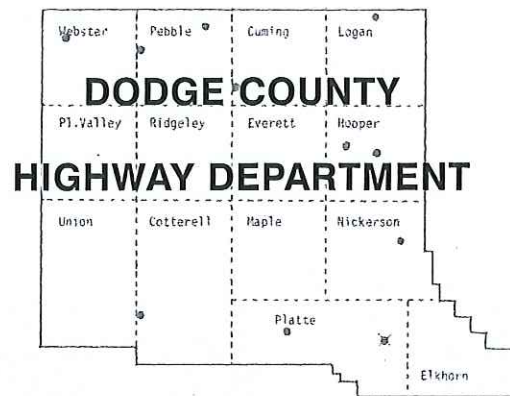


SCOTT HUPPERT  
Highway Superintendent

JEAN ANDREWS  
Asst. Highway Superintendent

Courthouse - 435 N. Park - Rm 204  
Fremont, Nebraska 68025-4977  
Phone (402) 727-2722



Agenda Item # 12d  
Date 3/10/21

March 1, 2021


HONORABLE MEMBERS OF THE DODGE COUNTY BOARD OF SUPERVISORS

Gentlemen:

The following is an addendum to the report of the monies collected by the Dodge County Highway Department for the month of **February 2021**

**TOTAL AMOUNT RECEIVED WITH COUNTY TREASURER: \$ 11.25**

Respectfully,

  
Jean Andrews  
Asst. Highway Supt.

Cc: Enclosure  
File

**February Report  
Dodge County Highway Department**

| <b>NAME</b>         | <b>DESCRIPTION</b> | <b>AMOUNT</b> |
|---------------------|--------------------|---------------|
| Apex Land Surveying | Prints             | \$10.00       |
| OPPD                | Prints             | \$1.25        |

**TOTAL** **\$11.25**