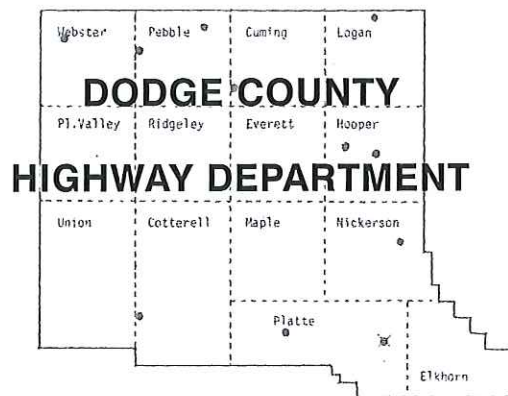


SCOTT HUPPERT  
Highway Superintendent

JEAN ANDREWS  
Asst. Highway Superintendent

Courthouse - 435 N. Park - Rm 204  
Fremont, Nebraska 68025-4977  
Phone (402) 727-2722



May 1, 2020

Agenda Item # 12c  
Date 5/6/20

HONORABLE MEMBERS OF THE DODGE COUNTY BOARD OF SUPERVISORS

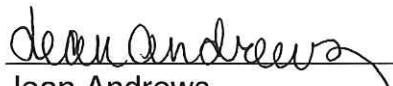
Gentlemen:

The following is an addendum to the report of the monies collected by the Dodge County Highway Department for the month of **April 2020**.

**Motor Vehicles received of State of Nebraska \$52,817.27**

**TOTAL AMOUNT RECEIVED WITH COUNTY TREASURER: \$ 52,817.27**

Respectfully,

  
\_\_\_\_\_  
Jean Andrews  
Asst. Highway Supt.

Enclosure