



Agenda Item # 206^b
Date 7/29/20

COPY

400 East Military Avenue, Fremont, NE 68025-5141

July 7, 2020

RE: Request for Conditional Use Permit for Soil Excavation

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from Lyman Richey Corp. for a Conditional Use Permit for soil excavation on approximately 51 acres of property in Section 36, T17N R8E and in Section 25N, T17N, R8E generally located south of Old Highway 275, south of the Union Pacific railroad track, north of Hills Farm Road and west of a line extended from Luther Road to the north.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the Planning Commission on July 20, 2020 at 5:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7jg>.**

You may also submit comments in writing prior to the public hearing to the Planning Commission in care of the Planning Director at Jennifer.dam@fremontne.gov.

The staff report and recommendation will be available at the Planning Department office on July 16, 2020 after 3:00 PM. The City Council agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

Sincerely,

Jennifer L. Dam, AICP
Planning Director

Attachment: Vicinity map

Cc: Applicant
Fremont School Board
Dodge County Board

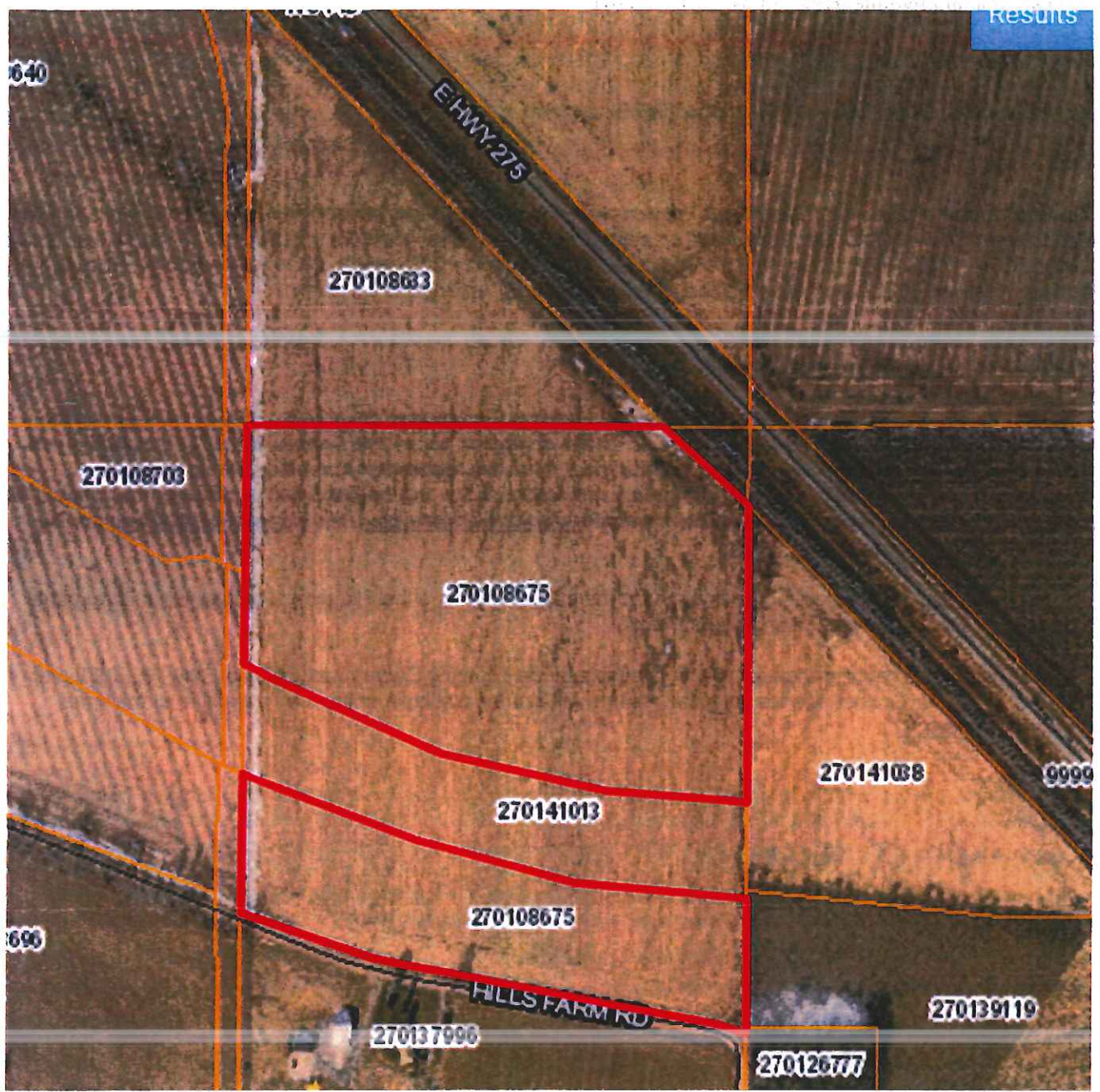
2020 JUL 10 AM 11:12
RECEIVED
COMMUNITY RELATIONS
FREMONT, NEBRASKA



Agenda Item # 2019-01-01
Date: 1/15/19

COPIES

Vicinity Map





COPY

400 East Military Avenue, Fremont, NE 68025-5141

July 7, 2020

RE: Request for a Change of Zone from R, Rural to GC, General Commercial

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from David C. Mitchell on behalf of Carroll and Mary Hasemann for a Change of Zone from R, Rural to GC, General Commercial on property located in the SW1/4 of the SW1/4 of Section 35, T18N, R8E generally located northwest of W. County Rd. S and Highway 77 & 275.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the Planning Commission on July 20, 2020 at 7:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7ig>.**

You may also submit comments in writing prior to the public hearing to the Planning Commission in care of the Planning Director at Jennifer.dam@fremontne.gov

The staff report and recommendation will be available at the Planning Department office on July 16, 2020 after 3:00 PM. The Planning Commission agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

Sincerely,

Jennifer L. Dam, AICP
Planning Director

Attachment: Vicinity map

Cc: Applicant
Fremont School Board
Dodge County Board

RECEIVED
2020 JUL 10 AM 11:12
CITY OF FREMONT, NEBRASKA
PLANNING DEPARTMENT





Vicinity Map





COPY

400 East Military Avenue, Fremont, NE 68025-5141

July 17, 2020

RE: Request for Conditional Use Permit for Campground

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from Rod & Cyndy Koerber and Chris Menn for a Conditional Use Permit for a camp ground on property generally located at the Rod & Gun Club, 867 County Rd. 19 areas 5 and 8A.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the Planning Commission on July 20, 2020 at 5:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An [instructional video](https://youtu.be/vFhAEoCF7jg) can be found at <https://youtu.be/vFhAEoCF7jg>.**

You may also submit comments in writing prior to the public hearing to the Planning Commission in care of the Planning Director at Jennifer.dam@fremontne.gov.

The staff report and recommendation will be available at the Planning Department office on July 16, 2020 after 3:00 PM. The Planning Commission agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

Sincerely,

Jennifer L. Dam, AICP
Planning Director

Attachment: Vicinity map

Cc: Applicant
Fremont School Board
Dodge County Board
Dodge County Sheriff
Rural Fire Department

RECEIVED
2020 JUL 10 AM 11:12
CITY OF FREMONT, NEBRASKA
PLANNING DEPARTMENT



Keerber Area of Responsibility

132' Wide

204' Deep

Proposed RV Location
RV Size 8' W x 28' L
91' From West
143' From South
62' From East
98' From North



Menn Area of Responsibility

Proposed RV Location
RV Size 8' W x 28' L
31' From West
191' From South
93' From East
198' From North



334' Deep

132' Wide



COPY

COPIES 



COPY

400 East Military Avenue, Fremont, NE 68025-5141

July 7, 2020

RE: Request for amendment to Redevelopment Plan

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from Heather Carver, on behalf of RD Leasing, LLC for an amendment to the Morningside Road Redevelopment Plan for the RD Leasing Redevelopment project on property generally located on the northeast corner of Morningside and Howard Streets. The proposed project would plat up to 18 lots for commercial/light industrial use.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the Planning Commission on July 20, 2020 at 5:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7jg>.**

You may also submit comments in writing prior to the public hearing to the Planning Commission in care of the Planning Director at jennifer.dam@fremontne.gov.

The staff report and recommendation will be available at the Planning Department office on July 16, 2020 after 3:00 PM. The Planning Commission agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

Sincerely,

Jennifer L. Dam

Jennifer L. Dam, AICP
Planning Director

Attachment: Vicinity map

Cc: Applicant
Fremont School Board
Dodge County Board
Lower Platte North NRD
ESU#2

2020 JUL 10 AM 11:12
RECEIVED
DODGE COUNTY, NEBRASKA
PLANNING DEPARTMENT



