SCOTT HUPPERT Highway Superintendent

JEAN ANDREWS
Asst. Highway Superintendent

| Agenda Item # Date 2/10/31 | 12e | bster | Pebble 9 | Cuming | Logan |
|---|-----|-----------|-----------|--------|-----------|
| | | | ODGE | 1 | NTY |
| Courthouse - 435 N. Park - Rm 204 Fremont, Nebraska 68025-4977 Phone (402) 727-2722 | Š a | PI.Valle, | WAY E | EPAI | RTME |
| | | | 1 | Maple | Nickerson |
| F110118 (402) 121-2122 | | Union | Cotterell | Papie | • |

February 1, 2021

HONORABLE MEMBERS OF THE DODGE COUNTY BOARD OF SUPERVISORS

Gentlemen:

The following is an addendum to the report of the monies collected by the Dodge County Highway Department for the month of January 2021

TOTAL AMOUNT RECEIVED WITH COUNTY TREASURER: \$48,570.27

Respectfully,

Jean Andrews

Asst. Highway Supt.

Cc:

Enclosure

File

January Report Dodge County Highway Department

| NAME | DESCRIPTION | AMOUNT |
|-------------------|----------------------|-------------|
| A Fellow | County Map | \$3.00 |
| State of Nebraska | Motor Vehicle Fees | \$45,859.20 |
| Dodge County | Tree Removal @ Tower | \$1,672.47 |
| Bill Gross-Rhode | Culvert | \$1,035.60 |

TOTAL

\$48,570.27