

Agenda Item # 13.  
Date 10-9-2019

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF NEBRASKA

The following are appointed to the first Mental Health Board (serving Dodge County for a term of four years, from September 1, 2019 to September 1, 2023):

MENTAL HEALTH BOARD FOR DODGE COUNTY

CHAIRMEN:

- (1) Avis Andrews (402) 721-9410  
237 East 6<sup>th</sup> Street  
Fremont, Ne 68025
- (2) Adam Tripp (402) 721-7790  
635 North Broad Street  
Fremont, NE 68025

MEDICAL MEMBERS:

- (1) Dr. Chauncey Wilkins (402) 657-9936  
812 North 22<sup>nd</sup>  
Blair, NE 68008
- (2) Dr. Brian Kluck (402) 910-8516  
1025 Road 3  
Richland, NE 68601

LAY MEMBERS:

- (1) Judi Wegner (402) 727-2780  
428 North Broad Street  
Fremont, Ne 68025
- (2) Susie Paulsen (402) 426-6894  
1555 Colfax Street  
Blair, Ne 68008

Pursuant to Neb.Rev.Stat. Section 71-915, the Clerk of the District Court for Dodge County is hereby appointed to execute the necessary documents and be responsible for the first Mental Health Board. The Clerk of the District Court for Dodge County is hereby appointed to execute the necessary documents and be responsible for the first Mental Health Board.



STATE OF NEBRASKA 98  
COUNTY OF DODGE  
I, Linda J. Nelson, Clerk of District Court of said County, do hereby certify the foregoing to be a full, true and correct copy of the order of record thereof, now on file and of record of said court.  
WITNESS my hand and seal of said Court at Fremont, Nebraska this 9<sup>th</sup> day of September 2019  
Linda J. Nelson  
Clerk of District Court  
Deputy Clerk of District Court

RECEIVED  
2019 SEP 26 PM 4:35  
DODGE COUNTY, NEBRASKA  
FRED MYTTON, COUNTY CLERK

FILED  
2019 SEP 25 PM 3:36  
DODGE COUNTY, NE  
LINDA J. NELSON  
DISTRICT COURT CLERK

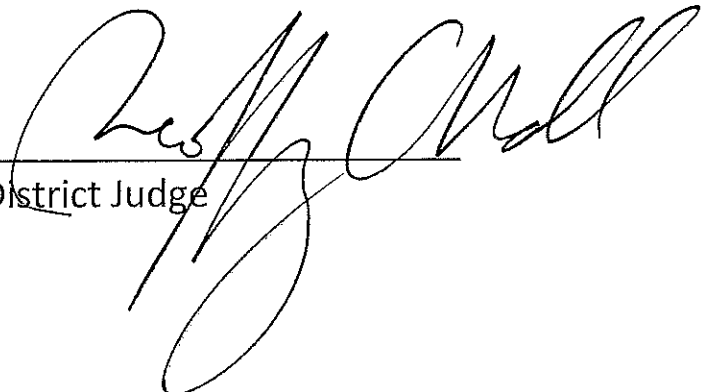
IT IS FURTHER ORDERED pursuant to Neb. Rev. Stat. Section 71-915(4), that the compensation of the Chairman of the Board shall be the hourly rate of \$100.00 and the medical members and lay members shall be the hourly rate of \$90.00, and in no event less than \$100.00 and \$90.00 respectively for each hearing of the Board, together with necessary and actual expenses, not including charges for board, with mileage included in their expenses computed in accordance with the provisions of Neb.Rev.Stat. Section 81-1176.

IT IS FURTHER ORDERED that before entering upon their duties, the members shall take and subscribe an oath of affirmation which shall be filed with the Clerk of the District Court for Dodge County, as may be appropriate.

The Clerk of the District Court in and for Dodge County shall forthwith forward a certified copy of this Order to the County Board of Supervisors and the County Attorney for their respective counties; and further, the Clerk of the District Court in and for Dodge County shall forthwith forward a certified copy of this order to the appointed members of their respective Mental Health Board.

Signed and dated this 25<sup>TH</sup> day of September, 2019.

BY THE COURT:

  
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District Judge