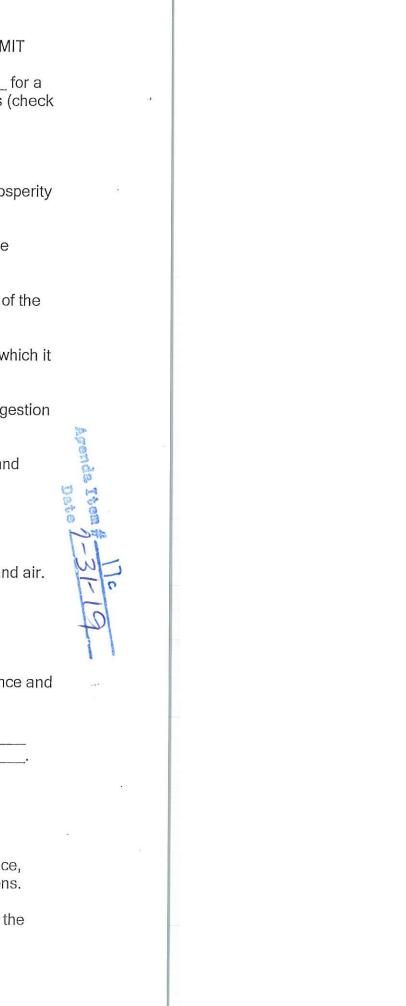
### DODGE COUNTY PLANNING COMMISSION - CONDITIONAL USE PERMIT

Based on the record in this case of the application of <u>Gary Kremlacek</u> conditional use permit, the Dodge County Planning Commission finds as follows (check as many as apply): DISAPPROVAL - FACTUAL FINDINGS: Does not protect the comfort, convenience, appearance, prosperity or general welfare of abutting properties and citizens. Location and characteristics of the use will be injurious to the health, safety, morals and general welfare of the area. Conditional use does not conform to the intent and purpose of the regulations and the comprehensive plan. Use does not conform to regulations of the district in which it is located. Ingress and egress are not designed to minimize congestion in the public street, road or highway. Use is not in harmony with the character of the area and most appropriate use of the land. Use does not conserve and stabilize the value of the property. Use does not provide adequate open space for light and air. Use adversely affects concentration of population. Use congests public streets. Use does not promote public safety, health, convenience and comfort. APPROVAL - FACTUAL FINDINGS: Conditional use protects the comfort, convenience, appearance, prosperity or general welfare of abutting properties and citizens. Location and characteristics of the use will not be injurious to the health, safety, morals and general welfare of the area.





| · 3.         |    | ditional use conforms to the intent and purpose of the lations and the comprehensive plan.    |
|--------------|----|---|
| <u> </u>     | a. | Use conforms to regulations of the district in which it is located.                           |
| <del> </del> | b. | Ingress and egress are designed to minimize congestion in the public street, road or highway. |
|              | C. | Use is in harmony with the character of the area and most appropriate use of the land.        |
|              | d. | Use conserves and stabilizes the value of the property.                                       |
|              | e. | Use provides adequate open space for light and air.   |
| ·<br>•       | f. | Use does not adversely affect concentration of population.                                    |
|              | g. | Use does not congest public streets.  |
|              | h. | Use promotes public safety, health, convenience and comfort.                                  |
|              | i. | Other:  |
|              |    | of, 20  |
| BY:          |    |   |

## LOT SPLIT APPLICATION Dodge County, Nebraska

| Date 06/21/2019  |                   |            |
|--|-------------------|------------|
| Property Owner's Name Gary Kremlacek   |                   |            |
| Address: 1976 Co Rd. R, Fremont, NE 68025  |                   |            |
| Phone No. (402) 459 - 6799   |                   |            |
| Legal Description of the Property to be split TL 26 19.84A 26 18 8   |                   |            |
| Number of Acres being split off $5$ Zoning District $A-3$  |                   |            |
| Total Number of Acres the subdivision subdivided from  | eres              |            |
| Is a new access route needed or proposed? YES or NO?   |                   |            |
| ls a vacation of streets, alleys, setback lines, access control or easement required<br>YES or   |                   | oosed?     |
| Will a lot split in significant increase in service requirements; e.g. Utilities, schools, streets, county roads, etc. or will it interfere with maintaining existing service levels |                   |            |
| Will this action result in a tract without direct access to a street or county road? YE  | ES or N           | 0          |
| Has the lot been previously split in accordance with these Regulations? YES of N   | 0)                |            |
| Applicant's Name (Print) Gary Krenlacek  | (D)<br>(D)<br>(D) |            |
| Applicant's Address 1976 Co RDR  | 900<br>000        | E 2        |
| applicant's Signature 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | APRACI            | S          |
|  | A Debig           | Ö          |
| Dodge County Planning and Zoning Administrator 435 N. Park Rm.204 Fremont, NE 68025 402-727-2724   | 世代                | (2)<br>(3) |



| OFFICE USE ONLY              |                          |                                    |
|------------------------------|--------------------------|------------------------------------|
|                              |                          |                                    |
| Permit No. <u>2019 - 005</u> | ·<br>                    |                                    |
| Date <u>7-16-19</u>          | Approved<br>Disapproved  |                                    |
|                              |                          | Chairman, Dodge Co. Planning Comm. |
| Date 7-31-19                 | _Approved<br>Disapproved |                                    |
|                              |                          | Chairman Dodge Co. Board of Superv |

Dodge County Planning and Zoning Administrator 435 N. Park Rm.204 Fremont, NE 68025 402-727-2724 DocuSign Envelope ID: D954FF22-2AC3-4790-A94D-7558069EF3E9

# APPLICATION FOR NO-FEE RESIDENTIAL REGISTRATION PERMIT (A-1, A-2, and A-3 Agricultural Districts) Dodge County, Nebraska

"I certify that I am the applicant for a residential use permit to allow a residential use in the A-1, A-2, or A-3 Agriculture Districts. I certify that I have read the following preamble to the A-1 Agriculture-Intensive District contained in the Dodge County Zoning Regulations and that I understand that there are permitted uses and named conditional uses allowed in the A-1, A-2, and A-3 Agriculture Districts that may not be compatible with a residential use in the district. I further understand that residential uses in the A-1, A-2, and A-3 Districts are not given the same provision of services, amenities and protection from other land uses that are afforded to residential uses by the regulations of other districts and that the A-1, A-2, and A-3 District Regulations are not intended to afford such services, amenities and protections to residential uses located therein."

The A-1 Agricultural District regulations are intended to provide for the use and conservation of agricultural land, to protect the value of such land, and to protect it from indiscriminate residential and urban development and other incompatible and conflicting land uses; to conserve and protect the value of open space, wooded areas, streams, mineral deposits and other natural resources and to protect them from incompatible land uses and to provide for their timely utilization; to provide for the location and govern the establishment and operation of land uses which are compatible with agriculture and are of such nature that their location away from residential, commercial and industrial areas is most desirable; to provide for the location and govern the establishment of residential uses which are accessory to and necessary for the conduct of agriculture and to provide for the location and govern the establishment and use of limited non-agricultural residential uses. Such non-agricultural residential uses shall not be so located as to be detrimental to or conflict with other uses which are named as permitted or conditional uses in this district and are appropriate to other property in the area. The nature of the A-1 District and the uses allowed outright or by conditional use precludes the provision of services, amenities and protection from other land uses which are afforded to residential uses by the regulations of other districts, and it is not intended that the A-1 District regulations afford such services, amenities and protection to residential; uses located therein.

"I understand that if the County Board of Dodge County approves my no-fee residential registration permit application and I establish a residential use in the A-1, A-2, or A-3 Agricultural Districts that such land use has no additional rights granted to it that is granted of other uses allowed by either permit or by conditional use in the A-1, A-2, and A-3 Districts. I certify that I have been given a copy of this attachment."

Signature of Applicant:

343 N Howard St

Address of Applicant:

In witness whereof, the parties aforesaid have hereto set their hand with this application 37 day of 3019

Date filed with Dodge County Joint Planning Commission: 7/16/19

Date filed with Dodge County Board of Supervisors: 7/3/1/9

denu Condrais

Dodge County Zoning Administrator or County Building Insper

Taylor Patrick

Dodge County Planning and Zoning Administrator 435 N. Park, Fremont, NE 68025 402/727-2724

## APPLICATION FOR NO-FEE RESIDENTIAL REGISTRATION PERMIT

(A-1, A-2, and A-3 Agricultural Districts)
Dodge County, Nebraska

|                | Permit No. 2019 - 005   |
|----------------|---|
|                | Property Owner's Name Gary Kremlacek  |
|                | Address 1976 (ORC R Fremont, NE 68025   |
|                | Legal Description <u>TL 26 19.84 A 26 188</u>   |
|                | Lot Size and Number of Acres Section 26 118N RSE, 19.84   |
|                | Distance from Nearest Livestock Operation 6 miles   |
| :              | Single-family dwellings are not permitted on tracts without legal access to an improved road and owners must sign no-fee Residential Registration Permit Application prior to a 10-day waiting period before a building permit is granted. The Residential Use Permit is valid for the length of the building permit and must be signed and filed with the Dodge County Planning Commission and Zoning Administrator and a copy filed with the Dodge County Register of Deeds. Once the dwelling is constructed, the Residential Registration Permit is valid for the life of the dwelling. |
| i<br>I         | Will the Residential Use that other respects conform to the applicable regulations of the Zoning District in which it is located? YES or NO  Applicant's Signature Say Lan Quil  Mailing Address 1976 Co RDR French  Telephone No. 402 459 9799   |
| (              | OFFICE USE ONLY   |
|                | has been granted a no-fee Residential Registration Permit, ander the following conditions and/or limitations, all of which must be complied with by applicant for said sermit.  |
| r              | Date 7-16-19  |
| $\overline{c}$ | hairman, Dodge County Planning Commission   |

Dodge County Planning and Zoning Administrator 435 N. Park, Fremont, NE 68025 402/727-2724

# DODGE COUNTY BUILDING INSPECTION & ZONING DEPARTMENT

JEAN ANDREWS, Zoning Administrator

Courthouse - 435 N. Park, Room 204 Fremont, Nebraska 68025 Phone: (402) 727-2724

July 3, 2019

Gary Kremlacek 1976 County Rd. R Fremont, NE 68025

Good Day!

Enclosed please find a copy of the agenda for the Planning Commission meeting to be held July 16, 2019 at 4:30 P.M. on third floor of the Courthouse, Fremont, NE. You or your representative should make an effort to attend this meeting to answer any questions the board may have. Please come to the east door of the Courthouse for admittance and go directly up to third floor. In addition, please plan to attend the Dodge County Board of Supervisors meeting on July 31, 2019 where your application will be heard at 9:35 A.M.

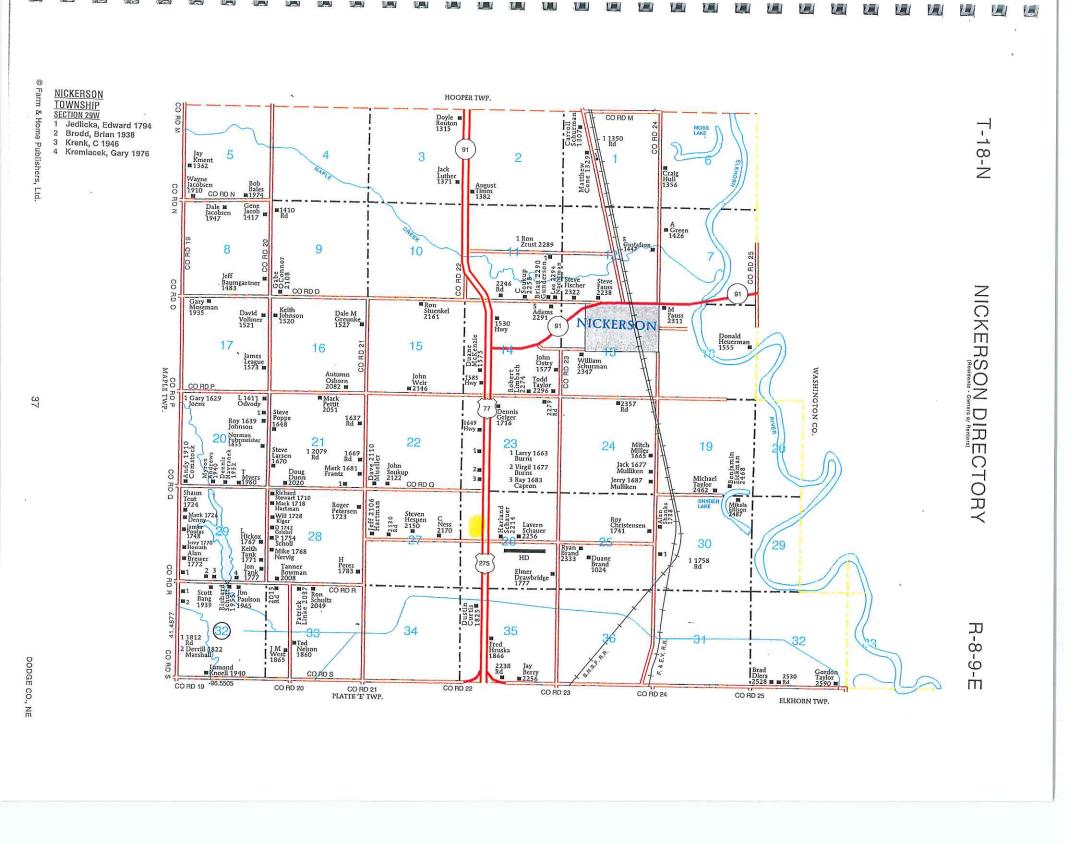
If you have any questions, please feel free to contact my office.

Thank you,

Jean Andrews,

Dodge County Zoning Administrator

Enclosure Cc: File



## DODGE COUNTY BUILDING INSPECTION & ZONING DEPARTMENT

JEAN ANDREWS, Zoning Administrator

Courthouse - 435 N. Park, Room 204 Fremont, Nebraska 68025 Phone: (402) 727-2724

July 3, 2019

Dear Property Owner:

You are hereby notified that the Dodge County Planning Commission will hold a public hearing on Tuesday, July 16, 2019 at 4:30 P.M. in the Dodge County Board of Supervisors Room, 3<sup>rd</sup> Floor, Dodge County Courthouse, Fremont, NE 68025 to consider request of Gary Kremlacek of 1976 County Rd. R, Fremont, NE 68025 to subdivide a 5.10 acre tract and obtain a Residential Registration for an existing dwelling as per Article 14. Section 3. 1.3 Single Family dwellings by a no-fee residential registration permit located Pt TL 26, W ½ NW ¼ Section 26, Township 18 North, Range 8 East in Nickerson Township, Zoning District A-3, Transitional Ag.

The Dodge County Planning Commission will hold a public hearing on this matter at 4:30 P.M., Tuesday, July 16, 2019 in the Board of Supervisors Room, Third Floor of the Courthouse, Fremont, NE. Since your property adjoins the property that is requesting the Lot Split, it is a requirement that we notify you of such hearing.

If you have any objections or comments of this proposal, please send them in writing to this office or appear at the meeting and express them verbally.

Thank you,

Jean Andrews,

Dodge County Zoning Administrator



### DODGE COUNTY TITLE & ESCROW CO., LLC 549 NORTH MAIN STREET, FREMONT, NE 68025 402-721-5833



## NAME AND ADDRESS SEARCH

Request Made By: Platte Valley Equipment

We, **DODGE COUNTY TITLE & ESCROW CO., L.L.C.**, hereby certify that we have checked the records of the County Assessor of Dodge County, Nebraska, for the purpose of presenting a list to the Zoning Administrator of said County and find the following named persons are shown as property owners of land adjoining the property described as:

The West 1/2 of the Northwest Quarter of Section 26, Township 18, Range 8 East, of the 6th P.M., Dodge County, Nebraska, except road right-of-ways. Also referred to as Tax lot 8 and 26.

The list of names and addresses include all property owners within 300 feet of said property:

| Janet L. Brabec, Trustee<br>3110 Cherrywood Dr<br>Fremont, NE 68025-6285   | Tanks Sub Lots 9-12 (TL 21)                         | 23-18-8  |
|--|---|----------|
| Janet L. Brabec, Trustee<br>3110 Cherrywood Dr<br>Fremont, NE 68025-6285   | TL 7 & 14 (SW1/4SW1/4)                              | 23-18-8  |
| Carroll Hasemann<br>261 Co Rd 16 Blvd<br>Scribner, NE 68057                | PT TL 29  | 26-18-8  |
| NE Dept of Roads State Capitol<br>PO Box 94759<br>Lincoln, NE 68509-4759   | TL 10   | 26-18-8  |
| Marlin J. & Marla E. Brabec, Trus<br>1030 Timberwoods Dr<br>Ames, NE 68621 | stee TL 20  | 23-18-18 |
| John G. Brabec<br>1069 130th St<br>Essex, IA 51638-6023                    | TL 12 & 19 (TL 19 SE1/4SW1/4)<br>(TL 12 NE1/4SW1/4) | 23-18-8  |



| Janet L. Brabec, Trustee 3110 Cherrywood Dr Fremont, NE 68025-6285   | TL 11 & 15 (TL15 W1/2SW1/4)<br>(TL 11 NW1/4SW1/4) | 23-18-8 |
|--|---|---------|
| Mcgreer Family Farms LLC<br>Lallman & Paulson<br>PO Box 672<br>Fremont, NE 68026-0672                                  | SE1/4   | 22-18-8 |
| Kirk & Jeanne Brand<br>2190 Rosedale Rd<br>Fremont, NE 68025-7830  | TL 11 (E1/2NE1/4)                                 | 27-18-8 |
| Carroll D. Hasemann<br>261 Co Rd 16 Blvd<br>Scribner, NE 68057   | E1/2SE1/4   | 27-18-8 |
| James Schauer, ETAL<br>Bonnie Phillips;<br>Janice Stieren; David Schsuer<br>1735 N Keene Ave<br>Fremont, NE 68025-2989 | TL 27 (SE1/4NW1/4)                                | 26-18-8 |
| John G. Brabec<br>1069 130th St<br>Essex, IA 51638-6023  | TL 25   | 26-18-8 |
| John and Jolene Schauer<br>2214 Rosedale Rd<br>Fremont, NE 68025   | TL 30   | 26-18-8 |

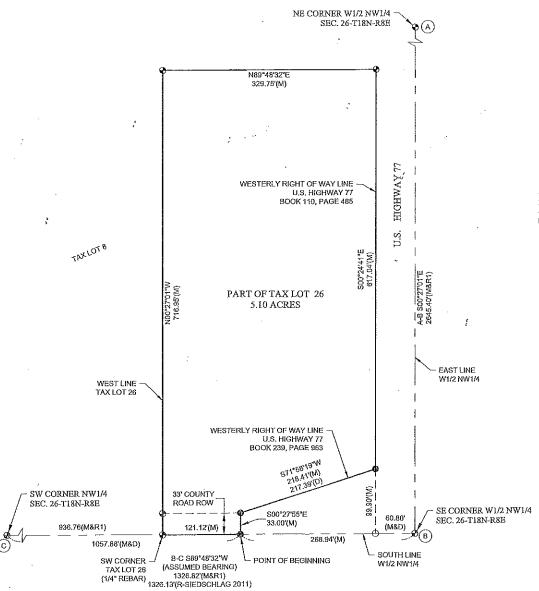
The liability of Dodge County Title & Escrow Co. is limited to the information available in the office of the County Assessor and in no way extends to the correctness of the fee simple title to subject property. A certified search of the records or a Title Insurance Policy would be required to assure the fee simple ownership and any existing liens.

Dated: June 21, 2019

DODGE COUNTY TITLE & ESCROW CO., L.L.C.

Registered Abstracter
Certificate No. 147
Order No. 190684







#### LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN PART OF TAX LOT 26, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 8 EAST OF THE SIXTH P.M., DODGE COUNTY, REBRASKA, BEING DESCRIBED AS FOLLOWS: REFERRING TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 26, THENCE S89°48'32"W (ASSUMED BEARING) ON THE SOUTH LINE OF SAID WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 268.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S89°48'32"W ON SAID SOUTH LINE, A DISTANCE OF 121.12 FEET TO THE SOUTHWEST CORNER OF TAX LOT 26 OF SAID SECTION 26, THENCE N00°27'01"W ON THE WEST LINE OF SAID TAX LOT 26, A DISTANCE OF 716,95 FEET, THENCE N89°48'32"E, PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 329.75 FEET TO THE WESTERLY RIGHT OF WAY LINE OF UNITED STATES HIGHWAY 77 AS DESCRIBED IN BOOK 110, PAGE 485; THENCE S00°24'4"E ON SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 617.04 FEET; THENCE S71°58'19"W ON THE WESTERLY RIGHT OF WAY LINE OF UNITED STATE HIGHWAY 77 AS DESCRIBED IN BOOK 239, PAGE 963, A DISTANCE OF 218.41 FEET TO THE NORTH RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE S00°27'55"C, A DISTANCE OF 18.40 FEET TO THE POINT OF BEGINNING, CONTAINING 5. 10 ACRES, MORE OR LESS, WHICH INCLUDES 0.09 ACRES, MORE OR LESS, OF COUNTY ROAD RIGHT OF WAY.

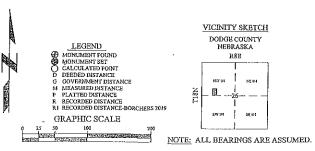
REMLACEK SURVEY
SEC. 26-718N-R8E SIXTH P.M.
DODGE COUNTY, NEBRASKA
SURVEY RECORD

#### SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.







PROJECT NO.
190645,02
DATE
6/25/2019
DRAWH BY
AWH
FALIMME
5X169515 92 PLATLday
FIELD BOOK
DODIGE CO. 28
FIELD CRIEW
MS/NNF
SURVEY FILE NO.
31C-37

#### CORNER TIES:

A NE CORNER W1/2 NW1/4 SECTION 26-T18N-R8E

FOUND A STEEL NAIL MARKER STAMPED "SURVEY MARK" IN CONCRETE RETURN

E 46.30" TO THE CENTERLINE NORTH-SOUTH SAW CUT JOINT OF SOUTH BOUND LANES

W 100.00" TO A 3/4" O'PEN TOP PIPE, FOUND 1.5" DEEP

WSW 73.78" TO A NAIL "X" FOUND IN THE NORTH FACE OF A POWER POLE (5" ABOVE GROUND)

N 3.85" TO THE EAST-WEST CENTERLINE SAW CUT JOINT OF CONCRETE RETURN

E 5.25" TO A NORTH-SOUTH SAW CUT JOINT

W 200.00" TO A COUND 1/2" FEARP TO A FOUND 1/2" REBAR TO A NORTH-SOUTH POWER LINE

B SE CORNER W1/2 NW1/4 SECTION 26-T18N-R8E
FOUND A STEEL NAIL MARKER STAMPED "SURVEY MARK" IN ASPHALT RETURN
E 43.80" TO THE CENTERLINE NORTH-SOUTH SAW, CUT JOINT OF SOUTH BOUND LANES
N 32.76' TO A MAG NAIL FOUND IN THE TOP NORTH END OF A 24" CMP
S 46.26' TO A MAG NAIL FOUND IN THE TOP SOUTH END OF A 24" CMP TO A NAIL "X" FOUND IN THE NORTH FACE OF A POWER POLE (3' ABOVE GROUND)
TO A FOUND 5/8" REBAR
TO A FOUND 5/8" REBAR 294.98 385.66° 390.06° 67' TO A FOUND 5/8\* REBAR
TO A FOUND 1/4\* REBAR
TO A NORTH-SOUTH POWER LINE TO AN EAST-WEST POWER LINE

(C) SW CORNER NW1/4 SECTION 26-T18N-R8E
FOUND A DODGE COUNTY ALUMINUM CAP, 0.5' DEEP.

N 33.00' TO A 1/2' OPEN TOP PIPE

NNW 19.47' TO A MAG NAIL FOUND IN THE TOP NORTH END OF A 24\* CMP
WNW 111.38' TO A MAG NAIL FOUND IN THE TOP EAST END OF A 24\* CMP
ESE 62.63' TO A NAIL FOUND IN THE NORTH FACE OF A POWER POLE (4\* ABOVE GROUND)

N NNW WNW ESE N W TO A FOUND 3/4" REBAR TO A RANGE OF FENCE NORTH

TO AN EAST-WEST POWER LINE

### SURVEYOR'S REPORT:

THIS SURVEY WAS PERFORMED AT THE REQUEST OF PLATTE VALLEY EQUIPMENT, THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE PERIMETER AND CREATE A METES AND BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN TAX LOT 26 IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 8 EAST OF THE SIXTH P.M.,

EXISTING MONUMENTS OF RECORD WERE FOUND AT LOCATIONS SHOWN ON THIS PLAT, ALL MONUMENTS FOUND THAT ARE NOT DESCRIBED IN THE CORNER TIES OR ON THE PLAT ARE A 5/8" REBAR WITH A PLASTIC CAP STAMPED "BORCHERS L.S. 766". ALL MONUMENTS SET ARE A 5/8" BY 24" REBAR WITH A PLASTIC CAP STAMPED "BORCHERS L.S. 766".

ALL LINES WERE PRODUCED AND ANGLES AND DISTANCES MEASURED WITH A TRIMBLE R10 GNSS

