## DODGE COUNTY MOVING PERMIT

| Agenda Item #226   |
|--|
| Date 5/36/20   |
| This is to advise you, Charles Fange that your Permit Application Number 259 has been approved to move |
| cation Number <u>259</u> has been approved to move   |
| 30' x 40' - 14'  |
| over the routes indicated on your attached map on Moy10, 20_20.  |
| Dodge County Highway Superintendent  |
| By Slan andrews  |
| 05-07-2020<br>Date   |

402-664-3076

2020 MAY -7 AM II: 40
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| DODGE          | For Bu                           | MOVING                            | 2 feet in Vi                | ldth   |           |
|----------------|----------------------------------|-----------------------------------|-----------------------------|--------|-----------|
| Number         | 259                              | . No                              | roge 30                     | mide t | 5 40' lon |
|                |                                  | County, Nebras                    |                             |        |           |
| ublic Right-of | Way in Dodge<br>the following ro | County, Nebras<br>ute per attache | ka on <u>Draw</u><br>d map. | 10 20  |           |

- Agents, or Employees forever harmless from any and all liabilities resulting from said move.
- 3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.
- 4. THAT, the Applicant hereby submits a Certifled Check in the amount of \$500.00 made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.
- 5. THAT, the Applicant shall submit an Insurance Certificate with this application, verifying General Liability of \$1,000,000,00; Personal Injury of \$500,000,00; Medical Expense (Any one person) of \$5,000,00; Each Occurrence of \$500,000,00.

|   | 2222     | n.2     |
|---|----------|---------|
| Church Lange                                      | BOARS T  | 2020 HA |
| Signature of Applicant                            | OM<br>OM | ~       |
| 113 Nell St Scribne 20 68057                      | 業団       | -       |
| Applicant's Address                               | VED      |         |
| Shore 402-380-8144                                |          | ထ       |
| MAU 20, 2020                                      |          | 2       |
| Data Filed with Dodge County Board of Supervisors |          |         |

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Lennox nursees & heat pumps • Geo Excel ground water heat pumps · (5) **GERMAI** 409 Ma Wagner Well Inc. www.raineeaska.com FARM AND I 13386 "J" St., Omaha, ME 88135 (402) 502-9069 Dodge, NE 402-693-27:35 If no answer call Terry 402-693-2765 maks celimanmulist **•**¢E € RD 25 Q R-7-E ê นเบฺหฺง Ap o ₹ 起子 AD G Non ΠD I ROJ RDK RD L RO M RO N RD Q AD Y E ap Q . ผูก ส RD 5 T OR an u æ Dodge County, Nebraska

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