



Agenda Item # 21a
Date 4/8/20
COPY

400 East Military Avenue, Fremont, NE 68025-5141

March 19, 2020

RE: Request for the Bluestem Commons Preliminary Plat and Final Plat

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s) by Hoppe & Son for:

The Bluestem Commons Preliminary Plat consisting of 69 attached duplex/triplex lots, 65 row house lots, 8 apartment buildings containing a maximum of 34 units each, a mixed use lot for a clubhouse and commercial uses, and two outlots for entry signage and storm water detention/neighborhood park area on property generally located at Luther Rd and County Rd T, Dodge County, NE.

The Bluestem Commons Final Plat consisting of two outlots; a mixed use lot for a clubhouse and commercial uses; and, 103 lots for duplex, triplex and row house units on property generally located at Luther Rd and County Rd T, Dodge County, NE.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the City Council on March 31, 2020 at 7:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7jg>.**

You may also submit comments in writing prior to the public hearing to the City Council in care of the City Clerk by email to Tyler.ficken@fremontne.gov.

The staff report and recommendation will be available at the City Clerk's office on March 27th 2020 after 3:00 PM. The City Council Agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

Sincerely,

Tyler Ficken,
City Clerk

Attachment: Vicinity map or schematic drawing

Cc: Applicant
Developer
Fremont School Board
County Board

2020 MAR 23 PM 3:18
RECEIVED
Dodge Co Highway Dept





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City Clerk

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2020 MAR 23 PM 3:18
RECEIVED
Dodge County Highway
EQUAL HOUSING OPPORTUNITY



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400 East Military Avenue, Fremont, NE 68025-5141

March 19, 2020

RE: Request for a Conditional Use Permit for Seasonal Campgrounds

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s) Jason Griffis for seasonal campgrounds on three lots at the Emerson Estates Subdivision generally located on Lots 18, 23 and 42 at 720 Boulevard Street, Dodge County, NE.

A public hearing on this item will be held before the City Council on March 31, 2020 at 7:00 p.m. in the City Council Chambers at 400 East Military. ***Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7ig>.***

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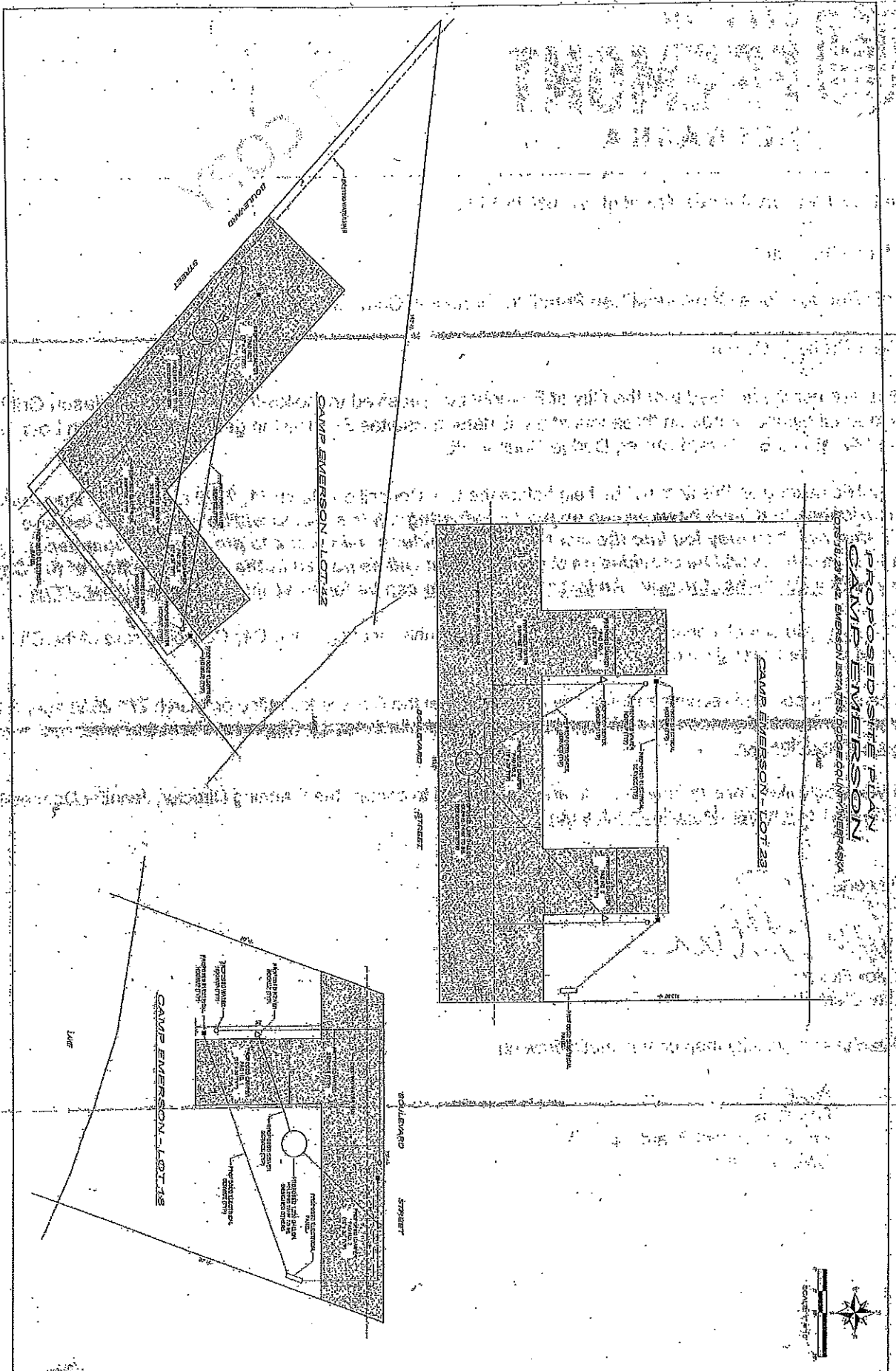
Tyler Ficken,
City Clerk

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Cc: Applicant
Developer
Fremont School Board
County Board

2020 MAR 23 PM 3:18
RECEIVED
Dodge Co Highway Dept





Date: 05/20/2014 Drawn by: [Name] Scale: 1" = 100' Project: 20 Emerson Estates Subdivision Site Plan	PROPOSED SITE PLAN CAMP EMERSON Lots 20, 21 & 22, EMERSON ESTATES, DOBBS COUNTY, NEBRASKA	Classo Estagelos, LLC 4148 S. 10th Street Lincoln, NE 68502	APEX LAND SURVEYING, LLC 12514 Clearwater - Fremont, Nebraska 68025 (402) 720-9339 apexsurvey@cox.net
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COPY

400 East Military Avenue, Fremont, NE 68025-5141

March 18, 2020

RE: Request for amendment to South Fremont Redevelopment Plan for the WholeStone Foods Redevelopment Project

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s) by Heather Carver on behalf of on behalf of WholeStone Foods for an amendment to the South Fremont Industrial redevelopment plan for the Wholestone Farms redevelopment project on property generally located at generally located at E. Cloverly Rd. and S. Platte Ave, Dodge County, NE.

A public hearing on this item will be held before the City Council on March 31, 2020 at 7:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7jg>.**

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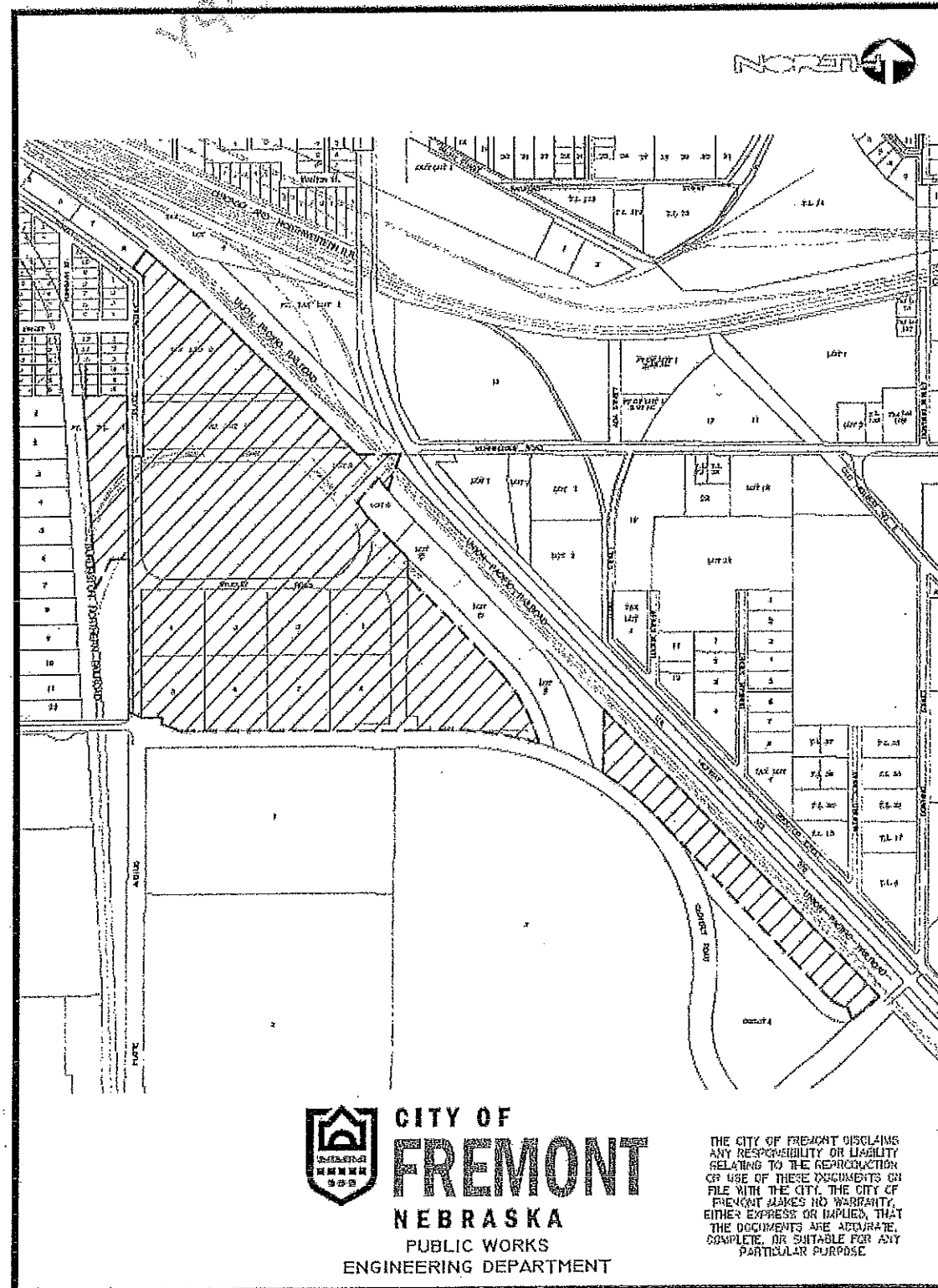
Tyler Ficken,
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- Cc: Applicant
- Developer
- Fremont School Board
- County Board
- Metropolitan Community College
- Lower Platte North NRD

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 BOSSO CO HIGHWAY DEPT


EXHIBIT "A"
Additional Redevelopment Area



C:\Projects\1490\2020\Whidstone Farms Map\Whidstone Farms Map.dwg PLOTJOB: 1/13/2020 2:01 PM

Exhibit "A"