



Agenda Item # 20c  
Date 7/29/20

COPY

400 East Military Avenue, Fremont, NE 68025-5141

July 17, 2020

RE: Request for Conditional Use Permit for Campground

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from Rod & Cyndy Koerber and Chris Menn for a Conditional Use Permit for a camp ground on property generally located at the Rod & Gun Club, 867 County Rd. 19 areas 5 and 8A.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

A public hearing on this item will be held before the City Council on July 28, 2020 at 7:00 p.m. in the City Council Chambers at 400 East Military. *Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website [www.fremontne.gov](http://www.fremontne.gov). An [instructional video](https://youtu.be/vFhAEoCF7jg) can be found at <https://youtu.be/vFhAEoCF7jg>.*

You may also submit comments in writing prior to the public hearing to the City Council in care of the City Clerk at [Tyler.ficken@fremontne.gov](mailto:Tyler.ficken@fremontne.gov).

The staff report and recommendation will be available at the City Clerk's office on July 24, 2020 after 3:00 PM. The City Council agenda and staff reports will also be available on the City's website at that time, [www.fremontne.gov](http://www.fremontne.gov).

Sincerely,  
  
Tyler Ficken,  
City Clerk

Attachment: Vicinity map

Cc: Applicant  
Fremont School Board  
Dodge County Board

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Dodge Co Highway Dept



Keerber Area of Responsibility



132' Wide

204' Deep

Proposed RV Location  
RV Size 8' W x 28' L  
97' From West  
143' From South  
62' From East  
98' From North

Menn Area of Responsibility

Proposed RV Location  
RV Size 8' W x 28' L  
31' From West  
191' From South  
93' From East  
198' From North

334' Deep

132' Wide



12



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400 East Military Avenue, Fremont, NE 68025-5141

July 17, 2020

RE: Request for amendment to Redevelopment Plan

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from Heather Carver, on behalf of RD Leasing, LLC for an amendment to the Morningside Road Redevelopment Plan for the RD Leasing Redevelopment project on property generally located on the northwest corner of Morningside and Howard Streets. The proposed project would plat up to 18 lots for commercial/light industrial use.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

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Sincerely,

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Tyler Ficken,  
City Clerk

Attachment: Vicinity map

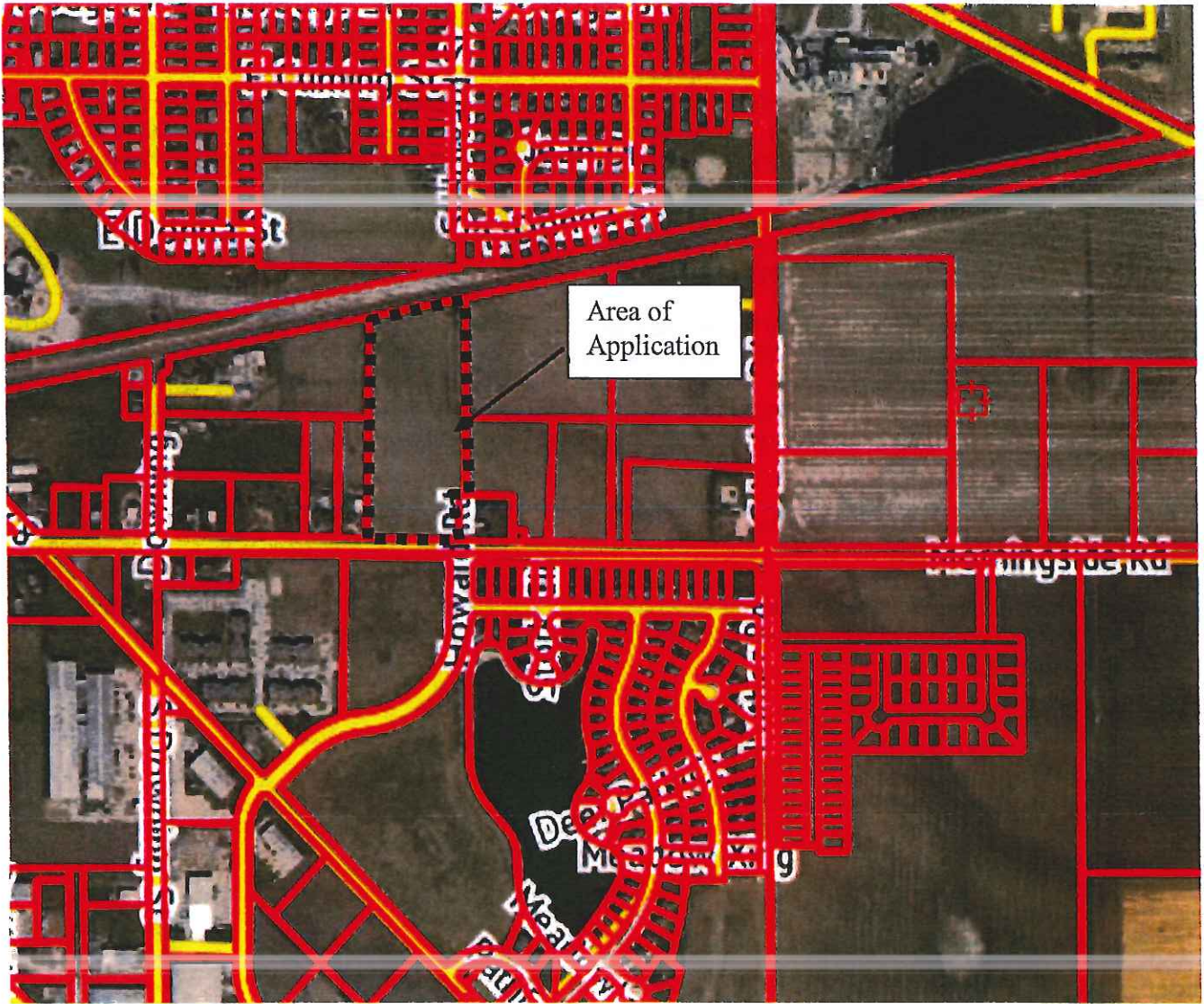
Cc: Applicant  
Fremont School Board  
Dodge County Board  
Lower Platte North NRD  
ESU#2

2020 JUL 21 PM 1:29  
RECEIVED  
Dodge Co Highway Dept

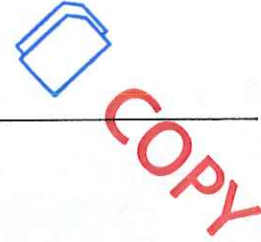


COPIED

# Vicinity Map





A red stamp with the word "COPY" in a bold, sans-serif font, tilted at an angle. To the left of the text is a blue outline of a document or folder.

400 East Military Avenue, Fremont, NE 68025-5141

July 17, 2020

RE: Request for a Change of Zone from R, Rural to GC, General Commercial

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from David C. Mitchell on behalf of Carroll and Mary Hasemann for a Change of Zone from R, Rural to GC, General Commercial on property located in the SW1/4 of the SW1/4 of Section 35, T18N, R8E generally located northwest of W. County Rd. S and Highway 77 & 275.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

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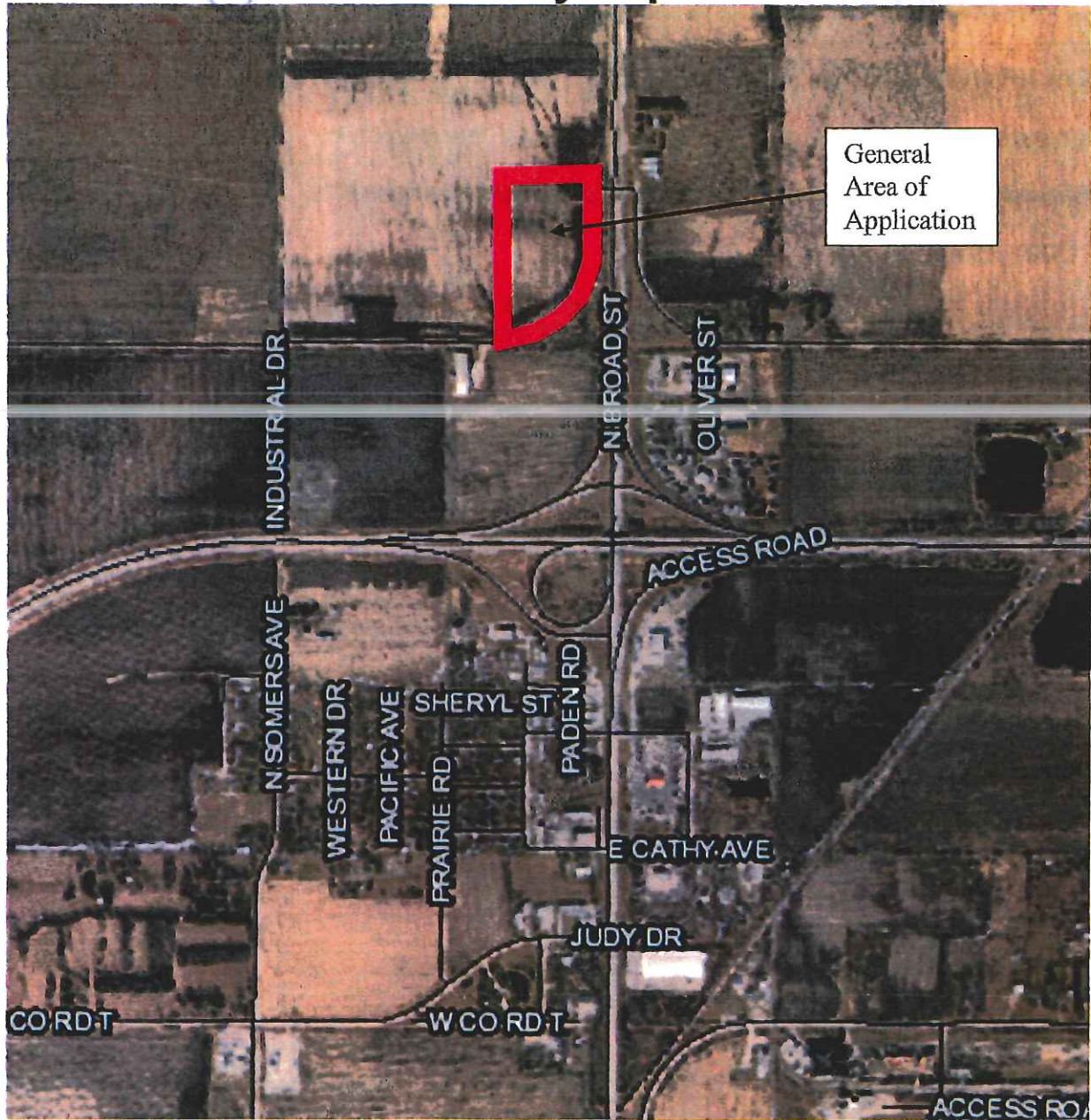
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Dodge County Board

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Dodge Co Highway Dept




# Vicinity Map



General Area of Application





  
COPY

400 East Military Avenue, Fremont, NE 68025-5141

July 17, 2020

RE: Request for Conditional Use Permit for Soil Excavation

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) from Lyman Richey Corp. for a Conditional Use Permit for soil excavation on approximately 51 acres of property in Section 36, T17N R8E and in Section 25N, T17N, R8E generally located south of Old Highway 275, south of the Union Pacific railroad track, north of Hills Farm Road and west of a line extended from Luther Road to the north.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

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Dodge County Board

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