

horrors, the beauty of the anthology series is that it's almost impossible to drag a story out for too long.

'Veronica Mars'

'Grand Hotel'

Premieres June 17 at on ABC

With "Jane the Virgin" wrapping up this year, Eva Longoria steps into the telenovela-sized hole with "Grand Hotel," about the last family-owned hotel in Miami Beach and the extravagant family that owns it.

Apenda Item # 0 Date the Classifieds to work for you!" Call Toda

0093 Legals FREMONT

Meetings of the City of Fremont will be held on the following dates: CITY COUNCIL meets at 7:00 PM on June 11, 2019 with Study Sessions at 6:45 PM, and June 25, 2019 with Public Comment at 6:30 PM, in the Municipal
Building, 400 E Military.
UTILITY AND
INFRASTRUCTURE
BOARD meets at 4:00 PM
on June 11, 2019 and June

on June 11, 2019 and June 25, 2019 in the Municipal Building, 400 E. Military. PLANNING COMMISSION meets at 5:00 PM on June 17, 2019 with Study Session at 4:45 PM in the Municipal Building 400 E. Municipal Building, 400 E Military, BOARD OF

ADJUSTMENT meets at 4:30 PM on June 24, 2019 in the Municipal Building, 400 E Military. LIBRARY BOARD meets at 3:30 PM on June 17, 2019 at Keene Memorial Library, 2nd floor, 1030 N Broad, AIRPORT ADVISORY BOARD meets

at 8:15 AM on June 21, 2019 at Fremont Municipal Airport, 1203 W 23rd Street.

FRIENDS OF THE
LIBRARY BOARD meets at
6:00 PM on June 3, 2019 at
Keene Memorial Library, 1030 N. Broad Street. BUSINESS IMPROVE-MENT DISTRICT #1 COMMITTEE meets at noon 12:00 P.M. on June

18, 2019 at Grace Church, 109 E. 6th St., 2nd Floor Kenya Room. RIDGE CEMETERY ASSOCIA-

TION meets at noon 12:00 P.M. on JUNE 12, 2019 at City Auditorium, 925 N Broad. All meetings located in Fremont, Nebraska.

All meetings are open to the public and a copy of the open meetings act is posted at each meeting facility. An agenda for such meetings kept continually current are available for public inspec-tion at the office of the City Clerk and each Board or Commission and displayed in the Fremont Municipal Building. 1003-415 (5:30)19(79337)

Avis R. Andrews Attorney at Law 237 E. 6th Street Fremont, NE 68025

Notice

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that on May 1, 2019, in the District Court of Dodge County, Nebraska, Tomasa Lopez and Fernando Ortiz, Petitioners, filed a Petition for Name Change in the above-entitled cause of action, the prayer of which is to change the name of Hannah Ortiz Lopez to

Hannah Ortiz Lopez to Johanna Ortiz Lopez. Notice is further given that Petitioners will call up for hearing their petition on June 6, 2019, at 1:00 p.m. (5:9,16,23,30)19(79601)

. NOTICE IN THE COUNTY COURT DOUGLAS COUNTY, NEBRASKA Estate of Bonnie Cronkhite,

Deceased

Deceased
Estate No. PR17-180
Notice is hereby given that
a Formal Petition for Complete Settlement After Informal Testate Proceeding,
has been filed herein and is set for hearing in the County Court of Dodge County, Nebraska, located at 428 North Broad St., on June 17, 2019, at or after 10:30

a.m. MONTE CROKNKHITE, Representative DANIEL I. DITTMAN ERICKSON & SEDERSTROM, P.C. 10330 Regency Parkway Dr. #100 Omaha, NE 68114 402-397-2200 dditt@eslaw.com (5:23, 30)(6:6)19(79664)

PUBLIC HEARING NOTICE

I. Notice is hereby given that a public hearing will be held by the Eastern Nebras-ka Office on Aging at 4780 S 131st Street at 1:30 PM on Tuesday, June 18 2019 for the purpose of announcing new public transportation service area boundaries effective July 1, 2019 for the Rural Transportation Program.

Description of Project: Passenger's eligibility shall be determined by the boun-daries which define urbanized Omaha per the U.S. Department of Commerce, Bureau of the Census.

Flderly and Disabled

0093 Legals FREMONT

At the hearing, the Eastern Nebraska Office on Aging will afford an opportunity for interested persons or agen-cles to be heard with cies to be heard with respect to the social, ecorespect to the social, economic and environmental aspects of the Project. Interested persons may submit orally or in writing evidence and recommendations with respect to said Project.

II. A copy of the Application for a Federal Grant for the proposed Project is available for public inspection at 4780 S 131st Street, Oma-

/s/Denns H. Loose Eastern Nebraska Office on Aging (5:30)19(79665)

NOTICE OF MEETINGS The following are the plan-ned meetings of the Dodge County Board of Supervi-sors, Dodge County Board of Equalization and Dodge County Board of Corrections for June - on June 5 & 19. The Dodge County
Board of Supervisors will
meet beginning at 9:00
A.M., the Board of Equalization at 10:00 A.M. and the
Board of Corrections at 9:05
A.M. all is the Board Board A.M., all in the Board Room on the third floor of the Courthouse, 435 N. Park, Fremont, Nebraska. During the meetings, the Board may recess and convene as different Boards as needed. An agenda, kept continuously current, but can be modified at any meeting for an emergency item declared by motion of the Board, is available for public inspection at the office of inspection at the office of County Clerk. Any item to be placed on the Agenda must be submitted to the County Clerk or any Supervisor. The Agenda will be in its final form and posted at its final form and posted at least two days preceding each meeting. The public is always welcome to attend

always welcome to allo any meeting. Fred Mytty Dodge County Clerk (5:30)19(79674)

NOTICE OF MEETING & AGENDA JUNE 10TH 2019 NOTICE IS HEREBY GIVEN THAT A MEETING THE CHAIRPERSON

0093 Legals FREMONT

THE OFFICE OF THE VILLAGE CLERK. AGENDA NEW BUSINESS AGOON/FENCING FLOOD/FEMA

BUT THE AGENDA MAY BE MODIFIED AT THE MEETING.

Tina Doughty
Tina Doughty
Village Clerk & Treasurer
Village of Nickerson
(5:30)19(79672)

LEGAL NOTICE CITY OF FREMONT, NEBRASKA NOTICE IS HEREBY GIV-

EN THAT:

EN THAT:
A public hearing will be held
by the PLANNING COMMISSION on the 17th day of
June, 2019, at 5:00 P.M.
with Study Session at 4:45
P.M., in the Council Chambers of the Fremont Municipal Building, located at 400 E. Military Ave., Fremont, Nebraska. In consideration

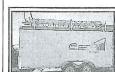
A request by Michael Sands on behalf of Fremont Enter-prises, LLC, for Amendment to the Redevelopment Plan for the 23rd and Bell area. to identify a specific project, the Fountain Springs Apartment Properties, generally described as Lots 1 & 2 Fountain Springs 2nd Subdivision, Lot 2 Fountain Springs 3rd Subdivision and Lots 1 & 2 Fountain Springs 4th Subdivision located in the SE ¼ Section 11, Township 17 Range 8 East, and more generally located at the northwest corner of 29th Street and Yager, lying south of 32nd Street.

All meetings are open to the public and a copy of the open meetings act is posted at each meeting facility. The agenda for such meetings kept continually current are available for public inspection at the office of the City Clerk and each Board or commission and displayed in the Fremont Municipal building (2033) (5:30)(6:6)19(79679)

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