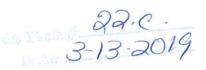


PUBLIC NOTICE



The Dodge County Board of Supervisors will accept bids for 2019 Applied Traffic Paint Striping for the Dodge County Highway Department.

Sealed bids will be opened <u>April 8, 2019</u> at <u>11:00</u> A.M. in the Dodge County Highway Department office of the Courthouse, Fremont, NE.

CONTRACT AND SPECIFICATIONS are available at the Dodge County Highway Department, 435 N. Park Rm. 204, Fremont, NE 68025.

| ATTEST: | | |
|--------------------|--|---|
| | | |
| Dodge County Clerk | Chairman, Dodge County Board of Supervisors | _ |

March 13, 2019 Date

Legal Section: Fremont Tribune - Please publish March 16 & March 23, 2019

AGREEMENT and SPECIFICATIONS For APPLIED TRAFFIC PAINT For DODGE COUNTY HIGHWAY DEPARTMENT

| This agre | eement shall be between | |
|-------------------------------|--|----------------|
| Of | Company Name | hereafter |
| Called th called the surfaced | Address e Contractor and the Dodge County Highway Department e County for applying centerline and edge striping to various roads of Dodge County located throughout the county cor requirements: | us hard |
| 1. | This Agreement and Specifications shall be a sealed bid April 8, 2019 at 11;00 A.M. in the office of the Dodge Cou Department, Room 204, 435 N. Park, Fremont, NE 6802 | unty Highway |
| 2. | The County will furnish a map showing the locations of the striped. | ne roads to be |
| 3. | The County will furnish one employee to assist in the stri operation. | ping |
| 4. | The yellow centerline and white edge stripe shall conform of Nebraska width, length and spacing. | n to the State |
| 5. | The paint to be used shall meet State of Nebraska specific traffic paint for striping. | ications as |
| 6. | The paint shall be applied on a clean, dry surface. | |
| 7. | The paint shall be applied with reflective beads at the rate recommended by the State of Nebraska. | е |

9. The Contractor shall apply the paint at a time of low traffic volume.

8.

less miles.

The amount of miles of centerline striping shall be **60.25** miles more or

less miles and the amount of edge striping shall be 46.0 miles more or

- 10. The Contractor's equipment shall have adequate warning lights to warn the vehicular traffic of the work in progress.
- 11. The Contractor shall submit to the County with this bid a Certification of the Contractor's Liability Insurance verifying the following amounts: General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense of \$5,000.00; Each Occurrence of \$500,000.00.
- 12. The Contractor shall be paid by the "Gallon Applied" method, which is to include reflective beads.
- 13. The Contractor shall have all striping work completed by June 15, 2019.

| I, we, with the understanding of the st the following amount: \$ | tated above requirements, do hereby bid per gallon applied. |
|---|--|
| CONTRACTOR'S SIGNATURE ackn specifications. | owledging the above agreement and |
| Contractor's Signature | Date |
| COUNTY'S SIGNATURE accepting E | 3id as quoted: |
| Chairman, Dodge County Board of Supervisors | Date |