet is designed to help you understand county government. It's divided into three areas.

The first section, the directory of officials and the "Where to go for " provides a means to get your questions and problems answered by the appropriate person. It answers all the questions of who, what, where and when.

The second section deals with elections. Included are places to register and polling places.

Finally, the final section deals with the most complex problem of county government, budgets and taxation. An effort has been made to help you figure your property taxes, find out where it is distributed, and other sources of money for the county besides direct taxation.

Trying to help,

FRED MYTTY

County Clerk

<https://www.dodgecounty.nebraska.gov/>  
Official website

# COUNTY OFFICIALS DIRECTORY

## Quick Reference

### DODGE COUNTY BOARD OF SUPERVISORS



(left to right in picture)

| Name  | District | Phone        |
|---|----------|--------------|
| Bob Bendig<br>1309 Stanford Ave.<br>Fremont NE 68025            | 1        | 402-727-4959 |
| Greg Beam<br>1150 N. Ridge Road Dr.<br>Fremont, NE 68025        | 2        | 402-720-7944 |
| Lon Strand, Vice-Chairman<br>2239 Co. Rd. E<br>Hooper, NE 68031 | 3        | 402-654-2455 |
| Pat Tawney<br>615 Shoreline Dr. #51<br>North Bend NE 68649      | 4        | 402-719-1225 |
| Bob Missel, Chairman<br>427 N. Birchwood<br>Fremont, NE 68025   | 5        | 402-727-1531 |
| Dan M. Weddle<br>2534 Missouri Ave.<br>Fremont, NE 68025        | 6        | 402-721-2651 |
| Doug Backens<br>740 E. 5th St.<br>Fremont, NE 68025             | 7        | 402-306-3420 |

|  |   |
|--|---|
| Clerk 402-727-2767                                 | Fred Mytty  |
| Deputy   | Micki Gilfry  |
| Treasurer 402-727-2750                             | Gail J. Bargstadt   |
| Deputy   | Judith Main   |
| Register of Deeds 402-727-2735                     | Carol Givens  |
| Deputy   | Michelle Weston   |
| Assessor 402-727-3911                              | Debbie Churchill  |
| Clerk of District Court 402-727-2780               | Linda Nelson  |
| Deputy   | Judith Wegner   |
| Sheriff 402-727-2702                               | Steven D. Hespen  |
| Chief Deputy                                       | Robert D. Reynolds  |
| Director of Corrections 402-443-8142               | Served by Saunders<br>County Sheriff Kevin<br>Stukenholtz |
| Attorney 402-727-2725                              | Sara Sopinski   |
| Chief Deputy                                       |   |
| County Judge 402-727-2755                          | Kenneth J. Vampola  |
| District Judge 402-727-2780                        | Geoffrey Hall   |
| Child Support Enforcement Attorney<br>402-727-3242 | Justin Bignell  |
| Surveyor 402-816-4305                              | Clark A. Boschult   |
| Highway Superintendent 402-727-2722                | Scott Huppert   |
| Building Inspector 402-727-2724                    | Todd Nielsen  |
| Zoning Bldg. Administrator 402-727-2724            | Jean Andrews  |
| Extension Educator 402-727-2775                    | Lisa Poppe  |
| Diversion Program Director 402-727-2795            | Christina Hagelstien                                      |
| Supt. Courthouse & Grounds 402-727-2716            | Dana Nielsen  |
| Emergency Manager 402-727-2785                     | Thomas Smith  |
| Noxious Weed Control Supt 402-727-2718             | Larry Klahn   |
| Veterans Service Officer 402-727-2719              | Mark Schneck  |
| Chief Probation Officer 402-727-2790               | Patty Lyon  |

## **DODGE COUNTY VETERAN'S SERVICE BOARD**

|                         |            |
|-------------------------|------------|
| Brad Martindale         | North Bend |
| Alton K. Crook          | Fremont    |
| Ed Faltin               | Fremont    |
| Stan Vyhldal            | Fremont    |
| Leonard Kemp            | Dodge      |
| Mark Schneck, Secretary | Hooper     |

## **PLANNING COMMISSION**

|                           |            |
|---------------------------|------------|
| Matt Giesselmann          | Scribner   |
| Tom Weitzenkamp           | Hooper     |
| Allen Rolf, Secretary     | Dodge      |
| Brad Fooker Vice-Chairman | Fremont    |
| Adam Taylor               | Ames       |
| Gene Ruzicka              | North Bend |
| Scott Wagner              | Hooper     |
| Marvin Hansen             | Ames       |
| Marlin Brabec, Chairman   | Ames       |

## **BOARD OF ADJUSTMENT**

|                              |            |
|------------------------------|------------|
| Becky Von Seggern, Secretary | Scribner   |
| Vernon Brandert              | Hooper     |
| Marlin Brabec, alternate     | Ames       |
| Russell Rabeler, Chairman    | Fremont    |
| Ken Molacek                  | Fremont    |
| Larry Ruzicka, Vice-Chairman | North Bend |

## **VISITORS BUREAU ADVISORY COMMITTEE**

|                             |         |
|-----------------------------|---------|
| Stephen Dorsey, Roadway Inn | Fremont |
| Vince O'Connor              | Fremont |
| Christopher Bristol         | Fremont |
| Lisa Schole                 | Hooper  |
| Becky Stecher               | Dodge   |
| Kirk Brown                  | Fremont |

## **FREMONT COMMUNITY HEALTH RESOURCES BOARD OF TRUSTEES**

|               |         |
|---------------|---------|
| Larry Shepard | Fremont |
| Linda McClain | Fremont |
| Steve Pribnow | Ames    |

## DODGE COUNTY FAIR BOARD

|                               |                |
|-------------------------------|----------------|
| Philip Stollberg, Scribner    | Director       |
| Mitch Miller, Nickerson       | Vice-President |
| Becky Lynn, Uehling           | Treasurer      |
| Lisa Schole, Hooper           | President      |
| Houston Moseman, Fremont      | Fair Manager   |
| Al Settles, Scribner          | Director       |
| Beth Horvatic, Hooper         | Director       |
| Doug Vrana, North Bend        | Director       |
| Laurie Helgenberger, Scribner | Secretary      |
| D.J. Mottl, North Bend        | Director       |
| Scott Langemeier, Scribner    | Director       |
| Justin Smith, Hooper          | Director       |

Dodge County Fair Dates: August 4 - August 8, 2021

Fremont 4-H Expo Dates: July 7 - 10, 2021

## MEMBERS OF THE BOARD OF SUPERVISORS

**Bob Bendig**, 1309 Stanford Avenue, Fremont, NE

**District 1**, comprising Precincts 1 A, 1 C, 1 E, 4D within the City of Fremont, composed of 5,189 residents

**Greg Beam**, 1150 N. Ridge Road Dr., Fremont, NE

**District 2**, comprising Precincts 3A, 3B, 3C and 3D within the City of Fremont, composed of 5,421 residents.

**Lon Strand**, Vice-Chairman, 2239 County Road E, Hooper, NE

**District 3**, comprising the Cities of Hooper and Scribner, Townships of Hooper/Winslow, Logan, Everett, Cuming, Pebble, Nickerson and Webster, composed of 5,193 residents.

**Pat Tawney**, 615 Shoreline Dr. #51, North Bend, NE

**District 4**, comprising the City of North Bend, Townships of Elkhorn, Pleasant Valley, Ridgeley, Union, Cotterell, Maple and Platte East and West, composed of 5,101 residents.

**Bob Missel**, Chairman, 427 N. Birchwood, Fremont, NE

**District 5**, comprising Precincts 4A, 4B, 4C and 4E within the City of Fremont, composed of 5,161 residents.

**Dan M. Weddle**, 2534 Missouri Ave., Fremont, NE

**District 6**, comprising Precincts 1D, 2C, 2D, and 2E within the City of Fremont, composed of 5,412 residents.

**Doug Backens**, 740 E. 5th St., Fremont, NE

**District 7**, comprising Precincts 1B, 2B, 2A, and 3E within the City of Fremont, composed of 5,214 residents.

Odd numbered supervisor districts are elected during gubernatorial elections. Even numbered supervisor districts are elected during presidential elections.

# 2020 Standing Board Committees

**FINANCE:** Bendig, Chairman; Missel, Beam (Entire board & Fred Mytty to participate in Budget Process)

**ROAD & BRIDGE:** Strand, Chairman; Tawney, Bendig

**COUNTY PROPERTY:** Strand, Chairman; Beam, Bendig

**PERSONNEL: JOB DESCRIPTION:** Beam, Chairman; Weddle, Backens

**COUNTY ZONING:** Saafeld Chairman, Weddle

**SECURITY COMMITTEE:** Weddle, Chairman; Tawney, Backens

**E.N.H.S.A.:** Tawney, Rep.; Weddle Alternate

**F.C.H.R.:** Missel, Rep.; Bendig Alternate

**JAIL STANDARDS:** Beam, Chairman; Tawney, Backens

**MUSEUM and HISTORICAL SOCIETY:** Beam, Rep; Missel, Alternate

**MERIT COMMISSION:** Backens

**LEGISLATIVE:** Missel, Rep; Backens, Alternate

**FREMONT AREA CHAMBER OF COMMERCE:** Weddle, Rep; Bendig, Alternate

**INSURANCE:** Jean Andrews (Beam, Board Rep)

**VISITOR'S PROMOTION BOARD:** Bendig, Rep; Weddle Alternate

**PSAP (Public Service Answering Point):** Missel, Chairman; Beam, Backens

**SAFETY:** Strand, Chairman; Micki Gilfry, Steve Hespen & Tim Walter

**SOLID WASTE:** Weddle, Rep; Stand, Alternate; Missel, Alternate

**THREE RIVERS PUBLIC HEALTH:** Backens, Rep; Bendig, Alternate

**NE NEBRASKA COMMUNITY ACTION:** Strand, Chairman, Tawney, Alternate

**COUNTY EXTENSION OFFICE:** Tawney, Liaison

**NOTE:** Lower Platte NRD; Lower Elkhorn NRD and Weed Board Committees will be handled by the Road and Bridge Committee.

**NOTE:** Members of the PSAP committee will represent the county on the governing board for the new Joint Public Service Center.



# 2021 TENTATIVE MEETING DAYS FOR DODGE COUNTY BOARD OF SUPERVISORS

## **JANUARY**

13, Wednesday, at 9:00 A.M.  
(Reorganization)  
27, Wednesday, at 9:00 A.M.

## **FEBRUARY**

10, Wednesday, at 9:00 A.M.  
24, Wednesday, at 9:00 A.M.

## **MARCH**

10, Wednesday, at 9:00 A.M.  
24, Wednesday, at 9:00 A.M.

## **APRIL**

7 Wednesday, at 9:00 A..M.  
21, Wednesday, at 9:00 A.M.

## **MAY**

5, Wednesday, at 9:00 A.M.  
19, Wednesday, at 9:00 A.M.

## **JUNE**

2, Wednesday, at 9:00 A.M.  
16, Wednesday, at 9:00 A.M.  
30, Wednesday, at 9:00 A.M.

## **JULY**

14, Wednesday, at 9:00 A.M.  
28, Wednesday, at 9:00 A.M.

## **AUGUST**

11, Wednesday, at 9:00 A.M.  
25, Wednesday, at 9:00 A.M.

## **SEPTEMBER**

8, Wednesday, at 9:00 A.M.  
22, Wednesday, at 9:00 A.M.

## **OCTOBER**

6, Wednesday, at 9:00 A.M.  
20, Wednesday, at 9:00 A.M.

## **NOVEMBER**

3, Wednesday, at 9:00 A.M.  
17, Wednesday, at 9:00 A.M.

## **DECEMBER**

1, Wednesday, at 9:00 A.M.  
15, Wednesday, at 9:00 A.M.  
29, Wednesday at 9:00 A.M.

**All Board of Equalization meetings tentatively set beginning at 10:00 A.M. & Board of Corrections at 9:05 A.M.**

## COURTHOUSE HOURS

Courthouse Hours – 8:30 A.M. – 4:30 P.M., unless otherwise stated by public notice.

Driver's Examiner's Hours – Wednesdays, Thursdays, and Fridays, 8:45 A.M. – 4:00 P.M. Driver's Manuals are available at the Sheriff's, Treasurer's, and Examiner's offices or online at <http://www.dmv.nebraska.gov/forms>.

### 2021 APPROVED COURTHOUSE HOLIDAYS

| DAY OBSERVED                               | DAY OF THE WEEK                   | HOLIDAY                    |
|--|-----------------------------------|----------------------------|
| As approved by Official or Department Head | Observed in current calendar year | Floating Employee Day      |
| January 1                                  | Friday                            | New Year's Day             |
| January 18                                 | Monday                            | Martin Luther King Jr. Day |
| February 15                                | Monday                            | Presidents' Day            |
| May 31                                     | Monday                            | Memorial Day               |
| July 5                                     | Monday                            | Independence Day           |
| September 6                                | Monday                            | Labor Day                  |
| October 11                                 | Monday                            | Columbus Day               |
| November 11                                | Thursday                          | Veterans' Day              |
| November 25 & 26                           | Thursday & Friday                 | Thanksgiving Day           |
| December 24                                | Friday                            | Christmas Day              |

# **DODGE COUNTY**

## **Clerks, Mayors, Chairpersons and Police Chiefs**

### **DODGE 68633**

Chairman Leo E. Blaha  
Clerk Lori Kathol  
402-693-2239

### **FREMONT 68025**

Mayor Joey Spellerberg  
Clerk Tyler Ficken  
Police Chief Jeff Elliott  
402-727-2633

### **HOOPER 68031**

Mayor Bruce Cate  
Clerk Roxanne Meyer  
Police Chief Matt Schott  
402-654-3649

### **INGLEWOOD 68025**

Chairman Albert Nielsen  
Clerk Barbara Shelton  
402-721-3124

### **NICKERSON 68044**

Chairperson Rick Tucker  
Clerk Tina Doughty  
402-727-7307

### **NORTH BEND 68649**

Mayor Rod Scott  
Clerk Theresa Busse  
402-652-3584

### **SCRIBNER 68057**

Mayor Ken Thomas  
Clerk Elmer Armstrong  
Police Chief Jake Brainard  
402-664-3231

### **SNYDER 68664**

Chairman Joel D. Hunke  
Clerk Christine Sankey  
402-568-2306

### **UEHLING 68063**

Chairman Dan Dallman  
Clerk Brenda Weitzenkamp  
(Served by City of Hooper)  
402-567-2234

### **WINSLOW 68072**

Chairman Shawn Kotik  
Clerk Lisa Klein  
402-719-4297

# Township Officials

|                            |  |   |   |
|----------------------------|--|---|---|
| Township Board - Cotterell | Steve Dvorak<br>Maynard M. Flamme<br>Greg Beebe                | 1260 Foothill Rd<br>1771 Hwy 79<br>155 Legge Lake                           | North Bend NE 68649<br>North Bend NE 68649<br>North Bend NE 68649 |
| Township Board - Cuming    | Kevin Hasemann<br>Steven Ferguson<br>Mark A. Langemeier        | 1546 Co. Rd. C Blvd<br>273 Co. Rd 19<br>1444 Co. Rd. E                      | Scribner NE 68057<br>Hooper NE 68031<br>Scribner NE 68057         |
| Township Board - Elkhorn   | Bryan Maschmeier<br>Roxie Kracl<br>Robert Reed                 | 5685 Old Hwy 8<br>2821 S. County Road 26<br>6000 E. Military Ave.           | Fremont NE 68025<br>Fremont NE 68025<br>Fremont NE 68025          |
| Township Board - Everett   | Neal L. Biekert<br>Glen Kassmeier<br>Leonard D. Cassell        | 1783 Hoegemeier Road<br>854 County Road 17<br>1670 County Road L            | Hooper NE 68031<br>Hooper NE 68031<br>Hooper NE 68031             |
| Township Board - Hooper    | John H. von Seggern Jr.<br>Larry D. Klahn<br>Garry E. Willnerd | 2036 County Road H Blvd<br>201 E. Howard St., PO Box 236<br>429 N. Main St. | Hooper NE 68031<br>Hooper NE 68031<br>Hooper NE 68031             |
| Township Board - Logan     | Bob Weitzenkamp<br>Brent Hilbers<br>Douglas Egbers             | 1932 Co. Rd. D<br>2237 Co. Rd. C<br>326 Co. Rd. 24                          | Hooper NE 68031<br>Hooper NE 68031<br>Hooper NE 68031             |
| Township Board - Maple     | Luke Kardell<br>Donald F. Paseka<br>Alvin Kloke                | 1712 County Rd 16<br>1585 Co. Rd. 14 Blvd.<br>1532 Co. Rd. 13               | Ames NE 68021<br>Ames NE 68621<br>Ames NE 68621                   |

|                                  |   |  |   |
|----------------------------------|---|--|---|
| Township Board - Nickerson       | Denise Richards<br>Duane McKenzie<br>Nancy O'Connor                 | 1049 Skyline Drive<br>1575 Hwy 275<br>2108 County Road O           | Fremont NE 68025<br>Fremont NE 68025<br>Fremont NE 68025          |
| Township Board - Pebble          | Russel Stockamp<br>Daniel K. Beerbohm<br>Jason P. Kreikemeier       | 1124 Co. Rd. G<br>666A County Road 8<br>125 Co. Rd. 8              | Scribner NE 68057<br>Scribner NE 68057<br>West Point NE 68788     |
| Township Board - Platte          | Appointment pending<br>Zachary C. Taylor<br>Adam P. Taylor          | 3621 N. County Road 19<br>2020 Co. Rd. 14 Blvd                     | Fremont NE 68025<br>Ames NE 68621                                 |
| Township Board - Pleasant Valley | Mark Holub<br>Bernard Bunn<br>Brad J. Harms                         | 530 Co.Rd. H<br>958 Co. Rd. 4<br>937 Co.Rd. 3                      | Scribner NE 68057<br>Scribner NE 68057<br>Dodge NE 68633          |
| Township Board - Ridgeley        | Kenneth Dirkschneider<br>Marvin J. Piper<br>Stephen A. Helgenberger | 846 Co. Rd. 8<br>810 Co. Rd. 10<br>1142 Co. Rd. H                  | Scribner NE 68057<br>Scribner NE 68057<br>Scribner NE 68057       |
| Township Board - Union           | Chad M. Ruzicka<br>Mark D. Flamme<br>Randy G. Reznicek              | 1967 County Road 2<br>1640 Co. Rd 4,, PO Box 413<br>1571 Co. Rd. 2 | North Bend NE 68649<br>North Bend NE 68649<br>North Bend NE 68649 |
| Township Board - Webster         | Russell L. Hunke<br>Daniel G. Harms<br>Tom Grovijohn                | 344 Co. Rd. F<br>374 Co. Rd 3<br>433 Co. Rd. D                     | Dodge NE 68633<br>Dodge NE 68633<br>Dodge NE 68633                |

## WHERE TO GO FOR:

|  |                           |
|--|---------------------------|
| Accidents, traffic.....                | Sheriff                   |
| Account of county.....                 | Treasurer                 |
| Adoptions.....                         | County Judge              |
| Agricultural information.....          | Extension Agent           |
| Alimony payments.....                  | Clerk of District Court   |
| Appeals court.....                     | Clerk of District Court   |
| Appointments of vacancies .....        | Board of Supervisors      |
| Articles of Incorporation.....         | County Clerk              |
| Assessment of cars.....                | Treasurer                 |
| Assessment of property.....            | Assessor                  |
| Assessment of farms and business ..... | Assessor                  |
| Auctions.....                          | Sheriff                   |
| Bad checks .....                       | County Attorney           |
| Birth certificate, delayed.....        | County Judge              |
| Board of Equalization .....            | Board of Supervisors      |
| Bond coupons .....                     | Treasurer                 |
| Bonds .....                            | County Clerk              |
| Boundary disputes .....                | Surveyor                  |
| Bridges.....                           | Highway Superintendent    |
| Budget approval.....                   | Board of Supervisors      |
| Budget information .....               | County Clerk              |
| Burials.....                           | County General Assistance |
| Child Support .....                    | Clerk of District Court   |
| Child Support .....                    | Child Support Enforcement |
| Civil jurisdiction, under \$5000.....  | County Judge              |
| Civil jurisdiction, \$5000-more .....  | Clerk of District Court   |
| Claims (bills) approved.....           | Board of Supervisors      |
| Claims (bills) processed .....         | County Clerk              |
| Conservatorships .....                 | County Judge              |
| Counseling, juveniles .....            | Probation Office          |
| Courthouse grounds, maintenance.....   | Bldg. Superintendent      |
| Crimes .....                           | County Attorney           |
| Crippled Children's Services .....     | Social Services           |
| Deeds .....                            | Register of Deeds         |
| Delinquent Tax collector.....          | Sheriff                   |
| Dockets, court.....                    | Clerk of District Court   |
| Driver's exams .....                   | Driver's Examiners        |
| Driver's license.....                  | Treasurer                 |
| Easements.....                         | Register of Deeds         |
| Elections .....                        | County Clerk              |
| Exemptions, homestead, etc .....       | Assessor                  |
| Farming.....                           | Extension Agent           |
| Felonies, hearing.....                 | County Judge              |
| Felonies.....                          | Clerk of District Court   |
| Final decrees from probate .....       | Register of Deeds         |
| Financial assistance.....              | Social Services           |

## WHERE TO GO FOR:

|   |                         |
|---|-------------------------|
| Financing statements, Real Estate .....                   | Register of Deeds       |
| Financing statements .....                                | County Clerk            |
| Foods .....   | Extension Agent         |
| Forestry .....  | Extension Agent         |
| 4-H .....   | Extension Agent         |
| Guardianships .....                                       | County Judge            |
| Highways .....  | Highway Superintendent  |
| Jail .....  | Corrections Dept        |
| Juvenile court .....                                      | County Judge            |
| Law enforcement .....                                     | Sheriff                 |
| Leases .....  | Register of Deeds       |
| Levies .....  | County Clerk            |
| License plates .....                                      | Treasurer               |
| Liens, federal and state .....                            | Register of Deeds       |
| Liens, automobile .....                                   | Treasurer               |
| Liquor licenses .....                                     | County Clerk            |
| Lis Pendens .....   | Register of Deeds       |
| Lost articles .....                                       | Sheriff                 |
| Marriage, certificate .....                               | County Clerk            |
| Marriage, dissolution (divorce) .....                     | Clerk of District Court |
| Mental court .....  | Clerk of District Court |
| Minutes of Board Action .....                             | County Clerk            |
| Misdemeanors .....  | County Judge            |
| Mortgages .....   | Register of Deeds       |
| Passport applications .....                               | Clerk of District Court |
| Plats .....   | Register of Deeds       |
| Power of Attorney .....                                   | Register of Deeds       |
| Probate court .....                                       | County Judge            |
| Quarantines .....   | Sheriff                 |
| Real estate .....   | Register of Deeds       |
| Relief funds .....  | Social Services         |
| Research, agricultural .....                              | Extension Agent         |
| Revenue stamps .....                                      | Register of Deeds       |
| Roads .....   | Highway Superintendent  |
| Rural Schools Records .....                               | County Clerk            |
| Salaries .....  | Board of Supervisors    |
| Securities .....  | Treasurer               |
| Services, relief  |                         |
| Daycare   |                         |
| Family planning   |                         |
| Foster care   |                         |
| Home delivered meals                                      |                         |
| Housing improvements                                      |                         |
| Transportation  |                         |
| Special services for blind and<br>mentally retarded ..... | Social Services         |

## WHERE TO GO FOR:

|  |                          |
|--|--------------------------|
| Serving writs and orders.....            | Sheriff                  |
| Settlements .....                        | Clerk of District Court  |
| Small claims.....                        | County Judge             |
| Surveys.....                             | Surveyor                 |
| Taxes, statements and payment .....      | Treasurer                |
| Titles, motor vehicle .....              | Treasurer                |
| Tobacco license .....                    | County Clerk             |
| Traffic court.....                       | County Judge             |
| Trusteeships .....                       | County Judge             |
| Veterans .....                           | Veterans Service Officer |
| Veterans Discharge records .....         | County Clerk             |
| Vocational rehabilitation referral ..... | Social Services          |
| Voter registration.....                  | County Clerk             |
| Warrants (checks) approved .....         | Board of Supervisors     |
| Warrants (checks).....                   | County Clerk             |
| Wills (probate).....                     | County Judge             |

## History to Remember!



On August 1, 1956, the burial of a capsule containing records of Fremont Centennial and other 100<sup>th</sup> anniversary articles was held. Fremonters were invited to attend. The capsule was welded air tight and encased in concrete before being dropped into its resting place near the courthouse steps, not to be dug up for 100 years.



## VOTING QUALIFICATIONS

To qualify to register to vote you must be a resident of this county for at least 1 day prior to the Election and obtain the minimum age of 18 before the General Election date of any year. The only trick to this requirement is that the deadline for registering to vote at any election is 2 Fridays before the election. Once registered, the only time you would have to reregister would be if your name would change, your address would change, or you wish to change political party affiliation.



Congress passed the "Motor Vehicle Law" and was incorporated into State Law. You can also register at Drivers' Examiners, state and federal agencies, or by mail by calling our office for the forms. There may be voter registration forms in phone books or state income tax booklets or on the county's website at [www.dodgecounty.nebraska.gov/](http://www.dodgecounty.nebraska.gov/) under County Offices and Election Commissioner. Mail-in registrations for new voters must be postmarked by the 3rd Friday prior to an election. The County Clerk can take registrations in office up until the 2<sup>nd</sup> Friday before elections.

## POLLING PLACES

|  |  |
|--|--|
| CITY OF NORTH BEND                       | VFW Hall   |
| CITY OF SCRIBNER                         | Scribner City Community Room                           |
| COTTERELL/UNION/RIDGELEY/PLEASANT VALLEY | VFW Hall - North Bend                                  |
| WEBSTER - DODGE                          | Dodge City Hall  |
| PEBBLE - SNYDER                          | Snyder Auditorium                                      |
| PLATTE EAST                              | Church of Christ, 3969 N                               |
| PLATTE WEST                              | Christensen Field Community                            |
| NICKERSON/MAPLE                          | Nickerson Fireman's Commu                              |
| EVERETT/CUMING                           | Scribner City Community                                |
| CITY OF HOOPER                           | Hooper Public Library                                  |
| LOGAN/HOOPER                             | Logan View Jr.-Sr. High                                |
| ELKHORN                                  | Trinity Lutheran School<br>16th & Luther Road, Fremont |

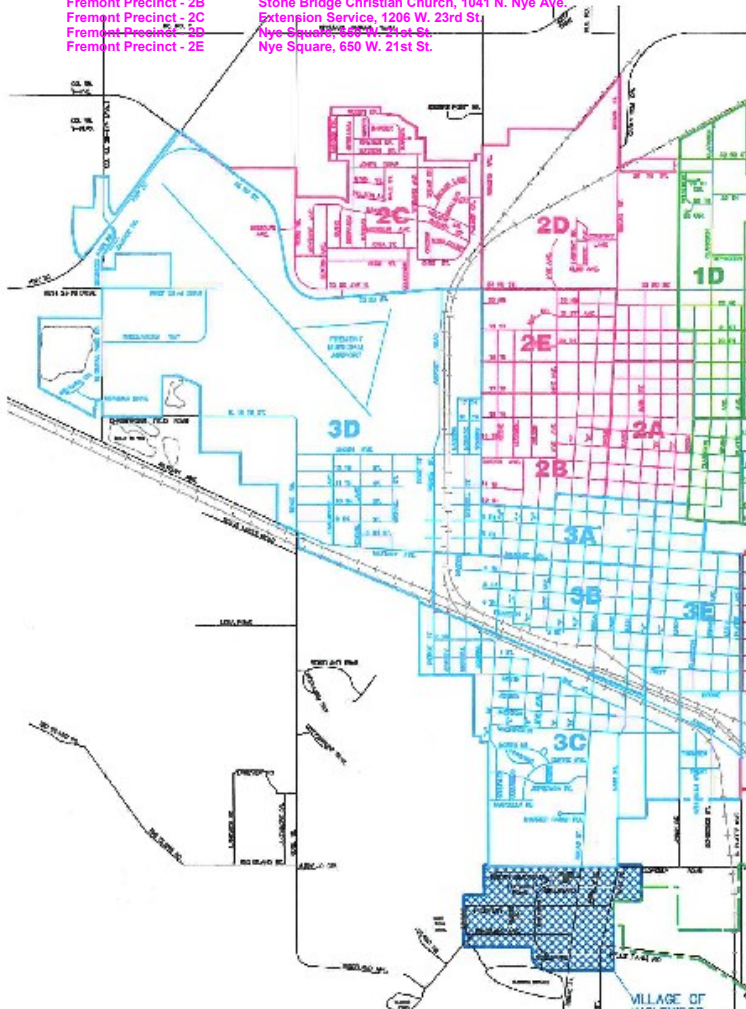
## POLLING PLACES

### FREMONT PRECINCTS

|    |   |
|----|---|
| 1A | Evangelical Free Church, 2050 N. Lincoln Ave.           |
| 1B | Midland Anderson Conference Center, 900 N. Clarkson St. |
| 1C | Trinity Lutheran School, 16th & Luther Road             |
| 1D | Gifford Tower, 2510 N. Clarkson                         |
| 1E | St. Patrick's Catholic Church, 3400 E. 16th St.         |
| 2A | First Congregational Church, 1550 N. Broad St.          |
| 2B | Stone Bridge Christian Church, 1041 N. Nye Ave.         |
| 2C | Extension Service, 1206 W. 23rd                         |
| 2D | Nye Square, 650 W. 21st                                 |
| 2E | Nye Square, 650 W. 21st                                 |
| 3A | City Auditorium, 9th & Broad                            |
| 3B | Courthouse, 5th & Park                                  |
| 3C | old ENCOR Bldg, 935 S Schneider                         |
| 3D | Christensen Field Comm. Rm, 1730 W. 16th St.            |
| 3E | Salem Lutheran Church, 401 E. Military                  |
| 4A | Good Shepherd Lutheran Church, 1544 E. Military Ave.    |
| 4B | Good Shepherd Lutheran Church, 1544 E. Military Ave.    |
| 4C | Deerfield Clubhouse, 1021 S. Howard Dr.                 |
| 4D | First Lutheran Church, 3200 E. Military Ave.            |
| 4E | Swanson Hall of Science, 8th & Irving                   |

- Fremont Precinct - 1A
- Fremont Precinct - 1B
- Fremont Precinct - 1C
- Fremont Precinct - 1D
- Fremont Precinct - 1E
- Fremont Precinct - 2A
- Fremont Precinct - 2B
- Fremont Precinct - 2C
- Fremont Precinct - 2D
- Fremont Precinct - 2E

- Evangelical Free Church, 2050 N. Lincoln Ave.
- Midland Anderson Conference Center, 900 N. Clarkson St.
- Trinity East School, 16th St. & Luther Rd.
- Gifford Tower, 2510 N. Clarkson St.
- Saint Patrick's Catholic Church, 3400 E. 16th St.
- First Congregational Church, 1550 N. Broad St.
- Stone Bridge Christian Church, 1041 N. Nye Ave.
- Extension Service, 1206 W. 23rd St.
- Nye Square, 650 W. 21st St.
- Nye Square, 650 W. 21st St.



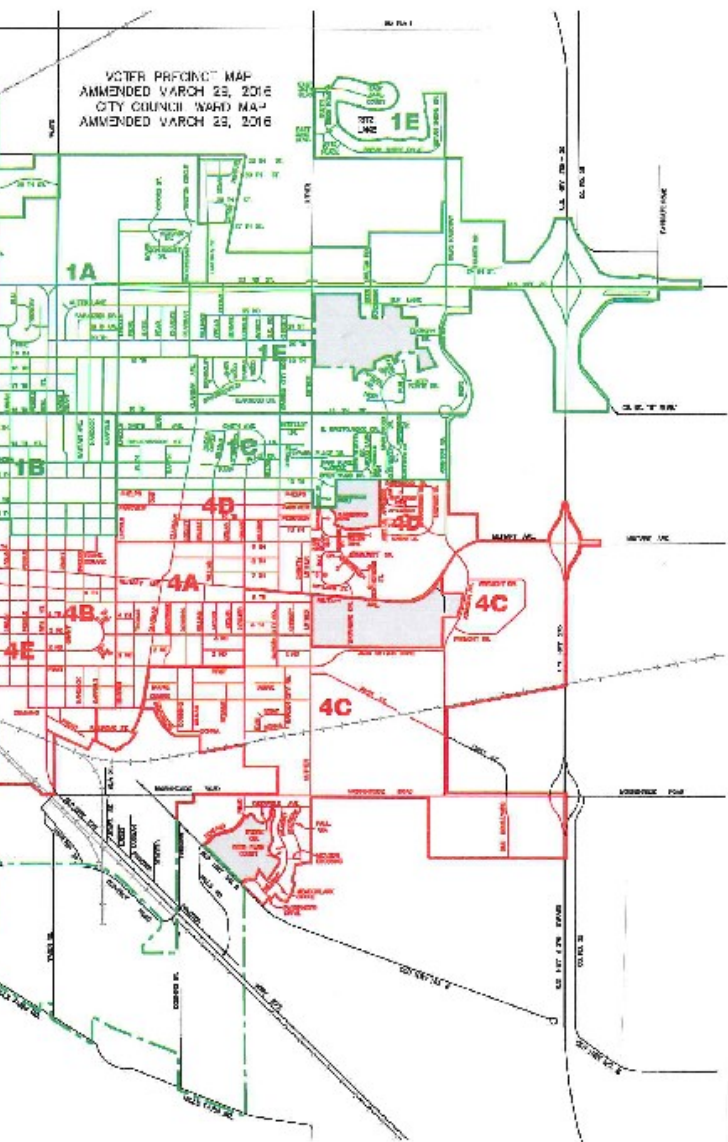
- Fremont Precinct - 3A
- Fremont Precinct - 3B
- Fremont Precinct - 3C
- Fremont Precinct - 3D
- Fremont Precinct - 3E
- Fremont Precinct - 4A
- Fremont Precinct - 4B
- Fremont Precinct - 4C
- Fremont Precinct - 4D
- Fremont Precinct - 4E

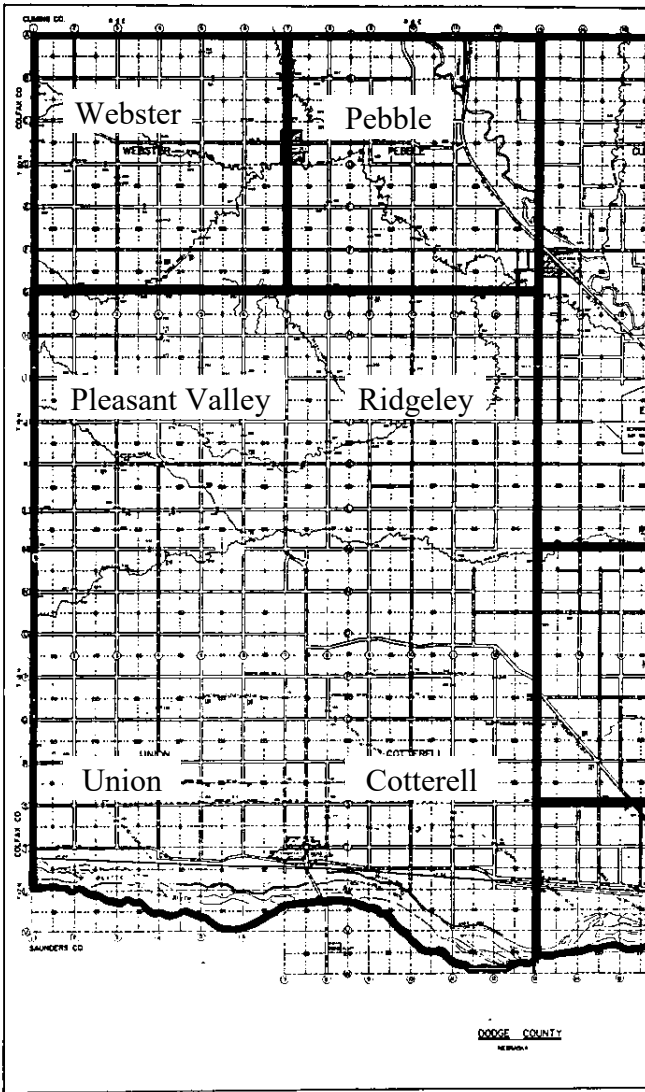
- City Auditorium, 9th & Broad St.
- Courthouse, 5th & Park Ave.
- Brady's Meats & Foods, 450 S. Board St.
- Christensen Field Community Room, 1730 W. 16th St.
- Salem Lutheran Church, 401 E. Military Ave.
- Good Shepherd Lutheran Church, 1544 E. Military Ave.
- Good Shepherd Lutheran Church, 1544 E. Military Ave.
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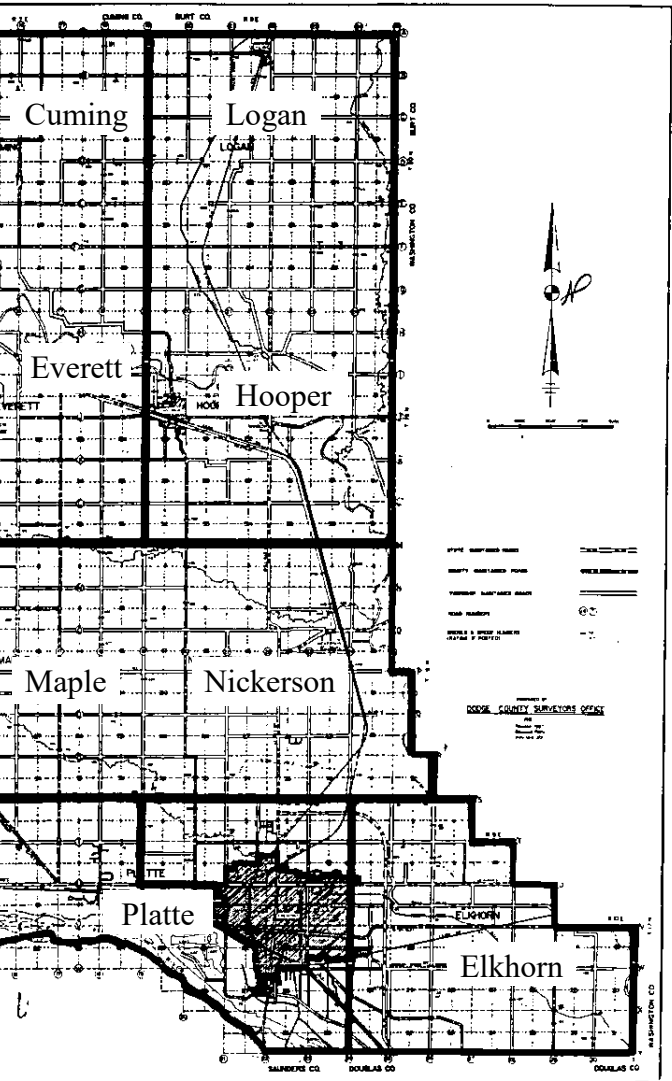
VILLAGE OF INGLESWOOD

# CITY OF FREMONT VOTING PRECINCTS

VOTER PRECINCT MAP  
AMENDED MARCH 23, 2016  
CITY COUNCIL WARD MAP  
AMENDED MARCH 23, 2016







## **TAX SECTION**

An effort to clarify the County Budget and to list all other property taxes that Dodge County citizens are required to pay for the services of the different political subdivisions.



Step 1

To estimating the Budget, sometimes it helps to see where you've been ...

Explanation of Funds

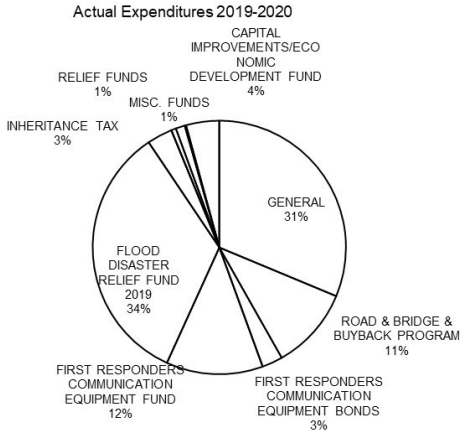
Road – expenses for roads/bridges

Inheritance- expenses using Inheritance Taxes

Interest - expenses using investments

Relief Funds - expenses for indigents, veterans' aid, institutions, and general assistance program

Miscellaneous Funds – include flood control, historical society, visitors promotion, 911 system, and other grants



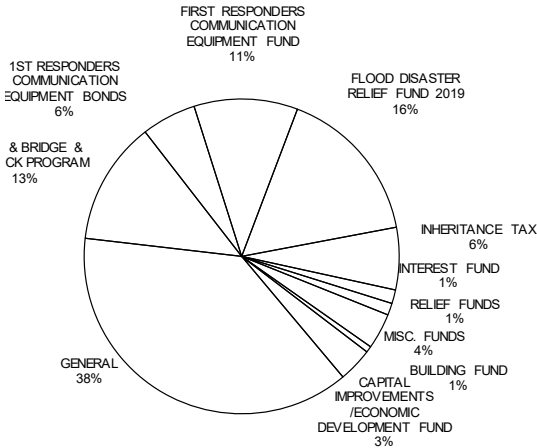
**Actual Expenditures 2019-2020**

|  |                  |
|--|------------------|
| GENERAL  | 11,814,887       |
| ROAD & BRIDGE & BUYBACK PROGRAM                | 3,978,322        |
| FIRST RESPONDERS COMMUNICATION EQUIPMENT BONDS | 998,213          |
| FIRST RESPONDERS COMMUNICATION EQUIPMENT FUND  | 4,667,445        |
| FLOOD DISASTER RELIEF FUND 2019                | 12,766,420       |
| INHERITANCE TAX                                | 1,220,742        |
| INTEREST FUND                                  | -                |
| RELIEF FUNDS                                   | 232,228          |
| MISC. FUNDS                                    | 441,370          |
| BUILDING FUND                                  | 65,251           |
| CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT FUND | <u>1,601,300</u> |

TOTAL 37,786,179

Step 2— Estimate your anticipated expenditures for the year....

**Budgeted Expenditures 2020-2021**

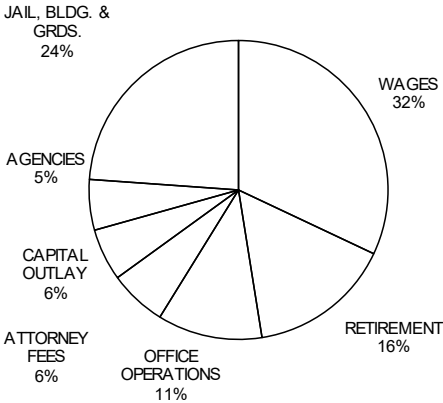


| Budgeted Expenditures 2020-2021                 |                   |
|---|-------------------|
| GENERAL   | 14,660,335        |
| ROAD & BRIDGE & BUYBACK PROGRAM                 | 4,893,346         |
| 1ST RESPONDERS COMMUNICATION EQUIPMENT BONDS    | 2,167,225         |
| FIRST RESPONDERS COMMUNICATION EQUIPMENT FUND   | 4,112,806         |
| FLOOD DISASTER RELIEF FUND 2019                 | 6,285,050         |
| INHERITANCE TAX                                 | 2,472,641         |
| INTEREST FUND                                   | 543,812           |
| RELIEF FUNDS                                    | 473,403           |
| MISC. FUNDS                                     | 1,419,990         |
| BUILDING FUND                                   | 247,425           |
| CAPITAL IMPROVEMENTS /ECONOMIC DEVELOPMENT FUND | 1,356,049         |
| <b>TOTAL</b>                                    | <b>38,632,082</b> |

Step 2

This is just a closer look at the General Fund  
 WAGES – all wages, OFFICE OPERATIONS – expenses to run offices, CAPITAL OUTLAY – new equipment, RETIREMENT – INCLUDES Social Security, Workmen's compensation, retirement, health, and unemployment , JAIL, BLDG. & GROUNDS – expenses related to the Corrections Facility and building/grounds upkeep, AGENCIES – includes water rescue, emergency mgmt., ENOA, ENOR, Fremont Area Industrial Development, & firemen's training & ATTORNEY FEES – fees for court-appointed counsel to defend indigents

GENERAL FUND BUDGET Anticipated Expenditures - 2020-2021

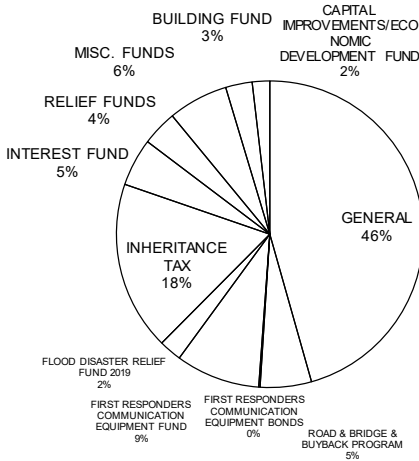


| GENERAL FUND BUDGET                  |  |                     |
|--------------------------------------|--|---------------------|
| Anticipated Expenditures - 2020-2021 |  |                     |
| WAGES                                |  | \$4,668,102         |
| RETIREMENT                           |  | 2,256,000           |
| OFFICE OPERATIONS                    |  | 1,652,006           |
| ATTORNEY FEES                        |  | 904,615             |
| CAPITAL OUTLAY                       |  | 822,510             |
| AGENCIES                             |  | 797,659             |
| JAIL, BLDG. & GRDS.                  |  | 3,480,398           |
| PROBATION OFFICE BONDS               |  | 79,045              |
|                                      |  | -----               |
| <b>TOTAL</b>                         |  | <b>\$14,660,335</b> |

Step 3

To find out how to pay for the expenditures, you must look at revenues. The first source of income is cash on hand....

Cash on Hand 6-30-2020

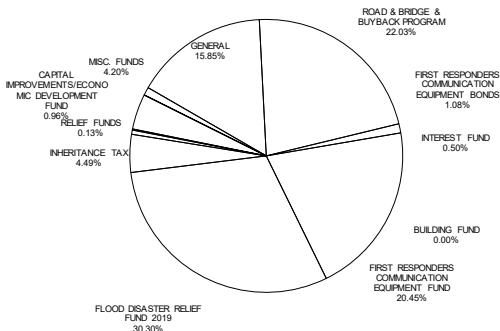


| Cash on Hand 6-30-2020                         |                  |
|--|------------------|
| GENERAL  | 4,021,646        |
| ROAD & BRIDGE & BUYBACK PROGRAM                | 476,047          |
| COMMUNICATION EQUIPMENT BONDS                  | 12,807           |
| COMMUNICATION EQUIPMENT FUND                   | 783,560          |
| FLOOD DISASTER RELIEF FUND 2019                | 211,260          |
| INHERITANCE TAX                                | 1,572,641        |
| INTEREST FUND                                  | 443,812          |
| RELIEF FUNDS                                   | 328,021          |
| MISC. FUNDS                                    | 557,150          |
| BUILDING FUND                                  | 246,925          |
| CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT FUND | 162,649          |
| <b>TOTAL</b>                                   | <b>8,816,518</b> |

Step 4

Estimate other sources of income besides property taxes....

Anticipated Miscellaneous Collections 2020-2021

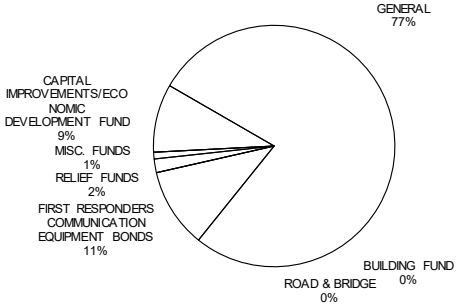


| Anticipated Miscellaneous Collections 2020-2021 |                   |
|---|-------------------|
| GENERAL   | 3,178,000         |
| ROAD & BRIDGE & BUYBACK PROGRAM                 | 4,417,299         |
| COMMUNICATION EQUIPMENT BONDS                   | 217,400           |
| FIRST RESPONDERS COMMUNICATION EQUIPMENT FUND   | 4,100,000         |
| FLOOD DISASTER RELIEF FUND 2019                 | 6,073,790         |
| INHERITANCE TAX                                 | 900,000           |
| INTEREST FUND                                   | 100,000           |
| RELIEF FUNDS                                    | 26,609            |
| MISC. FUNDS                                     | 841,646           |
| BUILDING FUND                                   | 500               |
| CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT FUND  | 193,400           |
| <b>TOTAL</b>                                    | <b>20,048,644</b> |

Step 5

The final source of revenue is property taxes...

**PROPERTY TAX REQUIREMENT**



| FISCAL YEAR 2020-2021                          |                |
|--|----------------|
| DODGE COUNTY BUDGET                            |                |
| PROPERTY TAX REQUIREMENT                       |                |
| (based on a valuation of \$4,768,550,274)      |                |
| GENERAL  | .177427        |
| FIRST RESPONDERS COMMUNICATION EQUIPMENT BONDS | .024457        |
| ROAD & BRIDGE                                  | .000000        |
| RELIEF FUNDS                                   | .004190        |
| MISC. FUNDS                                    | .002057        |
| BUILDING FUND                                  | .000000        |
| CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT FUND | <u>.020970</u> |
| TOTAL  | .229101        |

| To recap the 2020-2021 County Budget           |                     |                    |                     |
|--|---------------------|--------------------|---------------------|
| WHERE THE MONEY GOES...                        |                     |                    |                     |
| FUND   | OPERATING           | CASH RESERVE       | TOTAL               |
| GENERAL  | \$14,660,335        | \$1,000,000        | \$15,660,335        |
| ROAD & BRIDGE & BUYBACK PROGRAM                | \$4,893,346         | \$0                | \$4,893,346         |
| FIRST RESPONDERS COMMUNICATION EQUIPMENT BONDS | \$2,167,225         | \$0                | \$2,167,225         |
| FIRST RESPONDERS COMMUNICATION EQUIPMENT FUND  | \$4,112,806         | \$0                | \$4,112,806         |
| FLOOD DISASTER RELIEF FUND 2019                | \$6,285,050         | \$0                | \$6,285,050         |
| INHERITANCE TAX                                | \$2,472,641         |                    | \$2,472,641         |
| INTEREST FUND                                  | \$543,812           |                    | \$543,812           |
| RELIEF FUNDS                                   | \$473,403           | 81,000             | \$554,403           |
| MISC. FUNDS                                    | \$1,419,990         | 76,893             | \$1,496,883         |
| BUILDING FUND                                  | \$247,425           |                    | \$247,425           |
| CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT FUND | \$1,356,049         | \$0                | \$1,356,049         |
| <b>TOTAL</b>                                   | <b>\$38,632,082</b> | <b>\$1,157,893</b> | <b>\$39,789,975</b> |

# WHERE THE MONEY COMES FROM.....



| SOURCES        | REVENUES                                   |                     |                    |                     |                    |                     |
|----------------|--|---------------------|--------------------|---------------------|--------------------|---------------------|
|                | Funds and Percentages from various sources |                     |                    |                     |                    |                     |
|                | General                                    | Percent of Revenues | Road               | Percent of Revenues | Building Fund      | Percent of Revenues |
| Cash on Hand   | \$4,021,646                                | 26%                 | \$476,047          | 10%                 | 246,925            | 100%                |
| Federal        | \$0  | 0%                  | \$0                | 0%                  | \$0                | 0%                  |
| State          | \$138,000                                  | 1%                  | \$2,573,791        | 53%                 | \$450              | 0%                  |
| Local          | \$3,040,000                                | 19%                 | \$1,843,508        | 38%                 | \$50               | 0%                  |
| Property Taxes | <u>\$8,460,689</u>                         | 54%                 | <u>-</u>           | 0%                  | <u>-</u>           | 0%                  |
|                |  |                     |                    |                     |                    |                     |
|                |  |                     |                    |                     |                    |                     |
|                |  |                     |                    |                     |                    |                     |
| TOTALS         | <u>\$15,660,335</u>                        | 100%                | <u>\$4,893,346</u> | 100%                | <u>\$247,425</u>   | 100%                |
|                |  |                     |                    |                     |                    |                     |
|                |  |                     |                    |                     |                    |                     |
|                | Relief Funds                               | Percent of Revenues | Interest Fund      | Percent of Revenues | Inheritance Tax    | Percent of Revenues |
| Cash on Hand   | \$328,021                                  | 59%                 | \$443,812          | 82%                 | \$1,572,641        | 64%                 |
| Federal        | \$0  | 0%                  | \$0                | 0%                  | \$0                | 0%                  |
| State          | \$11,800                                   | 2%                  | \$0                | 0%                  | \$0                | 0%                  |
| Local          | \$14,809                                   | 3%                  | \$100,000          | 18%                 | \$900,000          | 36%                 |
| Property Taxes | <u>199,773</u>                             | 36%                 | <u>\$0</u>         | 0%                  | <u>\$0</u>         | 0%                  |
|                |  |                     |                    |                     |                    |                     |
|                |  |                     |                    |                     |                    |                     |
| TOTALS         | <u>\$554,403</u>                           | 100%                | <u>\$543,812</u>   | 100%                | <u>\$2,472,641</u> | 100%                |



|                | Miscellaneous      |            | Percent of           |            | Capital Improvements |            | Percent of                    |          | First Responders              |          | Percent of |  |
|----------------|--------------------|------------|----------------------|------------|----------------------|------------|-------------------------------|----------|-------------------------------|----------|------------|--|
|                | Funds              | Revenues   | Economic Development | Revenues   | Economic Development | Revenues   | Communication Equipment Bonds | Revenues | Communication Equipment Bonds | Revenues |            |  |
| Cash on Hand   | \$557,150          | 37%        | \$162,649            | 12%        | 12,807               | 1%         |                               |          |                               |          |            |  |
| Federal        | \$0                | 0%         | \$0                  | 0%         | \$0                  | 0%         |                               |          |                               |          |            |  |
| State          | \$4,300            | 0%         | \$21,400             | 2%         | \$16,400             | 1%         |                               |          |                               |          |            |  |
| Local          | \$837,347          | 56%        | \$172,000            | 13%        | \$971,753            | 45%        |                               |          |                               |          |            |  |
| Property Taxes | <u>98,086</u>      | 7%         | <u>1,000,000</u>     | 74%        | <u>1,166,265</u>     | 53%        |                               |          |                               |          |            |  |
| TOTALS         | <u>\$1,496,883</u> | 100%       | <u>\$1,356,049</u>   | 100%       | <u>\$2,167,225</u>   | 100%       |                               |          |                               |          |            |  |
|                |                    |            |                      |            |                      |            |                               |          |                               |          |            |  |
|                | First Responders   | Percent of | Flood Disaster       | Percent of | Total                | Percent of |                               |          |                               |          |            |  |
|                | Equipment Fund     | Revenues   | Relief Fund 2019     | Revenues   | All Funds            | Revenues   |                               |          |                               |          |            |  |
| Cash on Hand   | 783,560            | 19%        | 211,260              | 3%         | \$8,816,518          | 22%        |                               |          |                               |          |            |  |
| Federal        | \$0                | 0%         | 0                    | 0%         | \$0                  | 0%         |                               |          |                               |          |            |  |
| State          | \$0                | 0%         | 0                    | 0%         | \$2,766,141          | 8%         |                               |          |                               |          |            |  |
| Local          | \$3,329,246        | 81%        | 6,073,790            | 97%        | \$17,282,503         | 43%        |                               |          |                               |          |            |  |
| Property Taxes | <u>-</u>           | 0%         | -                    | 0%         | <u>\$10,924,813</u>  | 27%        |                               |          |                               |          |            |  |
| TOTALS         | <u>\$4,112,806</u> | 100%       | <u>\$6,285,050</u>   | 100%       | <u>\$39,789,975</u>  | 100%       |                               |          |                               |          |            |  |

## HOW TO FIGURE YOUR TAXES

### CHECKLIST:

Check what taxable districts your residence lies in.

Obtain the total Consolidated Tax Levy by adding the levies of each taxable district of your residence.

Check the Assessed Value of the property, business, or motor vehicle to see if it is accurate.

Divide the amount of Assessed Value by 100 and then multiply the answer by the consolidated tax levy-the final answer is your tax.

Check for exemptions and subtract the exemption credits.

Now, think about how to pay for them at the treasurer's office or on-line at <https://dodge.gworks.com/> (If paying on-line, click on the \$ sign and enter your name, parcel # or address.)

EXAMPLE:

Suppose I live in the City Limits of Fremont and the Assessed Value of my property is \$100,000. Assume a Homestead Exemption of \$30,000.

1-The taxing districts are the following:

| District                                      | Levy           |
|---|----------------|
| (\$'s/\$100)                                  |                |
| City of Fremont                               | .324524        |
| School District No.1                          | 1.240742       |
| Educational Service Unit No. Two              | .015000        |
| Metropolitan Technical College                | .095000        |
| Dodge County                                  | .229101        |
| Lower Platte North Natural Resources District | .033830        |
| Dodge County Agricultural Society             | <u>.002387</u> |
| 2-Total Consolidated Levy                     | 1.940584       |

3-My assessed value of my property looks accurate.

4-Since levies are listed in cents per \$100 of assessed property, I must divide the property value by \$100. Assessed property divided by 100:

$$100,000/100 \text{ equals } 1,000$$

Total Consolidated Tax levy multiplied by the number of each \$100 of property:

$$1.940584 \text{ times } 1,000 \text{ equals } \$1,940.58, \text{ the taxes due.}$$

5-State Tax Credit of .00102.21 of \$100,000 value = \$102.21

6-I have a homestead exemption of \$30,000. So, I must repeat the process to obtain my tax credit:

$$30,000/100 \text{ equals } 300$$

$$1.940584 \text{ times } 300 \text{ equals } \$582.18, \text{ the tax credit.}$$

|                              |                |
|------------------------------|----------------|
| Taxes                        | \$1,940.58     |
| - State Tax credit           | -102.21        |
| - Homestead Exemption credit | <u>-582.18</u> |
| Adjusted Taxes Due           | \$1,256.19     |

6-Now, I go to the Treasurer's Office or on-line and pay my taxes.

| ITEMIZED FINAL LEVIES FOR PROPERTY IN CITIES AND VILLAGES 2020 |   |          |                          |          |                   |          |               |                            |              |                      |          |                  |            |
|--|---|----------|--------------------------|----------|-------------------|----------|---------------|----------------------------|--------------|----------------------|----------|------------------|------------|
| City/Village   | County  | School   | JPA Pathways to Tomorrow | ESU      | Community College | Township | Fire District | Natural Resources District | City/Village | Agricultural Society | TOTAL    | Last Year's Levy | Difference |
| Fremont  | .229101   | 1.240742 |                          | .015000  | .095000           |          |               | .033830                    | .324524      | .002387              | 1.940584 | 2.047225         | -1.066410  |
| North Bend   | .229101   | .780000  |                          | .015000  | .095000           |          | .038659       | .033830                    | .449999      | .002387              | 1.643976 | 1.665993         | -.0220170  |
| Scribner   | .229101   | .758580  |                          | .015000  | .095000           |          |               | .024365                    | .449999      | .002387              | 1.574432 | 1.600103         | -.0256710  |
| Hooper   |   |          |                          |          |                   |          |               |                            |              |                      |          |                  |            |
| Most of Hooper   | .229101   | .848305  |                          | .015000  | .095000           | .064415  | .066865       | .024365                    | .826000      | .002387              | 2.171438 | 2.197203         | -.0257651  |
| Brickyard Sub  | .229101   | .848305  |                          | .015000  | .095000           | .071570  | .066865       | .024365                    | .826000      | .002387              | 2.178593 | 2.204383         | -.0257901  |
| Dodge  | .229101   | .594054  | .006857                  | .015000  | .095000           | .070465  | .099998       | .024365                    | .499998      | .002387              | 1.537227 | 1.567634         | -.0304070  |
| Inglewood  | .229101   | 1.240742 |                          | .015000  | .095000           | .045547  | .049977       | .033830                    | .299873      | .002387              | 2.011457 | 1.840476         | .1709810   |
| Nickerson  | .229101   | .848305  |                          | .015000  | .095000           | .097225  | .027320       | .024365                    | .449991      | .002387              | 1.788694 | 1.809172         | -.0204780  |
| Snyder   |   |          |                          |          |                   |          |               |                            |              |                      |          |                  |            |
| West of Main   | .229101   | .758580  |                          | .015000  | .095000           | .070465  |               | .024365                    | .499950      | .002387              | 1.694848 | 1.720693         | -.0258450  |
| East of Main   | .229101   | .758580  |                          | .015000  | .095000           | .079536  |               | .024365                    | .499950      | .002387              | 1.703919 | 1.729932         | -.0260130  |
| Uehling  | .229101   | .848305  |                          | .015000  | .095000           | .083569  | .032595       | .024365                    | .481244      | .002387              | 1.811566 | 1.874309         | -.0627430  |
| Winslow  | .229101   | .848305  |                          | .015000  | .095000           | .064415  | .032414       | .024365                    | 2.251868     | .002387              | 3.562855 | 3.836139         | -.2732840  |
| LB 1114 Targets  |   |          |                          |          |                   |          |               |                            |              |                      |          |                  |            |
| limit in 1998-01   | 0.500000  | 1.100000 |                          | 0.015000 | 0.080000          | *        | *             | 0.045000                   | 0.450000     | *                    | 2.190000 |                  |            |
| limit in 2001-02   | 0.500000  | 1.000000 |                          | 0.015000 | 0.070000          | *        | *             | 0.045000                   | 0.450000     | *                    | 2.080000 |                  |            |
| changed in 2003  | 0.500000  | 1.050000 |                          | 0.015000 | 0.070000          | *        | *             | 0.045000                   | 0.450000     | *                    | 2.130000 |                  |            |
|  | *15 cents of the county's maximum levy may go to support these subdivisions.    |          |                          |          |                   |          |               |                            |              |                      |          |                  |            |
|  | 5 cents of the county's maximum levy may fund Interlocal Cooperative Agreements |          |                          |          |                   |          |               |                            |              |                      |          |                  |            |

LB 1114 was passed by the Legislature in 1995 with strict limits on property taxes. It allows additional taxes for bonded indebtedness, items under the Interlocal Cooperative Agreement Act, voluntary retirements, certain projects, and judgments and additional amounts approved by voters.

# DODGE COUNTY, CITY & VILLAGE LEVIES

| FUND/SUBDIVISION                                  | 2020<br>VALUATION      | 2020<br>TAX<br>REQUEST | 2020<br>LEVY   |
|---|------------------------|------------------------|----------------|
| <b>DODGE COUNTY</b>                               |                        |                        |                |
| General   | \$4,768,550,274        | \$8,460,689            | .177427        |
| Road & Bridge                                     | \$4,768,550,274        | \$0                    | .000000        |
| Flood Control                                     | \$4,768,550,274        | \$0                    | .000000        |
| First Responders Communication Bonds              | \$4,768,550,274        | \$1,166,265            | .024457        |
| First Responders Communication Project            | \$4,768,550,274        | \$0                    | .000000        |
| Indigent  | \$4,768,550,274        | \$190,354              | .003992        |
| Institutions                                      | \$4,768,550,274        | \$9,419                | .000198        |
| Veterans' Aid                                     | \$4,768,550,274        | \$0                    | .000000        |
| Flood Disaster Relief Fund of 2019                | \$4,768,550,274        | \$0                    | .000000        |
| Construction Bonds                                | \$4,768,550,274        | \$0                    | .000000        |
| Museum/Historical Society                         | \$4,768,550,274        | \$98,086               | .002057        |
| Noxious Weed                                      | \$4,768,550,274        | \$0                    | .000000        |
| Building Fund                                     | \$4,768,550,274        | \$0                    | .000000        |
| Capital Improvements/Economic<br>Development Fund | \$4,768,550,274        | \$1,000,000            | .020970        |
| Road Bond Fund                                    | \$4,768,550,274        | \$0                    | .000000        |
| <b>TOTAL</b>                                      | <b>\$4,768,550,274</b> | <b>\$10,924,813</b>    | <b>.229101</b> |

## CITIES AND VILLAGES LEVIES

Statutory levy limits: 45 cents + 5 cents interlocal agreements debt service or special levies are not included.

### FREMONT - CITY OF CLASS I

|                |                        |                    |                |
|----------------|------------------------|--------------------|----------------|
| All Purposes   | \$2,020,466,495        | \$6,049,478        | .299410        |
| Special Levies | \$2,020,466,495        | included above     |                |
| Debt           | \$2,020,466,495        | \$507,429          | .025114        |
| <b>TOTAL</b>   | <b>\$2,020,466,495</b> | <b>\$6,556,907</b> | <b>.324524</b> |

### NORTH BEND - CITY OF CLASS II

|              |              |           |         |
|--------------|--------------|-----------|---------|
| All purposes | \$79,094,234 | \$355,923 | .449999 |
|--------------|--------------|-----------|---------|

### SCRIBNER - CITY OF CLASS II

|              |              |           |         |
|--------------|--------------|-----------|---------|
| All purposes | \$41,347,826 | \$186,065 | .449999 |
|--------------|--------------|-----------|---------|

### HOOPER - CITY OF CLASS II

|                        |                     |                  |                |
|------------------------|---------------------|------------------|----------------|
| All purposes certified | \$41,998,395        | \$188,992        | .450000        |
| Bonds                  | \$41,998,395        | \$149,711        | .376000        |
| <b>TOTAL</b>           | <b>\$41,998,395</b> | <b>\$338,703</b> | <b>.826000</b> |

## VILLAGES

### DODGE

|                   |                     |                  |                |
|-------------------|---------------------|------------------|----------------|
| All purposes      | \$23,565,698        | \$117,828        | .499998        |
| Equipment Sinking | \$23,565,698        |                  | .000000        |
| <b>TOTAL</b>      | <b>\$23,565,698</b> | <b>\$117,828</b> | <b>.499998</b> |

### INGLEWOOD

|              |                     |                 |                |
|--------------|---------------------|-----------------|----------------|
| All purposes | \$19,037,742        | \$16,689        | .087663        |
| Bonds        | \$19,037,742        | \$40,400        | .212210        |
| <b>TOTAL</b> | <b>\$19,037,742</b> | <b>\$57,089</b> | <b>.299873</b> |

### NICKERSON

|              |             |          |         |
|--------------|-------------|----------|---------|
| All purposes | \$8,352,382 | \$37,585 | .449991 |
|--------------|-------------|----------|---------|

### SNYDER

|                          |                     |                 |                |
|--------------------------|---------------------|-----------------|----------------|
| All purposes - Certified | \$15,969,811        | \$79,841        | .499950        |
| Bonds                    | \$15,969,811        |                 |                |
| <b>TOTAL</b>             | <b>\$15,969,811</b> | <b>\$79,841</b> | <b>.499950</b> |

### UEHLING

|                       |                     |                 |                |
|-----------------------|---------------------|-----------------|----------------|
| All purposes          | \$10,389,745        | \$25,000        | .240622        |
| Debt & special levies | \$10,389,745        | \$25,000        | .240622        |
| <b>TOTAL</b>          | <b>\$10,389,745</b> | <b>\$50,000</b> | <b>.481244</b> |

### WINSLOW

|                       |                    |                 |                 |
|-----------------------|--------------------|-----------------|-----------------|
| All purposes          | \$2,136,626        | \$9,614         | .449962         |
| Debt & special levies | \$2,136,626        | \$38,500        | 1.801906        |
| <b>TOTAL</b>          | <b>\$2,136,626</b> | <b>\$48,114</b> | <b>2.251868</b> |

# TOWNSHIP LEVIES

|  | 2020          | 2020           | 2020    |
|--|---------------|----------------|---------|
| FUND/SUBDIVISION   | VALUATION     | TAX<br>REQUEST | LEVY    |
| <b>TOWNSHIPS</b>   |               |                |         |
| Statutory levy limit: \$.28 cents/\$100 for all purposes but part of county's 15 cents |               |                |         |
| <b>UNION</b>   |               |                |         |
| Road   | \$226,439,292 | \$220,152      | .097223 |
| <b>PLEASANT VALLEY</b>   |               |                |         |
| Road   | \$143,202,445 | \$136,880      | .095585 |
| <b>WEBSTER</b>   |               |                |         |
| Total  | \$177,117,330 |                |         |
| less Dodge   | \$23,565,698  |                |         |
| less Snyder  | \$4,154,216   |                |         |
| Rural  | \$149,397,416 |                |         |
| 50% of Dodge   | \$11,782,849  |                |         |
| 50% of Snyder  | \$2,077,108   |                |         |
| Road   | \$163,257,373 | \$115,040      | .070465 |
| <b>COTTERELL</b>   |               |                |         |
| Road   | \$232,758,502 | \$226,297      | .097224 |
| <b>RIDGELEY</b>  |               |                |         |
| Road   | \$142,466,607 | \$81,537       | .057232 |
| <b>PEBBLE</b>  |               |                |         |
| Total  | \$136,588,345 |                |         |
| less Snyder  | \$12,187,312  |                |         |
| Rural  | \$124,401,033 |                |         |
| 50 % of Snyder   | \$6,093,656   |                |         |
| Road   | \$130,494,689 | \$103,790      | .079536 |
| <b>PLATTE</b>  |               |                |         |
| Total  | \$489,206,538 |                |         |
| less Inglewood   | \$19,037,742  |                |         |
| Rural  | \$470,168,796 |                |         |
| 50 % of Inglewood  | \$9,518,871   |                |         |
| Road   | \$479,687,667 | \$218,484      | .045547 |

# TOWNSHIP LEVIES (cont.)

|                   | 2020                 | 2020<br>TAX      | 2020             |
|-------------------|----------------------|------------------|------------------|
| FUND/SUBDIVISION  | VALUATION            | REQUEST          | LEVY             |
| <b>MAPLE</b>      |                      |                  |                  |
| Road              | \$145,996,837        | \$141,627        | .097007          |
| <b>EVERETT</b>    |                      |                  |                  |
| Total             | \$141,130,194        |                  |                  |
| Less Hooper       | \$2,353,629          |                  |                  |
| Rural             | \$138,776,565        |                  |                  |
| 50% of Hooper     | \$1,176,815          |                  |                  |
| Road              | \$139,953,380        | \$100,164        | .071570          |
| <b>CUMING</b>     |                      |                  |                  |
| Road              | \$136,738,534        | \$95,140         | .069578          |
| <b>NICKERSON</b>  |                      |                  |                  |
| Total             | \$176,409,546        |                  |                  |
| less Nickerson    | \$8,352,382          |                  |                  |
| Rural             | \$168,057,164        |                  |                  |
| 50 % of Nickerson | \$4,176,191          |                  |                  |
| Road              | \$172,233,355        | \$168,157        | .097225          |
|                   |                      |                  | *county set lirr |
| <b>HOOPER</b>     |                      |                  |                  |
| Total             | \$175,449,124        |                  |                  |
| Less Hooper       | \$37,721,466         |                  |                  |
| Less Winslow      | \$2,136,626          |                  |                  |
| Rural             | \$135,591,032        |                  |                  |
| 50% of Hooper     | \$18,860,733         |                  |                  |
| 50% of Winslow    | \$1,068,313          |                  |                  |
| Road              | \$155,520,078        | \$100,178        | .064415          |
| <b>LOGAN</b>      |                      |                  |                  |
| Total             | \$152,380,830        |                  |                  |
| less Uehling      | \$10,389,745         |                  |                  |
| Rural             | \$141,991,085        |                  |                  |
| 50 % of Uehling   | \$5,194,873          |                  |                  |
| Road              | \$147,185,958        | \$123,002        | .083569          |
| <b>TOTAL</b>      | <b>\$147,185,958</b> | <b>\$123,002</b> | <b>.083569</b>   |
| <b>ELKHORN</b>    |                      |                  |                  |
| Road              | \$151,757,597        | \$147,546        | .097225          |

# RURAL FIRE PROTECTION DISTRICT LEVIES

|  | 2020                 | 2020             | 2020             |
|--|----------------------|------------------|------------------|
| FUND/SUBDIVISION   | VALUATION            | TAX<br>REQUEST   | LEVY             |
| <b>RURAL FIRE PROTECTION DISTRICTS</b>   |                      |                  |                  |
| Statutory levy limit - General: \$.070 cents/\$100; Sinking: \$.105 cents/\$100<br>but part of county's 15 cents |                      |                  |                  |
| <b>1 NICKERSON</b>   |                      |                  |                  |
| Dodge County   | \$249,198,726        |                  |                  |
| Washington County  | \$82,575,113         |                  |                  |
| General  | \$331,773,839        | \$59,292         | .017871          |
| Bonds  | \$331,773,839        | \$31,350         | .009449          |
| <b>TOTAL</b>   | <b>\$331,773,839</b> | <b>\$90,642</b>  | <b>.027320</b>   |
| <b>2 HOOPER</b>  |                      |                  |                  |
| General  | \$238,537,750        | \$150,000        | .048000          |
| Sinking  | \$238,537,750        |                  | .00              |
| Bonds  | \$238,537,750        | \$45,000         | .018865          |
| <b>TOTAL</b>   | <b>\$238,537,750</b> | <b>\$195,000</b> | <b>.066865</b>   |
|  |                      |                  | *General reduced |
| <b>3 SCRIBNER</b>  |                      |                  |                  |
| General  | \$348,618,314        | \$115,395        | .033101          |
| Sinking  |                      |                  |                  |
| Bonds  | \$348,618,314        | \$35,233         | .010106          |
| <b>TOTAL</b>   | <b>\$348,618,314</b> | <b>\$150,628</b> | <b>.043207</b>   |
| <b>4 DODGE</b>   |                      |                  |                  |
| Dodge County   | \$146,175,578        |                  |                  |
| Colfax County  | \$48,255,425         |                  |                  |
| Cuming County  | \$148,730,823        |                  |                  |
| General  | \$343,161,826        | \$83,070         | .024207          |
| <b>5 SNYDER</b>  |                      |                  |                  |
| Dodge County   | \$212,938,877        |                  |                  |
| Cuming County  | \$27,536,605         |                  |                  |
| General  | \$240,475,482        | \$65,300         | .027155          |



# RURAL FIRE PROTECTION DISTRICT LEVIES (cont.)

| FUND/SUBDIVISION    | 2020<br>VALUATION | 2020<br>TAX<br>REQUEST | 2020<br>LEVY |
|---------------------|-------------------|------------------------|--------------|
| <b>6 UEHLING</b>    |                   |                        |              |
| Dodge County        | \$138,857,883     |                        |              |
| Burt County         | \$106,679,186     |                        |              |
| Cuming County       | \$48,513,248      |                        |              |
| Washington County   | \$7,988,737       |                        |              |
| General             | \$302,039,054     | \$98,449               | .032595      |
| Bonds               | \$302,039,054     | \$0                    | .00          |
| Total               | \$302,039,054     | \$98,449               | .032595      |
| <b>7 WINSLOW</b>    |                   |                        |              |
| Dodge County        | \$104,884,378     |                        |              |
| Washington County   | \$108,871,425     |                        |              |
| General             | \$213,755,803     | \$69,287               | .032414      |
| Bonds               | \$213,755,803     | \$0                    | .00          |
| TOTAL               | \$213,755,803     | \$69,287               | .032414      |
| <b>8 FREMONT</b>    |                   |                        |              |
| Dodge County        | \$640,998,842     |                        |              |
| Saunders County     | \$3,304,647       |                        |              |
| General             | \$644,303,489     | \$159,630              | .024776      |
| Bonds               | \$644,303,489     | \$162,371              | .025201      |
| TOTAL               | \$644,303,489     | \$322,001              | .049977      |
| <b>9 NORTH BEND</b> |                   |                        |              |
| Dodge County        | \$586,990,104     |                        |              |
| Saunders County     | \$3,863,838       |                        |              |
| General             | \$590,853,942     | \$136,804              | .023154      |
| Bonds               | \$590,853,942     | \$91,610               | .015505      |
| TOTAL               | \$590,853,942     | \$228,414              | .038659      |

# MISCELLANEOUS SUBDIVISION LEVIES

|   | 2020                    | 2020                | 2020           |
|---|-------------------------|---------------------|----------------|
| FUND/SUBDIVISION  | VALUATION               | TAX<br>REQUEST      | LEVY           |
| <b>MISCELLANEOUS SUBDIVISIONS' LEVIES</b>                               |                         |                     |                |
| <b>TECH COLLEGE</b>   |                         |                     |                |
| <b>max of the Community College Foundation and Equalization Aid Act</b> |                         |                     |                |
| Metropolitan Technical Community College                                |                         |                     |                |
| General   | \$77,114,765,002        | \$57,836,074        | .075000        |
| Sinking   | \$77,114,765,002        | \$15,422,953        | .020000        |
| Hazardous material abatement<br>& handicapped accessibility fund        | \$77,114,765,002        | \$0                 |                |
| <b>TOTAL</b>  | <b>\$77,114,765,002</b> | <b>\$73,259,027</b> | <b>.095000</b> |
| <b>EDUCATIONAL SERVICE UNITS</b>  |                         |                     |                |
| <b>1.5 cents max</b>  |                         |                     |                |
| <b>ESU # 2 - Most of Dodge County</b>                                   |                         |                     |                |
| Burt County   | \$1,784,494,398         |                     |                |
| Butler County   | \$823,716               |                     |                |
| Cass County   | \$252,068,817           |                     |                |
| Colfax County   | \$4,755,564             |                     |                |
| Cuming County   | \$2,356,955,761         |                     |                |
| Dodge County  | \$4,510,746,934         |                     |                |
| Douglas County  | \$47,775,100            |                     |                |
| Lancaster County  | \$414,727,250           |                     |                |
| Sarpy County  | \$841,130               |                     |                |
| Saunders County   | \$3,780,474,815         |                     |                |
| Seward County   | \$9,762,035             |                     |                |
| Stanton County  | \$262,787,274           |                     |                |
| Thurston County   | \$168,542,031           |                     |                |
| Washington County   | \$287,818,302           |                     |                |
| Wayne County  | \$22,339,759            |                     |                |
| General   | \$13,904,912,886        | \$2,085,737         | .015000        |
| Bonds   | \$13,904,912,886        | \$0                 | .00            |
| <b>Total</b>  | <b>\$13,904,912,886</b> | <b>\$2,085,737</b>  | <b>.015000</b> |
| <b>ESU # 3 - Fraction 24</b>  |                         |                     |                |
| General   | \$49,711,709,665        | \$7,456,756         | .015000        |
| Telecomputing   | \$49,711,709,665        |                     |                |
| <b>Total</b>  | <b>\$49,711,709,665</b> | <b>\$7,456,756</b>  | <b>.015000</b> |
| <b>ESU # 7 - Dodge Howells Schools</b>                                  |                         |                     |                |
| General   | \$17,389,401,531        | \$2,608,410         | .015000        |
| Bonds   | \$17,389,401,531        | \$0                 | .000000        |
| <b>Total</b>  | <b>\$17,389,401,531</b> | <b>\$2,608,410</b>  | <b>.015000</b> |
| <b>JOINT PUBLIC AGENCIES</b>  |                         |                     |                |
| <b>Pathways 2 Tomorrow</b>  |                         |                     |                |
| Burt County   | \$1,007,107,473         |                     |                |
| Colfax County   | \$258,111,171           |                     |                |
| Cuming County   | \$1,908,383,618         |                     |                |
| Dakota County   | \$214,877,666           |                     |                |
| Dixon County  | \$106,303,741           |                     |                |
| Dodge County  | \$205,952,570           |                     |                |
| Stanton County  | \$65,806,260            |                     |                |
| Thurston County   | \$282,261,858           |                     |                |
| Wayne County  | \$0                     |                     |                |
| General   | \$4,048,804,357         | \$277,627           | .006857        |

# MISCELLANEOUS SUBDIVISION LEVIES (cont.)

|  | 2020             | 2020                         | 2020     |
|--|------------------|------------------------------|----------|
| FUND/SUBDIVISION   | VALUATION        | TAX REQUEST                  | LEVY     |
| <b>NATURAL RESOURCES DISTRICTS</b>   |                  |                              |          |
| <b>4.5 cents max</b>   |                  |                              |          |
| Lower Platte North NRD - southern county                                     |                  |                              |          |
| General  | \$10,288,708,813 | \$3,480,715                  | .033830  |
| Lower Elkhorn NRD - northern county  |                  |                              |          |
| General  | \$18,519,441,146 | \$4,512,659                  | .024365  |
| Papio NRD - small part s.e. of Fremont                                       |                  |                              |          |
| General  | \$75,544,549,868 | \$23,119,757                 | .030604  |
| Bonds  | \$75,544,549,868 | \$4,446,303                  | .005886  |
| Total  | \$75,544,549,868 | \$27,566,060                 | .036490  |
| <b>AGRICULTURAL SOCIETIES part of county's 15 cents max</b>                  |                  |                              |          |
| Dodge County Agricultural Society  |                  |                              |          |
| General  | \$4,768,550,274  | \$113,849                    | .002387  |
| <b>SANITARY &amp; IMPROVEMENT DISTRICTS</b>                                  |                  |                              |          |
| <b>5 years or older 40 cent max</b>  |                  |                              |          |
| <b>under 5 years no max</b>  |                  |                              |          |
| SID # 2 - Sunset Addition  |                  |                              |          |
| General  | \$18,462,811     | \$9,180                      | .049722  |
| Bonds  | \$18,462,811     | \$94,146                     | .509922  |
| Total  | \$18,462,811     | \$103,326                    | .559644  |
| SID # 3 - Lake Ventura   |                  |                              |          |
| General  | \$48,163,260     | \$192,651                    | .399996  |
| Bonds  | \$48,163,260     | \$41,035                     | .085200  |
| Total  | \$48,163,260     | \$233,686                    | .485196  |
| SID # 4 - Roadway Subdivision dissolved and annexed into the City of Fremont |                  |                              |          |
| SID # 5 - Timberwood Subdivision   |                  |                              |          |
| General  | \$15,153,950     | \$33,515                     | .221163  |
| SID # 6 - Sapp Brothers Subdivision  |                  |                              |          |
| General  | \$4,319,634      | \$17,279                     | .400000  |
| Bonds  | \$4,319,634      | \$56,155                     | 1.299994 |
| Total  | \$4,319,634      | \$73,434                     | 1.699994 |
| SID #7 - Oliver Subdivision (created in 1999)                                |                  |                              |          |
| General  | \$2,286,673      | \$7,956                      | .347929  |
| SID # 8 - Gallery 23 Subdivision   |                  |                              |          |
| General  | \$6,974,380      | \$62,769                     | .899994  |
| SID # 9 - Bluestem Commons Subdivision                                       |                  |                              |          |
| General  | \$192,782        | *signed statement no request |          |
| <b>DRAINAGE DISTRICTS</b>  |                  |                              |          |
| Ames Diking & Drainage District  | 12,844           | \$8,000                      | .62286   |
| Cotterell Diking & Drainage District   | 9,184            | \$3,300                      | .35932   |
| Farmland, Fremont & Railroad Drainage District                               | 57,750           | \$0                          | .00000   |
| North Bend Diking & Drainage District  | 16,996           | \$30,000                     | 1.76512  |

# SCHOOL DISTRICT LEVIES

|   | 2020                   | 2020                | 2020            |
|---|------------------------|---------------------|-----------------|
| FUND/SUBDIVISION                                    | VALUATION              | TAX<br>REQUEST      | LEVY            |
| <b>SCHOOL DISTRICTS</b>                             |                        |                     |                 |
| <b>max of \$1.05</b>                                |                        |                     |                 |
| <b>1- FREMONT</b>                                   |                        |                     |                 |
| <b>K-8 BONDS</b>                                    |                        |                     |                 |
| Original #1 (K-8 Bonds)                             | \$2,517,876,293        |                     |                 |
| J42-J51 Douglas County                              | \$47,775,100           |                     |                 |
| Saunders County K-8                                 | \$28,002,366           |                     |                 |
| Total for K-8 2000 bonds                            | \$2,593,653,759        | \$3,106,656         | .119869         |
| <b>9-12 BONDS</b>                                   |                        |                     |                 |
| Original #1 (9-12 Bonds)                            | \$2,569,461,485        |                     |                 |
| J42-J51 Douglas County                              | \$47,775,100           |                     |                 |
| old Saunders County Dist 11                         | \$101,392,111          |                     |                 |
| Total for 9-12 2000 bonds                           | \$2,718,628,696        | \$92,250            | .003396         |
| <b>OTHER FUNDS:</b>                                 |                        |                     |                 |
| Original #1   | \$2,569,461,485        |                     |                 |
| J42-J51 Douglas County                              | \$47,775,100           |                     |                 |
| old Saunders County Dist 11                         | \$274,110,815          |                     |                 |
| Building Fund                                       | \$2,891,347,400        | \$729,785           | .025240         |
| General   | \$2,891,347,400        | \$30,293,284        | 1.047722        |
| Build America Bond 1 (new 5/6 school)               | \$2,493,705,149        | \$854,476           | .029569         |
| Build America Bond 2 (Elementaries Renov            | \$2,493,705,149        | \$432,193           | .014946         |
| <b>TOTAL</b>  | <b>\$2,891,347,400</b> | <b>\$35,508,644</b> | <b>1.240742</b> |
| <b>RECAP OF FREMONT SCHOOLS</b>                     |                        |                     |                 |
| All areas except Saunders & Brugh                   |                        |                     | 1.240742        |
| Saunders - old #105 (+ new bonds)                   |                        |                     | 1.240742        |
| Saunders - #11 (just General & 9-12 Asbestos/Bonds) |                        |                     | 1.051118        |
| Saunders - #11 (just General & Building)            |                        |                     | 1.072962        |
| Brugh - General & 9-12 Bonds + Building')           |                        |                     | 1.076358        |
| <b>62 SCRIBNER/SNYDER PUBLIC SCHOOLS</b>            |                        |                     |                 |
| Cuming County                                       | \$7,276,619            |                     |                 |
| Dodge County  | \$473,466,451          |                     |                 |
| Special Building                                    | \$480,743,070          | \$151,515           | .031517         |
| Total for General                                   | \$480,743,070          | \$3,495,303         | .727063         |
| <b>TOTAL</b>  | <b>\$480,743,070</b>   | <b>\$3,646,818</b>  | <b>.758580</b>  |

## SCHOOL DISTRICT LEVIES (cont.)

| FUND/SUBDIVISION   | 2020<br>VALUATION      | 2020<br>TAX<br>REQUEST | 2020<br>LEVY    |
|--|------------------------|------------------------|-----------------|
| <b>94 LOGAN VIEW PUBLIC SCHOOLS</b>                                |                        |                        |                 |
| Burt County  | \$71,672,752           |                        |                 |
| Dodge County   | \$650,332,856          |                        |                 |
| Washington County  | \$136,589,589          |                        |                 |
| Cuming County  | \$13,475,240           |                        |                 |
| Special Building   | \$872,070,437          | \$252,525              | .028957         |
| General  | \$872,070,437          | \$6,546,498            | .750685         |
| Bonds  | \$872,070,437          | \$598,788              | .068663         |
| <b>TOTAL</b>   | <b>\$872,070,437</b>   | <b>\$7,397,811</b>     | <b>.848305</b>  |
| <b>95 - NORTH BEND CENTRAL PUBLIC SCHOOLS</b>                      |                        |                        |                 |
| Dodge County   | \$815,777,520          |                        |                 |
| Saunders County  | \$281,678,372          |                        |                 |
| Colfax County  | \$4,755,564            |                        |                 |
| Special Building   | \$1,102,211,456        | \$832,323              | .075514         |
| Qualified Capital Purpose Undertaking Fun                          | \$1,102,211,456        | \$217,172              | .019703         |
| Bonds voted on 3/12/13   | \$1,102,211,456        | \$398,990              | .036199         |
| General  | \$1,102,211,456        | \$7,148,769            | .648584         |
| <b>TOTAL</b>   | <b>\$1,102,211,456</b> | <b>\$8,597,254</b>     | <b>.780000</b>  |
| <b>OTHER COUNTY LEVIES THAT COME INTO PROPERTY IN DODGE COUNTY</b> |                        |                        |                 |
| <b>West Point Schools</b>  |                        |                        |                 |
| General  | \$951,496              |                        | .658066         |
| Special Building   | \$951,496              |                        | .007401         |
| Bond   | \$951,496              |                        | .043004         |
| <b>Total</b>   | <b>\$951,496</b>       |                        | <b>.708471</b>  |
| <b>Arlington Public Schools</b>                                    |                        |                        |                 |
| General  | \$53,559,397           |                        | .740843         |
| Special Building   | \$53,559,397           |                        | .139238         |
| Qualified Capital Improvement Fund                                 | \$53,559,397           |                        | .052197         |
| Bond   | \$53,559,397           |                        | .055975         |
| <b>Total</b>   | <b>\$53,559,397</b>    |                        | <b>.988253</b>  |
| <b>Fraction 14 with Burt County - Oakland-Craig Schools</b>        |                        |                        |                 |
| General  | \$757,132              |                        | .936809         |
| Qualified Capital Improvement Fund                                 | \$757,132              |                        | .000000         |
| Bond   | \$757,132              |                        | .070708         |
| Special Building Fund  | \$757,132              |                        | .020202         |
| <b>Total</b>   | <b>\$757,132</b>       |                        | <b>1.027719</b> |
| <b>Howells-Dodge Unified Schools</b>                               |                        |                        |                 |
| General  | \$204,243,942          |                        | .515000         |
| Special Building   | \$204,243,942          |                        | .079054         |
| Bond (old Dodge District not obligated to H                        | \$204,243,942          |                        | .000000         |
| <b>Total</b>   | <b>\$204,243,942</b>   |                        | <b>.594054</b>  |

# HISTORICAL FACTS

Dodge County organized, March 15, 1855

Fremont Incorporated, 1859, declared county seat, 1860

North Bend Incorporated, 1876

Hooper Incorporated, 1876

Scribner Incorporated, 1881

Dodge Incorporated, 1887

Snyder Incorporated, 1890

Uehling Incorporated, 1909

Nickerson Incorporated, 1910

Ingelwood Incorporated, 1959 (7-22-59)

Winslow Incorporated, 1909

Nebraska admitted to statehood March 1, 1867, and contains 76,808 square miles (of which 712 square miles are water).

## DODGE COUNTY CENSUS INFORMATION

| Subdivision               | 1980          | 1990          | 2000          | %Change       |             |
|---------------------------|---------------|---------------|---------------|---------------|-------------|
|                           |               |               |               | 2010          | 2000to2010  |
| Cotterell Township        | 427           | 428           | 400           | 403           | 0.8%        |
| Cuming Township           | 307           | 285           | 251           | 241           | -4.0%       |
| Elkhorn Township          | 578           | 425           | 416           | 377           | -9.4%       |
| Everett township          | 277           | 250           | 253           | 220           | -13.0%      |
| City of Fremont           | 23,979        | 23,680        | 25,174        | 26,397        | 4.9%        |
| Hooper Township           | 1,425         | 1,285         | 1,302         | 1,275         | -2.1%       |
| City of Hooper            | 932           | 850           | 827           | 830           | 0.4%        |
| Village of Winslow        | 143           | 140           | 104           | 103           | -1.0%       |
| Logan Township            | 601           | 536           | 534           | 433           | -18.9%      |
| Village of Uehling        | 273           | 273           | 275           | 230           | -16.4%      |
| Maple Township            | 376           | 341           | 317           | 322           | 1.6%        |
| Nickerson Township        | 634           | 691           | 851           | 792           | -6.9%       |
| Village of Nickerson      | 254           | 291           | 431           | 369           | -14.4%      |
| City of North Bend        | 1,368         | 1,249         | 1,213         | 1,177         | -3.0%       |
| Pebble Township           | 673           | 532           | 528           | 489           | -7.4%       |
| Village of Snyder/Pebble  | 257           | 218           | 253           | 250           | -1.2%       |
| Platte township           | 2,172         | 2,099         | 2,307         | 2,235         | -3.1%       |
| Village of Inglewood      | 257           | 286           | 382           | 325           | -14.9%      |
| Pleasant Valley township  | 286           | 202           | 200           | 166           | -17.0%      |
| Ridgeley Township         | 251           | 215           | 208           | 168           | -19.2%      |
| City of Scribner          | 1,011         | 950           | 971           | 857           | -11.7%      |
| Union Township            | 285           | 262           | 233           | 253           | 8.6%        |
| Webster Township          | 1,197         | 1,070         | 1,002         | 886           | -11.6%      |
| Village of Dodge          | 815           | 693           | 700           | 612           | -12.6%      |
| Village of Snyder/Webster | 76            | 62            | 65            | 50            | -23.1%      |
| <b>TOTAL DODGE COUNTY</b> | <b>35,847</b> | <b>34,500</b> | <b>36,160</b> | <b>36,691</b> | <b>1.5%</b> |

# NEBRASKA COUNTIES PREFIX AUTO LICENSE NUMBERS and COUNTY SEATS

|                          |                         |                         |
|--------------------------|-------------------------|-------------------------|
| 1 Douglas-Omaha          | 32 Thayer-Hebron        | 63 Boyd-Butte           |
| 2 Lancaster-Lincoln      | 33 Jefferson-Fairbury   | 64 Morrill-Bridgeport   |
| 3 Gage-Beatrice          | 34 Fillmore-Geneva      | 65 Box Butte-Alliance   |
| 4 Custer-Broken Bow      | 35 Dixon-Ponca          | 66 Cherry-Valentine     |
| 5 Dodge-Fremont          | 36 Holt-O'Neill         | 67 Hitchcock-Trenton    |
| 6 Saunders-Wahoo         | 37 Phelps-Holdrege      | 68 Keith-Ogallala       |
| 7 Madison-Madison        | 38 Furnas-Beaver City   | 69 Dawes-Chadron        |
| 8 Hall-Grand Island      | 39 Cheyenne-Sidney      | 70 Dakota-Dakota City   |
| 9 Buffalo-Kearney        | 40 Pierce, Pierce       | 71 Kimball-Kimball      |
| 10 Platte-Columbus       | 41 Polk-Osceola         | 72 Chase-Imperial       |
| 11 Otoe-Nebraska City    | 42 Nuckolls-Nelson      | 73 Gosper-Elwood        |
| 12 Knox-Center           | 43 Colfax-Schuyler      | 74 Perkins-Grant        |
| 13 Cedar-Hartington      | 44 Nemaha-Auburn        | 75 Brown-Ainsworth      |
| 14 Adams-Hastings        | 45 Webster-Red Cloud    | 76 Dundy-Benkelman      |
| 15 Lincoln-North Platte  | 46 Merrick-Central City | 77 Garden-Oshkosh       |
| 16 Seward-Seward         | 47 Valley-Ord           | 78 Deuel-Chappell       |
| 17 York-York             | 48 Red Willow-McCook    | 79 Hayes-Hayes Center   |
| 18 Dawson-Lexington      | 49 Howard-St. Paul      | 80 Sioux-Harrison       |
| 19 Richardson-Falls City | 50 Franklin-Franklin    | 81 Rock-Bassett         |
| 20 Cass-Plattsmouth      | 51 Harlan-Alma          | 82 Keya Paha-Springview |
| 21 Scotts Bluff-Gering   | 52 Kearney-Minden       | 83 Garfield-Burwell     |
| 22 Saline-Wilber         | 53 Stanton-Stanton      | 84 Wheeler-Bartlett     |
| 23 Boone-Albion          | 54 Pawnee-Pawnee City   | 85 Banner-Harrisburg    |
| 24 Cuming-West Point     | 55 Thurston-Pender      | 86 Blaine-Brewster      |
| 25 Butler-David City     | 56 Sherman-Loup City    | 87 Logan-Stapleton      |
| 26 Antelope-Neligh       | 57 Johnson-Tecumseh     | 88 Loup-Taylor          |
| 27 Wayne, Wayne          | 58 Nance-Fullerton      | 89 Thomas-Thedford      |
| 28 Hamilton-Aurora       | 59 Sarpy-Papillion      | 90 McPherson-Tryon      |
| 29 Washington-Blair      | 60 Frontier-Stockville  | 91 Arthur-Arthur        |
| 30 Clay-Clay Center      | 61 Sheridan-Rushville   | 92 Grant-Hyannis        |
| 31 Burt-Tekamah          | 62 Greeley-Greeley      | 93 Hooker-Mullen        |

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