

File with Your
County Treasurer

Application for Exemption from Motor Vehicle Taxes by Qualifying Nonprofit Organizations

• Read instructions on reverse side.

FORM
457
32

Agenda Item # _____ **Date** 8/12/20

Name of Organization: Midland University Tax Year: 2020

Name of Owner of Property: _____ County Name: Dodge State where incorporated: NE

Street or Other Mailing Address: 900N Clarkson Contact Name: Joseph Hannisch Phone Number: _____

City: Fremont State: NE Zip Code: 68025 Email Address: hannischj@midlandu.edu

Type of Ownership: Agricultural and Horticultural Society Educational Organization Religious Organization Charitable Organization Cemetery Organization

Name	Title of Officers, Directors, or Partners	Address, City, State, Zip Code
<u>Joseph L Hannisch</u>	<u>Assoc. VP & Controller</u>	<u>900N Clarkson</u>

Description of the Motor Vehicles
• Attach an additional sheet, if necessary.

Motor Vehicle Make	Model Year	Body Type	Vehicle ID Number	Registration Date or Date of Acquisition, if Newly Purchased
<u>Chevy Trax</u>	<u>2020</u>	<u>Small SUV</u>	<u>KL7CJLSB0LB085065</u>	<u>7/21/2020</u>
<u>Chevy Trax</u>	<u>2020</u>	<u> </u>	<u>KL7CJLSB08LB081297</u>	<u>7/21/2020</u>
<u>Chevy Trax</u>	<u>2020</u>	<u> </u>	<u>KL7CJLSB3LB093466</u>	<u>7/21/2020</u>
<u>Chevy Trax</u>	<u>2020</u>	<u> </u>	<u>KL7CJLSBXLB087468</u>	<u>7/21/2020</u>

Motor Vehicle described above is used in the following exempt category (please mark the applicable boxes):

Agricultural and Horticultural Society Educational Religious Charitable Cemetery

Are the motor vehicles used exclusively as indicated? YES NO

If No, give percentage of exempt use: _____ %

Give a detail description of the use of the motor vehicle:
Midland University admissions staff, coaches, & other employees for Midland business

Under penalties of law, I declare that I have examined this exemption application and, to the best of my knowledge and belief, it is correct and complete. I also declare that I am duly authorized to sign this exemption application.

sign here

Joseph L Hannisch
Authorized Signature

Assoc. VP & Controller
Title

8/6/2020
Date

For County Treasurer Recommendation

- Approval
- Approval of a Portion
- Denial

Comments: _____

Phil Bergstadt
Signature of County Treasurer

8-6-2020
Date

For County Board of Equalization Use Only

- Approval
- Approval of a Portion
- Denied

If the County Board's determination is different from the County Treasurer's recommendation, an explanation is required.

I declare that to the best of my knowledge and belief, the determination made by the County Board of Equalization is correct pursuant to the laws of the State of Nebraska.

Signature of County Board Member

Date

Please retain a copy for your records.