




# DOUGLAS COUNTY ENVIRONMENTAL SERVICES

15335 West Maple Road, Suite 201

OMAHA, NE 68116

www.dceservices.org (402) 444-6181

Kent E. Holm, Director

 COPY

TO: All jurisdictions within 3 miles of Douglas County of a proposed Zoning Regulation Text Amendment (see attached agenda item #2)

FROM: Douglas E. Cook, Douglas County, NE. Planning and Zoning Coordinator

DATE: October 2, 2020

Agenda Item # 190

RE: Zoning Regulation Text Amendment

Date 10/21/20

APPLICANT: Douglas County Environmental Services Department

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This item is set for public hearing at the Douglas County Planning Commission's meeting on Wednesday, October 14, 2020 at 6:00 p.m.

Note the COVID-19 situation on the back of this sheet.

Documentation on this application is available on the Douglas County Environmental Services webpage [www.dceservices.org](http://www.dceservices.org).

The Planning Commission's action is in the form of a recommendation to the County Commissioners, who have the final decision. Check [www.dceservices.org](http://www.dceservices.org) for the specific day and time of the County Commissioner's public hearing on the request.

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**Due to the current COVID-19 situation**, and in compliance with the Nebraska Governor's Executive Order No. 20-03, Corona Virus - Public Meetings Requirement Limited Waiver, this Planning Commission meeting will partially occur via Zoom video conference in addition to the physical meeting. Some Planning Commission members will be attending remotely via the Zoom link.

This is a public meeting and all are welcome to attend in person at the Douglas Conference Room in the Fitzgerald Building. **If you are ill or exhibiting symptoms of COVID-19, please do not attend - make arrangements (see below) to attend via zoom. Members of the public and/or media should wear a face mask and be prepared to socially distance.**

The Zoom link will be limited to Planning Commission members, County staff, and those who contact Douglas County Environmental Services (DCES) in advance of the meeting seeking an accommodation.

The meeting agenda and documents to be considered by the Commission are available on the Environmental Services website ([dceservices.org](http://dceservices.org)).

Due to the current COVID-19 situation the Environmental Services office is closed to visitors. Call 402-444-3531 or email [douglas.cook@douglascounty-ne.gov](mailto:douglas.cook@douglascounty-ne.gov) with inquiries. Requests for the Zoom link must be via email to [douglas.cook@douglascounty-ne.gov](mailto:douglas.cook@douglascounty-ne.gov).

Douglas E. Cook, Douglas County Planning and Zoning Coordinator



**DRAFT AGENDA (as of September 18, 2020)**

DOUGLAS COUNTY PLANNING COMMISSION  
15335 W. Maple Road, Omaha, NE. 68116  
Douglas Conference Room, First Floor

Wednesday, October 14, 2020

6:00 p.m.

Commission Members: Murray McArdle – Chair, David Levy – Vice Chair, Bill Bowers, Susan Clark, Tanner Hoffman, Luke Janke, Bill Julien, Robert Lanphier, and Dakotah Smith.

Planning Coordinator certifies publication of the agenda in the Douglas County Post-Gazette and the Omaha Daily Record on Wednesday, September 30, 2020.

The Planning Commission agenda, staff reports and other information regarding the Planning Commission and Planning Department is available at [www.dceservices.org](http://www.dceservices.org). The agenda, staff reports and other information available on the internet is subject to change and is for convenience purposes only. A copy of the official agenda, staff reports, etc., kept continually current, is available for public inspection at the Douglas County Environmental Services Department, 15335 W. Maple Road, Suite 201, Omaha, during normal business hours.

Commission members receive staff reports approximately one week prior to the meeting.

*To all applicants: Attend the meeting to present your item to the Commission. Decisions to approve, deny or continue the request for additional information will be made tonight.*

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The Douglas County Board of Commissioners has the final decision on the items on tonight's agenda. Check the Department's website at [www.dceservices.org](http://www.dceservices.org) for the specific day and time.

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**COMMISSION ACTION:**

1. Welcome new member Tanner Hoffman
2. Roll call of members
3. Approval of August 19, 2020 Minutes
4. Approval of agenda

**PUBLIC HEARINGS:**

**Agenda Item #1**

Special Use Permit to allow for the Extraction of Sand and Gravel in the E1/2 SW1/4 and W1/2 SE1/4, Section 32-Township 15 North-Range 10 East of the Sixth P.M. Parcel #'s: 0110900000 and 0110910000. Addresses: 3505 S. 264 St. and 26060 F St; generally located at the northeast corner of the intersection of S. 264<sup>th</sup> and F Streets.

**Martin Marietta Materials, applicant**

- a) recognition of staff report in the Commission's packet
- b) staff presentation
- c) comments from the Commission
- d) Chair opens the public hearing
- e) comments from the floor or in writing
- f) additional comments from the Commission
- g) Chair closes the public hearing

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