

# DODGE COUNTY MOVING PERMIT

Agenda Item # 23a

Date 11/4/20

This is to advise you, Charles Lange that your Permit Application Number 282 has been approved to move (2) Grain Bins

over the routes indicated on your attached map on October 19, 2020.

Scott Heppert  
Dodge County Highway Superintendent

By Dean Andrews, asst.

10-16-2020  
Date

 **COPY**

**DODGE COUNTY MOVING PERMIT APPLICATION**

For Buildings over 12 feet in Width

Number 282

1. THAT, The Applicant, Charles Lange House Movers, applies to move a (2) Green Buses over the Public Right-of-Way in Dodge County, Nebraska on Oct. 19, 2020, 20\_\_\_\_ over the following route per attached map.

2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move.

3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.

4. THAT, the Applicant hereby submits a Certified Check in the amount of **\$500.00** made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.

5. THAT, the Applicant shall submit an **Insurance Certificate** with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00.

See previous apps.  
Signature of Applicant

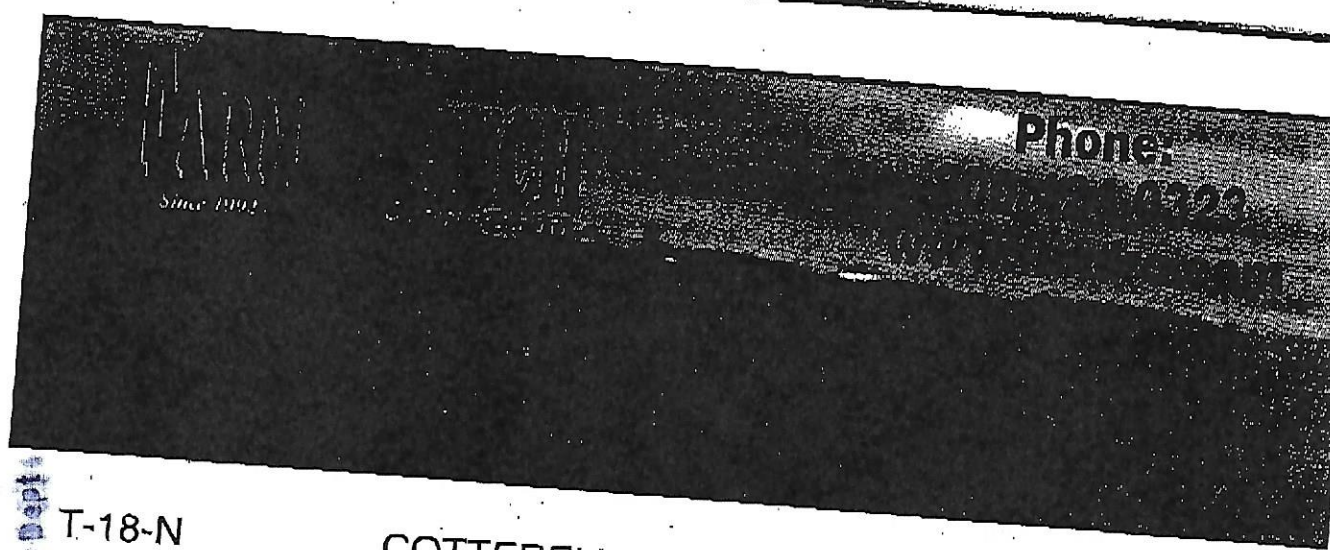
664-2582

\_\_\_\_\_  
Applicant's Address

\_\_\_\_\_

11-4-2020  
Date Filed with Dodge County Board of Supervisors

D401  
18



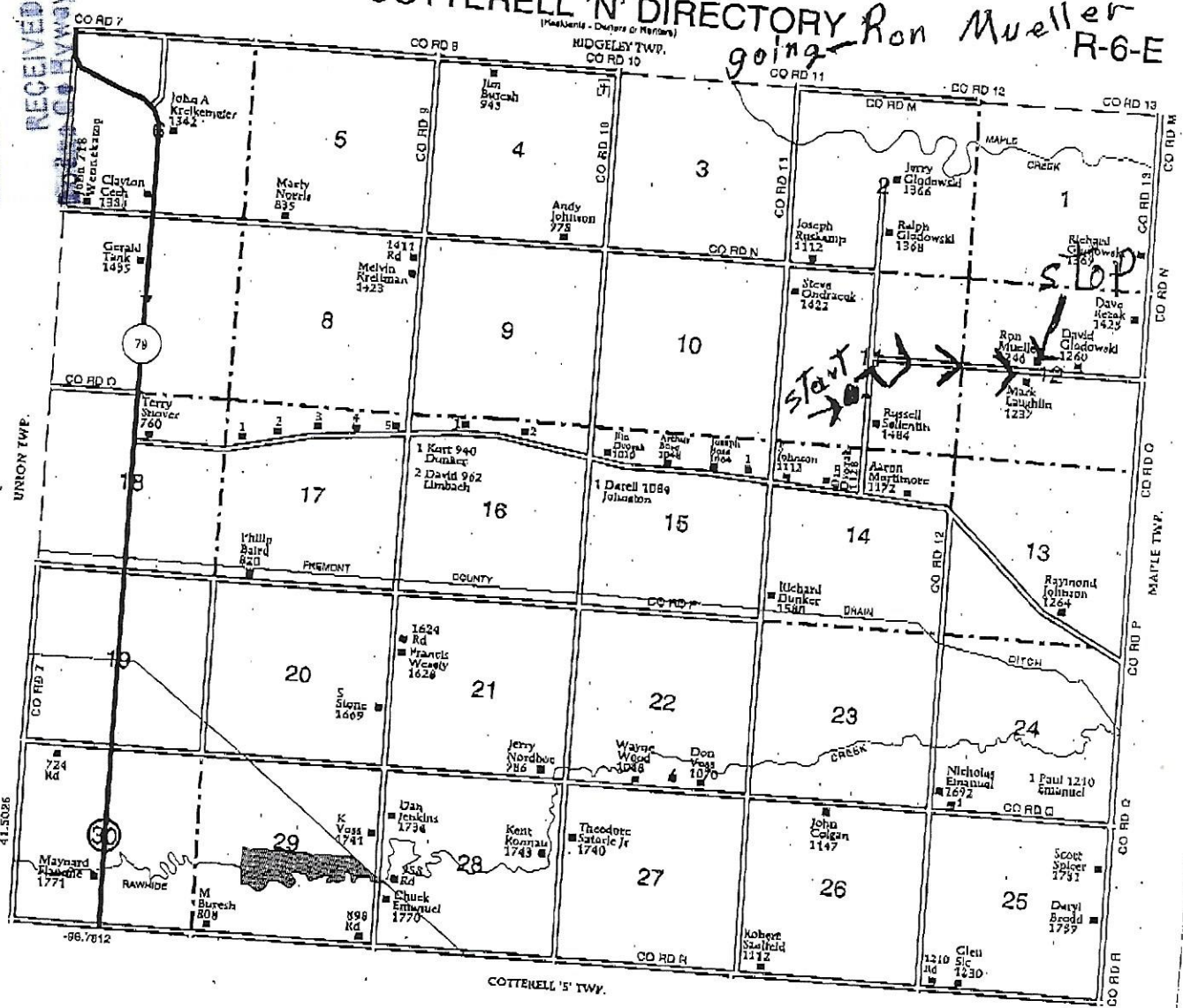
2020 OCT 16 AM 5:46

RECEIVED  
CO. Highway Dept

T-18-N

# COTTERELL 'N' DIRECTORY

(Post Office - Drivers & Members)  
going Ron Mueller R-6-E



to Grain Bins going to Ron Mueller Lange Morris

COTTERELL 'N'  
TOWNSHIP  
SECTION 17  
1. Mills, 1 B10  
2. Mills, 1 B10

