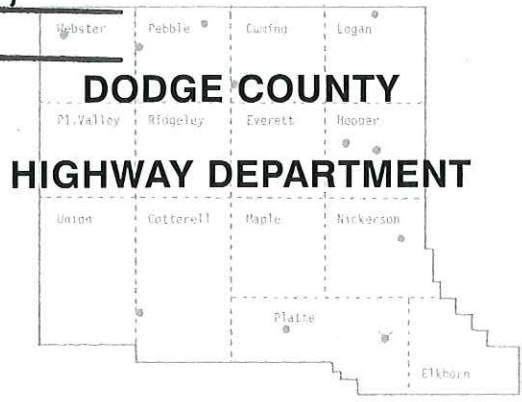


Agenda Item # 12f  
Date 8/12/20



SCOTT HUPPERT  
Highway Superintendent

Courthouse - 435 N. Park - Rm 204  
Fremont, Nebraska 68025-4977  
Phone (402) 727-2722

JEAN ANDREWS  
Asst. Highway Superintendent

August 3, 2020

HONORABLE MEMBERS OF THE DODGE COUNTY BOARD OF SUPERVISORS

Gentlemen:

The following is an addendum to the report of the monies collected by the Dodge County Highway Department for the month of **July 2020**.

**TOTAL AMOUNT RECEIVED WITH COUNTY TREASURER: \$ 1,972.15**

Respectfully,

Jean Andrews  
Asst. Highway Supt.

Cc: Enclosure  
File

**July Report  
Dodge County Highway Department**

<b>NAME</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
All Metals Report	Scrap Metal	\$57.75
G & R Electric	Private Utility Inst. Agree.	\$50.00
All Metals Report	Scrap Metal	\$29.90
All Metals Report	Scrap Metal	\$26.00
RJM Inc. Havekost	Culvert	\$695.20
Boundary Line Surv.	Prints	\$1.25
Keith Johnson	Culvert	\$1,062.05
Doerneman Const.	Private Utility Ins.	\$50.00

**TOTAL**

**\$1,972.15**