

Agenda Item # 18a
Date 4/21/21

NEBRASKA

EMERGENCY MANAGEMENT AGENCY

Good Life. Great Strength.



April 7, 2021

DODGE COUNTY
ATTN: THOMAS SMITH
435 N Park Ave
Fremont, Nebraska 68025

FIPS #: 053-99053-00

Dear Mr. Smith,

In regard to Federal Disaster 4521, an amendment has been made to Sub-grant Application (SA) 0043. Enclosed is an electronic copy of the amended SA awarded by the Federal Emergency Management Agency (CFDA #97.036).

| SA 0043 | | | | | |
|---------------------|-----------------------|-------------------------------|---------------------------|-----------------------------|-------------------------|
| Version / Amendment | Total Subgrant Amount | Federal Cost Share Percentage | Federal Cost Share Amount | Local Cost Share Percentage | Local Cost Share Amount |
| 0 | \$8,745.00 | 75.00% | \$6,558.75 | 25.00% | \$2,186.25 |
| 1 | \$0.00 | 100.00% | \$2,186.25 | 0.00% | (\$2,186.25) |
| Totals | \$8,745.00 | | \$8,745.00 | | \$0.00 |

Please review, as there may be conditions placed on the project that must be met. The terms and conditions remain in effect as outlined in the original Disaster Grant Agreement, and any subsequent State amendments. Failure to meet required conditions will result in the de-obligation of the project and loss of funding.

If there are any issues regarding your awarded Sub-grant Application (SA), you have 60 days from the date of this letter to file an appeal with the State.

The obligated project may be different than the copy you originally signed so **please review** it in detail. If there are no issues with the project, then no further action is required and this is a copy for your records only.

Additionally, this letter is to inform you that payment for the federal cost share of this small project is being processed. Please allow several weeks for the payment to process.

Daryl Bohac, Director

Nebraska Emergency Management Agency

2433 NW. 24th Street
Lincoln, Nebraska 68524

OFFICE 402-471-7421 **FAX** 402-471-7433

nema.nebraska.gov

>

If you have any questions, please contact Patrick Conway at (402) 440-2376 or patrick.conway@nebraska.gov.

Sincerely,

A handwritten signature in black ink that reads "Molly Bargmann". The signature is written in a cursive style with a large initial "M".

Molly Bargmann

Recovery Section Manager



| | |
|--|--|
| PA-07-NE-4521-PW-00043(1) <u>P</u> | |
| Applicant Name: DODGE (COUNTY) | Application Title: 158454 - Dodge County Cleaning Services Mar-Aug 2020 |
| Period of Performance Start: 04-04-2020 | Period of Performance End: 10-04-2020 |

| | |
|---|----------------------------|
| Bundle Reference # (Amendment #) PA-07-NE-4521-PW-00043(172) | Date Awarded 03-31-2021 |
|---|----------------------------|

Subgrant Application - FEMA Form 90-91

Note: The Effective Cost Share for this application is 100%

| FEDERAL EMERGENCY MANAGEMENT AGENCY PROJECT WORKSHEET | | | | | | | | |
|---|------|---|----|-------------|-----------|--|--------------------------|---|
| DISASTER | | | | PROJECT NO. | PA ID NO. | DATE | CATEGORY | |
| FEMA | 4521 | - | DR | -NE | 158454 | 053-99053-00 | 11-04-2020 | B |
| APPLICANT: DODGE (COUNTY) | | | | | | WORK COMPLETE AS OF: 11-04-2020 : 100 % | | |
| Site 1 of 1 | | | | | | | | |
| DAMAGED FACILITY: Damage # 412403; Emergency Protective Measures (Damage for Project [158454] Dodge County Cleaning Se | | | | | | COUNTY: Statewide | | |
| LOCATION: PA-07-NE-4521-PW-00043(0): 435 N Park Ave, Fremont, Nebraska 68025 Current Version: | | | | | | LATITUDE: 41.4335 | LONGITUDE: -96.497837 | |
| DAMAGE DESCRIPTION AND DIMENSIONS: PA-07-NE-4521-PW-00043(0): The Disaster #4521DR, which occurred between 1/20/2020 and --, caused: Damage # 412403; Emergency Protective Measures (Damage for Project [158454] Dodge County Cleaning Services Mar-Aug 2020) During the incident period of 1/20/2020 through [End Date], COVID-19 created an immediate threat to the health and safety of the general public requiring emergency response and protective measures. Provided facility disinfection services for the protection of the health and safety of the essential facility workers, residents, and the general public due to the COVID-19 Public Health Emergency at or around 435 N Park Ave, Fremont, Nebraska 68025 (41.433500, -96.497837) from 3/25/2020 to 8/31/2020. Current Version: | | | | | | | | |
| SCOPE OF WORK: PA-07-NE-4521-PW-00043(0): 412403 Damage for Project [158454] Dodge County Cleaning Services Mar-Aug 2020 In response to the COVID-19 Public Health Emergency, the applicant utilized contracts in taking the Emergency Protective Measures of providing facility disinfection services to lessen or eliminate immediate threats to lives, public health and safety, and improved property. Cost share for this version is 75%. All work and costs in this project fall between 03/25/2020 and 08/31/2020. Dodge County A. Provided facility disinfection services for the protection of the health and safety of the essential facility workers, residents, and the general public due to the COVID-19 Public Health Emergency through the use of Contracts. 1. Contract: \$8,745 Work Completed Total: \$8,745 | | | | | | | | |

Project Notes:

1. Scope and cost were developed based on applicant cost summaries and certification included in the Schedule EZ – Small Project Estimate.
2. Disinfection work consisted of internal, hard-surface cleaning using commercially available products and per CDC guidelines. No runoff was associated with this work.
3. The level of disinfection work proposed for Healthcare and other public facilities needs to comply with the Centers for Disease Control and Prevention (CDC) recommendations for Healthcare or Community Facilities that have been occupied or visited by those Suspected or Confirmed of having Coronavirus Disease 2019. For any additional, non-routine disinfection work undertaken by the Applicant, the Applicant must demonstrate that the work was taken at the direction or guidance of a Public Health Official and that it complies with CDC recommendations for disinfection of subject Facilities.

COVID-19 Application Disclosures:

Contracts must include a Termination for Convenience clause.

FEMA will not approve PA funding that duplicates funding or assistance provided by another Federal agency, including the U.S. Department of Health and Human Services, Centers for Disease Control and Prevention, and the United States Department of Agriculture.

Current Version:

| | |
|--|---|
| Does the Scope of Work change the pre-disaster conditions at the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Special Considerations included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Hazard Mitigation proposal included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Is there insurance coverage on this facility? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

PROJECT COST

| ITEM | CODE | NARRATIVE | QUANTITY/UNIT | UNIT PRICE | COST |
|-----------------------------|------|-------------------------|---------------|-------------------|--------------------|
| | | *** Version 0 *** | | | |
| | | Work Completed | | | |
| 1 | 9001 | Contract | 1/LS | \$ 8,745.00 | \$ 8,745.00 |
| | | | | TOTAL COST | \$ 8,745.00 |
| PREPARED BY Thomas Smith | | TITLE Emergency Manager | SIGNATURE | | |
| APPLICANT REP. Thomas Smith | | TITLE Emergency Manager | SIGNATURE | | |

[View Application](#)