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12-18-2019

**Interlocal Cooperation Agreement
Between the
City of Scribner and Dodge County**

WHEREAS, both of the parties hereto are political subdivisions of the State of Nebraska, and

WHEREAS, the Interlocal Cooperation Act, Neb. Rev. Stat. §13-801 to §13-827, permits local governmental units to make the most efficient use of their powers to enable them to cooperate with other governmental units in an effort to provide services and facilities in a manner that will accord with the needs of their local communities; and

WHEREAS, it would be in the best interest of the City of Scribner, that in emergency situations such as snow, tornados, floods, etc. that Dodge County may assist the City of Scribner in the removal of snow, debris, and/or other emergency clean up or repairs in such a manner as to facilitate returning the City of Scribner to as close to normal conditions as practical, using the equipment and resources of either entity as may be agreed, and with the County Board Chairperson being the administrator of this agreement, and

WHEREAS, Dodge County will assist, when able, the City of Scribner upon the request of the City's representative and will perform assistance under the supervision, direction and control of the City although county employees will remain county employees at all times during the emergency assistance to the City of Scribner, and

WHEREAS, the City of Scribner agrees to indemnify and hold harmless, protect and defend Dodge County and its elected and appointed officials, employees, agents, and representatives against any and all claims, demands, suits, actions, payments and judgments, including any and all costs and expenses connected therewith, legal cost or otherwise, for any damages which may be asserted, claimed, or recovered against or from Dodge County or its insurers, because of personal injury, including bodily injury or death, or on account of property damage, including loss of use thereof, sustained by any person or persons which arises out of, is in any way connected with, or results from any and all work or activity associated with the services provided under this agreement unless such damages are the direct and sole result of Dodge County's gross negligence, and

WHEREAS, this agreement will continue, until either entity withdraws from said agreement or terminates the same upon written notification to the other party.

WHEREAS, no separate legal entity is created by this Agreement.

NOW THEREFORE BE IT RESOLVED that the City of Scribner and Dodge County agree to the contents of the above agreement.

Witness our hand and seal as set forth in duplicate original agreements.


CITY OF SCRIBNER, NEBRASKA
City Council


Resolution Number #582-19

Dated 11/25/2019

Councilman Roberts moved and Councilman Stockamp seconded the motion to approve and adopt said interlocal agreement and resolution.

Motion: Carried 4-0.


Mayor, City of Scribner

ATTEST: 
City Clerk

DODGE COUNTY, NEBRASKA
Dodge County Supervisors

Resolution Number _____ Dated _____

_____ moved and _____ seconded the motion to approve and adopt said interlocal agreement and resolution.

Motion: _____
Chairman, Dodge County
Board of Supervisors

ATTEST: _____
Dodge County Clerk

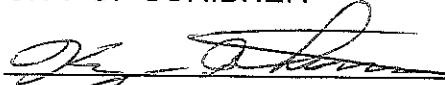
RESOLUTION #582-19

WHEREAS, Dodge County, Nebraska has submitted an Interlocal Cooperation Agreement to the City of Scribner defining emergency situations and providing for assistance by Dodge County, in responding to such emergency situations, and,

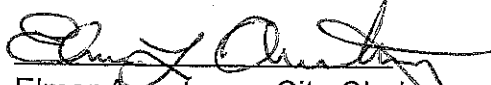
WHEREAS, it appears that such Interlocal Cooperation Agreement would benefit the City of Scribner and its citizens in the event of emergency situations and would enable and require Dodge County to assist Scribner and its citizens in such emergency events.

BE IT THEREFORE RESOLVED that the City of Scribner enter into such Interlocal Cooperation Agreement with Dodge County, Nebraska submitted to the City on or about the 11th day of November, 2019 and that the Mayor and City Clerk/Treasurer be authorized and directed to execute such agreement for and on behalf of the city.

CITY OF SCRIBNER

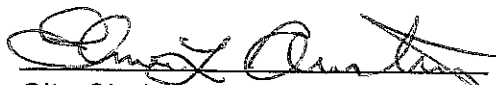

Ken Thomas, Mayor

ATTEST:


Elmer Armstrong, City Clerk

CERTIFICATION

I, Elmer Armstrong, Clerk of the City of Scribner, Nebraska, hereby certify that the foregoing is a true and complete copy of Resolution No. 582-19 of said city, passed by the City Council on the 25rd day of November, 2019.


City Clerk

November 26, 2019

A meeting of the City Council of the City of Scribner, Nebraska, was held at the Scribner City Offices on the 25th day of November 2019, at 7:00 P.M. Present were Mayor Ken Thomas and City Council members Mike Baumert, Joe Wolfgram, Joe Roberts and Carl Stockamp. 3 guests were present.

Notice of the meeting was given in advance thereof by notice posted in three public places within the City of Scribner, a designated method for giving notice as shown by the Certificate of posting attached to these minutes. Notice of this meeting was given to the City Council members and a copy of their acknowledgement of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advanced notice and in the notice to the City Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The Mayor opened the meeting and pointed out the open meeting information on the wall of the council chamber and the literature available concerning the same.

Mayor Thomas opened the floor for citizen comment. No one addressed the Council.

Councilman Roberts made a motion to approve the Treasurer's Report and Minutes of the October Regular Meeting, seconded by Councilman Baumert. Motion carried with all Council members present voting yes.

Police Report was accepted as submitted.

Police Chief Brainard gave the Nuisance Abatement Report. Police Chief Brainard instructed to proceed with complaints.

Police Chief Brainard presented security camera options and bids at City Offices, Fire Station and Mohr Auditorium from ASI Systems. Councilman Roberts made a motion to accept the CSI bid for security cameras at Scribner Fire Station and Mohr Auditorium and ASI bid for camera and installation at City of Scribner Offices. Motion seconded by Wolfgram. Motion carried with all Council members present voting yes. White's Service to buy 2 cameras on Fire Station. City of Scribner and Rural Board to split costs of installation and additional cameras, 50/50. Cameras at Mohr Auditorium to be paid for from Mohr CD 50% and Sports Complex fund, 50%. Additional camera at City Offices to be paid from Furstenau Trust Account.

Police Chief Brainard gave an update on selling of surplus Dodge pickup. Mayor Thomas to contact Village of Snyder with sale information.

Councilman Roberts made a motion, seconded by Councilman Wolfgram to approve Resolution #581-19, a resolution authorizing the signing of Interlocal Agreement with Dodge County for Cost Sharing of Emergency Communication upgrade. Motion carried with All Council members present voting yes.

Councilman Roberts made a motion, seconded by Councilman Stockamp to approve Interlocal Agreement between City of Scribner and Dodge County for Dodge County Trunked Radio System for Scribner Police Department and SVFD including offer from Dodge County to provide one

mobile radio and one portable radio including the cost of installation and accessories needed for startup for Scribner Police Department. SVFD upon acceptance to be provided 2 mobile radios and 2 portable radios including installation and accessories needed. Motion carried with all Council members present voting yes.

Update was given on swimming pool. 3rd contractor inspected pool on 11/22/19. Tom repairing break to 2-inch line to baby pool, Larry Steele to provide bids/estimates on sandblasting, painting of pool and skimmer relief valve replacement.

Update on Electrical Generation Project. Belly tanks, generators, switchgear and control room placed. Mufflers placed. Exhaust stacks and transformer on site. Concrete tests passing. Master keys for door locks ordered. One control cable still back ordered. Box for incoming power still on back order. Motion to go into Executive Session for attorney consultation made by Councilman Roberts, seconded by Councilman Wolfgram. Motion carried with all Council members present voting yes. Council went into closed session at 8:09 P.M. Council came back to open session at 8:20 P.M. No action was taken.

Councilman Roberts made a motion, seconded by Councilman Wolfgram to approve actions of Mayor and City Administrator in execution of SPP studies, NPPD study, Combined Revenue Bond Anticipation Notes and funding of studies. Motion carried with all Council members present voting yes.

Councilman Baumert made a motion, seconded by Councilman Wolfgram to approve SVFD and Rescue Squad application for Tyler Sedlacek. Motion carried with all Council members present voting yes.

Update on Infrastructure on 11th. Street. Contractor has excavator on site, waiting for materials to arrive to begin sewer main. Communication lines are bored. Natural gas service line ran, waiting for contractor to arrive to begin boring gas main.

Councilman Roberts made a motion, seconded by Councilman Stockamp to approve Resolution #582-19, a resolution authorizing signing Disaster Interlocal Cooperation Agreement between City of Scribner and Dodge County. Motion carried with all Council members present voting yes.

Update on Section 14 Project. JEO has completed field work for project. Joint meeting with USACE, FEMA, LENRD, Dodge County and City of Scribner scheduled for 12/5/19 at 10:00 A.M. in Scribner.

Update on USACE levee damage. All contractor work completed; some minor ditch cleaning work needs to be completed. Debris removed from all sites except behind school by City workers.

Update on FEMA. Debris claim still on hold while determining disposition and costs. Working to find landowners to spread debris. Contractors for Section 14 tree removal being contacted. Donated Resource funds from SVFD received along with other claims.

Update on Radio Activation of Warning Sirens. Contacting Jim Bumgardner and setting up meeting with Civil Defense, Fire and Rescue to demonstrate activation codes.

Councilman Roberts made a motion, seconded by Councilman Baumert to approve Resolution #583-19, a resolution authorizing sale of real property described as East 35 ft of Lot 8, 9,

10, 11, and 12 of Block 7, City of Scribner, Dodge County, Nebraska to Adam Ankersen for a sum of \$4,999.00. Motion carried with all Council members present voting yes.

Correspondence – Economic Development Directors Report, LB 840/Local Sales Tax, NMPP Article – NNG Transportation Cost case.

Councilman Baumert made a motion, seconded by Councilman Wolfgram to go into Executive Session to discuss Employee Health Insurance. Motion carried with all Council members present voting yes. Council went in closed session at 9:03 P.M. Council came back to open session at 9:28 P.M. Councilman Roberts made a motion, seconded by Councilman Wolfgram that the City offer City employees BCBSNE, HSA Embedded, Bronze plan with employee selection of either *Limited* Premier SelectBlue Choice (Methodist/UNMC) or *Limited* Blueprint Health (CHI) with \$2,350 HSA contribution from City. Motion carried with all Council members present voting yes.

Councilman Roberts made a motion, seconded by Councilman Baumert to approve paying bills that the Finance Committee has audited, and the Clerk issued warrants. Motion carried with all Council members present voting yes.

BILLS PAID Nov-19

29037	Arlene Alsmeyer	\$	184.70
29038	Elmer Armstrong-payroll	\$	2,439.68
29039	Mary Boschult-payroll	\$	1,194.63
29040	Angel Brainard-payroll	\$	2,118.79
29041	James Brainard - payroll	\$	1,644.17
29042	Jack Cordes - payroll	\$	2,606.24
29043	Jimmy Ebel - payroll	\$	1,691.13
29044	Tom Henry - payroll	\$	1,893.66
29045	Kathy Lodl-payroll	\$	1,248.83
28046	Robert Smeal-payroll	\$	159.59
29047	Mike Stieren - payroll	\$	2,678.28
29048	Postmaster	\$	336.20
29049	Centurylink-dike phone	\$	53.59
29050	Elmer Armstrong-cell phone	\$	25.00
29051	Jack Cordes - cell phone	\$	25.00
29052	Jim Ebel-cell phone	\$	25.00
29053	Mike Stieren-cell phone	\$	25.00
29054	Officenet	\$	228.83
29055	Peterson Lawn Service	\$	701.40
29056	Sanger & Pycha Construction	\$	13,307.00
29057	Scribner Library-monthly allotment	\$	5,550.00
29058	Tom Henry-cell phone	\$	25.00
29059	Verizon Wireless-Fire Dept	\$	17.05
29060	Black Hills Energy	\$	576.87
29061	US Bank-Clayton Energy	\$	1,448.01
29062	Municipal Energy Agency	\$	5,000.00
20963	NE Public Power Dist-study	\$	20,000.00
29064	12 Points Technologies	\$	137.50
29065	Antoinette Ramirez-rfd	\$	453.00
29066	Appeara	\$	357.36

29067	B & L Tires-repairs	\$	179.87
29068	Burt Co Public Power Dist	\$	4,649.16
29069	Eveland Supply Co	\$	145.54
29070	Farmers Pride	\$	514.25
29071	Hawkins Inc	\$	20.00
29072	Hoge Hardware	\$	529.38
29073	League fo NE Municipalities	\$	100.00
29074	Leak Investigators	\$	350.00
29075	Lee's Market	\$	14.42
29076	Matheson Tri-Gas	\$	31.03
29077	MCI Residential Service	\$	14.83
29078	Midwest Laboratories Inc	\$	264.85
29079	Municipal Supply Inc-Omaha	\$	411.31
29080	NE Public Power Dist-Oct	\$	44,315.06
29081	One Call Concepts-locates	\$	25.98
29082	Scribner Utilities	\$	5,001.21
29083	Storey Kenworthy/Matt Parrott	\$	983.91
29084	Telebeep Wireless-gas pagers	\$	21.39
29085	United Health Care	\$	9,136.43
29086	Waste Connections	\$	5,032.50
29087	West Point News	\$	51.40
29088	West Point True Value	\$	19.93
29089	Elmer Armstrong-payroll	\$	2,123.08
29090	Mary Boschult-payroll	\$	1,095.93
29091	James Brainard - payroll	\$	1,720.41
29092	Jack Cordes - payroll	\$	2,377.32
29093	Jeanette Cordes-payroll	\$	478.37
29094	Jimmy Ebel - payroll	\$	1,573.64
29095	Tom Henry - payroll	\$	1,665.97
29096	Kathy Lodi-payroll	\$	1,248.83
29097	Mike Stieren-payroll	\$	2,658.57
29098	Natalie Wilson-payroll	\$	39.43
29099	Municipal Energy Agency	\$	5,000.00
EFT	Internal Revenue Service-payroll taxes	\$	5,901.54
EFT	Clayton Energy -Oct gas	\$	5,579.40
EFT	NE Child Support Payment Center	\$	500.00
EFT	Clayton Energy --Oct gas	\$	4,942.91
EFT	NE Dept of Revenue-Sales tax	\$	7,637.26
EFT	Core Bank - HSA	\$	1,304.98
EFT	NE Dept of Revenue - State W/H	\$	1,819.98
EFT	Internal Revenue Service-payroll taxes	\$	5,004.39
EFT	Bank Transfer Fee - ACH	\$	41.80
EFT	Bank Transfer Fee - HSA	\$	8.40
EFT	NE Child Support Payment Center	\$	500.00
EFT	Ameritas Pension	\$	2,011.47
EFT	Ameritas Pension	\$	331.92
EFT	Ameritas Pension	\$	1,909.58
EFT	Ameritas Pension	\$	316.30
EFT	Ameritas Pension	\$	680.44

\$ 196,435.88


BILLS TO BE PAID

29100	Ameritas Life Insurance	\$	134.20
29101	Borders State Industries	\$	3,115.73
29102	Danko Emerg Equip	\$	45.00
29103	Elect Engineering & Equip	\$	2,533.32
29104	Fastenal Company	\$	90.18
29105	Great Plains Comm-overflow	\$	-
29106	Great Plains Comm	\$	1,611.22
29107	Home Detail-janitorial	\$	1,158.00
29108	Industrial Sales Co-gas	\$	1,042.81
29109	Koons Gas Measurement	\$	64.98
29110	McNally Law Office	\$	764.80
29111	Menards	\$	195.76
29112	Mid-States Engineering	\$	500.50
29113	Municipal Supply Inc-Omaha	\$	166.12
29114	OfficeNet	\$	78.28
29115	Scribner Auto Parts	\$	403.58
29116	Storey Kenworthy/Matt Parrott	\$	426.62
29117	Verizon Wireless-Police Dept	\$	193.92
		\$	12,525.02
		\$	208,960.90

Next Regular Council Meeting Monday, December 23, 2019 at 7:00 P.M.

Councilman Baumert made a motion, seconded by Councilman Roberts to adjourn at 9:38 P.M.
Motion carried with all Council members present voting yes.


Elmer Armstrong, City Administrator


Ken Thomas, Mayor