

staff, thank you for your continued support of regional economic development efforts in Northeast Nebraska. Since 2005, our region received grant and loan funds totaling over \$102.8 million, which created/retained 2,947 jobs and provided assistance to 804 homes through our rehabilitation, new construction and down payment assistance programs. For Dodge County's Return on Investment report, please see the enclosed summary. Our experienced staff can assist in coordinating and planning your economic development projects as well as identifying available funding sources. NENEDD manages over \$17.3 million in revolving loan funds for start-up or expanding businesses, aiding you in the efforts of job creation, retention and expansion.

As a member, you will continue to receive our electronic news blasts, which will keep you informed on activities, programs and projects that we are involved with. You are also invited to attend our monthly Board of Directors meetings. Most importantly, your investment will help us to increase economic development in the region, which will ultimately enhance the quality of life and create jobs.

As a member of NENEDD, you are expected to support the goals and mission of the organization and be a part of the decision-making process by appointing a representative to the Council of Officials. This and payment of annual dues are the only commitments of NENEDD memberships.

Enclosed you will find your 2021-2022 Annual Membership Statement. We kindly ask that you consider investing with us once again so that we can continue to increase the quality of life in our region and fulfill our mission by building communities, empowering families, and advancing businesses.

Sincerely,

NENEDD

Thomas L. Higginbotham, Jr.

**Executive Director** 

Deputy Director

(402) 379-1150

Enclosures: Membership Statement, Return on Investment

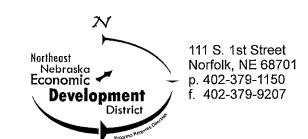
111 S. 1st Street

Norfolk, NE 68701

(402)379-9207f



|                             | Agenda Item # 176  Date 5/5/21   |
|-----------------------------|--|
| Northeast Nebraska          | www.nenedd.org   |
| Progress Requires Direction | 2  |
| April 28, 2021              | RECEIVED  2021 APR 28 PH 12: 00  DOOGE COUNTY NEBRASKA FRED MYTTY COUNTY CLERK |
| Podge County                | CE CE  |
| Fred Mytty                  | C'NEE C'NEE  |
| 35 N Park                   | PYCO.  |
| Fremont, NE 68025           | EERA OO :: OO  |
| Dear Fred,                  |  |
|                             | Development District (NENEDD) Board of Directors and                           |



Invoice

04/07/2021 22

22185

Billing Address Dodge County Attn: Fred Mytty 435 N Park Fremont, NE 68025-4967

| Charge Date | Charge Code | Description                 | Fixed Charge   | Quantity   | Unit Price   | Amount   |
|-------------|-------------|-----------------------------|--|--|--|----------|
| 05/01/2021  | Dues-County | FY 20212022 Membership Fees | \$905.00   | 0.00   | 0.000000   | \$905.00 |
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Payment Terms: Net

30 Days

Total:

\$905.00

| Customer ID   | Dodgecou    | Please return this porti    | on with payment. | Invoic   | e ID  | 22185    |
|---------------|-------------|-----------------------------|------------------|--|---|----------|
| Customer Name | e Date      | 04/07/2021                  |                  |  |   |          |
| Charge Date   | Charge Code | Description                 | Fixed Charge     | Quantity   | Unit Price  | Amount   |
| 05/01/2021    | Dues-County | FY 20212022 Membership Fees | \$905.00         | 0.00   | 0.000000  | \$905.00 |
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|               |             |                             |                  |  | Lammade Pfrima Adore  |          |
|               |             |                             |                  |  |   | \$00E.00 |

Payment Terms: Net

30 Days

Total:

\$905.00

|         | Dodge County     |                             |                               |   | Job created/ |               |  |
|---------|------------------|-----------------------------|-------------------------------|---|--------------|---------------|--|
| unty    | communities      | Program source              | Description                   | Amount                                  | retained     | Housing units |  |
| NES!    |                  | Nebraska Affordable Housing | 8                             |   |              | 10            |  |
| dge     | Dodge County     | Trust Fund                  | Disaster Housing              | \$500,000.00                            | 0            | 18            |  |
|         |                  |                             |                               | #405 000 00                             | 0            | 0             |  |
| odge    | Dodge County     | CDBG - Emergent Threat      | Ames Dike Project             | \$485,000.00                            | 0            | - 0           |  |
|         | 20 9 1720 5      |                             | Reconstruction of Breach      | 0405 000 00                             |              | 0             |  |
| odge    | Dodge County     | CDBG - Emergent Threat      | Levee                         | \$485,000.00                            | 0            | 6             |  |
| odge    | City of Fremont  | CDBG - Housing              | Housing Rehabilitation        | \$123,300.00                            | 0            | - 0           |  |
|         |                  | CDBG - Comprehensive        |                               | 01/0 /00 00                             |              | 7             |  |
| odge    | City of Fremont  | Revitalization              | Housing                       | \$160,500.00                            | 0            |               |  |
|         |                  | CDBG - Comprehensive        |                               | 4140,000,00                             |              | 6             |  |
| odge    | City of Fremont  | Revitalization              | Housing Rehabilitation        | \$142,900.00                            | 0            | 0             |  |
|         |                  | CDBG - Economic             |                               |   |              | 0             |  |
| odge    | City of Fremont  | Development                 | Planning                      | \$52,500.00                             | 0            | U             |  |
|         |                  | CDBG - Comprehensive        |                               |   |              | _             |  |
| odge    | City of Fremont  | Revitalization              | Planning                      | \$5,000.00                              | 0            | 0             |  |
| 1       |                  | CDBG - Comprehensive        | Comprehesive Revitalization - |   |              |               |  |
| odge    | City of Fremont  | Revitalization              | Phase III                     | \$139,241.00                            | 0            | 6             |  |
| 1       |                  | CDBG - Comprehensive        | Acquisition/Demolition/Reha   |   |              |               |  |
| odge    | City of Fremont  | Revitalization              | bilitation                    | \$171,400.00                            | 0            | 9             |  |
| NEWS TO |                  | Energy Efficiency and       |                               |   |              |               |  |
| odge    | City of Fremont  | Conservation Block Grant    | Library HVAC Replacement      | \$106,400.00                            | 0            | 0             |  |
|         |                  | CDBG - Downtown             |                               |   |              |               |  |
| odge    | City of Fremont  | Revitalization              | Planning                      | \$30,000.00                             | 0            | 0             |  |
|         |                  | CDBG - Economic             | Data Center - Land            |   |              |               |  |
| odge    | City of Fremont  | Development                 | Acquisition                   | \$982,892.00                            | 0            | 0             |  |
| ougu    | City of Frement  | CDBG - Economic             | Machinery & Equipment         |   |              |               |  |
| odge    | City of Fremont  | Development                 | Purchase                      | \$505,000.00                            | 15           | 0             |  |
| oage    | City of Fremont  | CDBG - Comprehensive        | Acquisition/Demolition/Reco   |   |              |               |  |
| odge    | City of Fremont  | Revitalization              | nstruction & OOR              | \$175,000.00                            | 0            | 6             |  |
| ouge    | City of Fichion  | CDBG - Comprehensive        | Water/Sewer Planning and      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |               |  |
| odge    | City of Fremont  | Revitalization              | Improvements                  | \$132,500.00                            | 0            | 0             |  |
| ouge    | City of Premont  | CDBG - Downtown             | Phase II - Facade             | \$10 <b>2</b> ,000.00                   |              |               |  |
| odeo    | City of Fremont  | Revitalization              | Improvements                  | \$350,000.00                            | 0            | 0             |  |
| odge    | City of Fremont  | CDBG - Comprehensive        | Rehabilitation and Rental     | Ψ550,000.00                             |              |               |  |
| odes    | City of Francest | Revitalization              | Rehabilitation                | \$175,000.00                            | 0            | 5             |  |
| odge    | City of Fremont  | CDBG - Comprehensive        | Renaumation                   | Ψ173,000.00                             |              |               |  |
|         | C' CE            | Revitalization              | Planning                      | \$12,000.00                             | 0            | 0             |  |
| odge    | City of Fremont  |                             | riaming                       | \$12,000.00                             |              | <u> </u>      |  |
|         | CI. AT           | CDBG - Downtown             | Diseas Is Diameter -          | \$6,750.00                              | 0            | 0             |  |
| odge    | City of Fremont  | Revitalization              | Phase I: Planning             | \$0,730.00                              | U            |               |  |
|         |                  | CDBG - Comprehensive        | 1.5.1 c.1 11                  | £250,000,00                             | 0            | 0             |  |
| odge    | City of Fremont  | Revitalization Supplemental | ADA Sidewalks                 | \$250,000.00                            |              |               |  |

| dge   | City of Fremont  | CDBG - Comprehensive<br>Revitalization | Owner & Renter Occupied Rehabilitation  | \$165,000.00   | 0    | 4   |
|-------|--|--|---|----------------|------|-----|
| 190   | On Tromont   | CDBG - Comprehensive                   | Owner Occupied & Rental                 |                |      |     |
| ge    | City of Fremont  | Revitalization                         | Rehabilitation                          | \$124,000.00   | 0    | 4   |
| 30    | on, or remain  | CDBG - Comprehensive                   | 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                |      |     |
| ge    | City of Fremont  | Revitalization Supplemental            | Street Improvements                     | \$185,000.00   | 0    | 0   |
| 90    | City of Francis  | Nebraska Affordable Housing            | 1                                       |                |      |     |
| ge    | City of Fremont  |  | Housing Rehabilitation                  | \$349,994.00   | 0    | 11  |
| 90    | City of Fromon   |  | SF OOR & Rental Rehab,                  |                |      |     |
| ge    | City of Fremont  | Revitalization                         | Streets                                 | \$414,926.00   | 0    | 13  |
| 9-    |  | CDBG - Downtown                        | Façade, Sewer & Water                   |                |      |     |
| ge    | City of Fremont  | Revitalization                         | Improvements                            | \$350,000.00   | 0    | 0   |
|       |  | CDBG – Comprehensive                   |   |                |      |     |
| ge    | City of Fremont  | Development                            | Planning                                | \$30,000.00    | 0    | 0   |
| LIE S | The second secon | CDBG – Comprehensive                   | improvements to                         |                |      |     |
| ge    | City of Fremont  | Development                            | library/senior center                   | \$350,000.00   | 0    | 4   |
|       |  | Nebraska Rural Workforce               |   |                |      |     |
| lge   | City of Fremont  | Housing Fund                           |   | \$850,000.00   | 0    | 0   |
| 100   |  | CDBG – Comprehensive                   | -d =                                    |                |      | 923 |
| lge   | City of Fremont  | Development                            | Architectural Barriers                  | \$475,000.00   | 0    | 0   |
|       |  | Civic and Community Center             | Historic City Auditorium                |                | No." |     |
| lge.  | City of Fremont  | Financing Fund                         | Renovation                              | \$1,125,000.00 | 0    | 0   |
| lge   | City of Fremont  | CDBG - Planning                        | Levee System Evaluation                 | \$60,000.00    | 0    | 0   |
| 11.0  |  |  | Flood Control and Drainage              |                | 900  |     |
| dge   | City of Fremont  | CDBG - Emergent Threat                 | Facilities                              | \$485,000.00   | 0    | 0   |
| dge   | City of Fremont  | Community Business RLF                 | TRG Mortgage                            | \$90,000.00    | 10   | 0   |
| FIN   |  |  | Owner Occupied                          |                |      | 246 |
| dge   | City of Fremont  | Community Housing RLF                  | Rehabilitation                          | \$10,994.00    | 0    | 1   |
|       |  | NENEDD Regional Business               |   |                |      | 0   |
| lge   | City of Fremont  | RLF                                    | Mill Iron West                          | \$20,000.00    | 1    | 0   |
|       |  | NENEDD Regional Business               |   | 4100 000 00    | 1.5  | 0   |
| ge    | City of Fremont  | RLF                                    | MidAmerica Truck Wash                   | \$100,000.00   | 15   | U   |
|       |  | NENEDD Regional Business               |   | #100,000,00    | 10   | 0   |
| ge    | City of Fremont  | RLF                                    | Horizon Biofuels                        | \$100,000.00   | 10   | U   |
|       | 51 pt-041  | NENEDD Regional Business               |   | #0.5 000 00    | 6    | 0   |
| ige   | City of Fremont  | RLF                                    | Tin Lizzy Tavern                        | \$25,000.00    | 6    | U   |
|       | AND VARIOUS INC.   | NENEDD Regional Business               | Pathfinder Entertainment,               | £45,000,00     | 4    | 0   |
| dge   | City of Fremont  | RLF                                    | LLC                                     | \$45,000.00    | 4    | U   |
|       |  | NENEDD Regional Business               | D . C 1 11 C                            | \$100,000,00   | 12   | 0   |
| dge   | City of Fremont  | RLF                                    | Best Cob, LLC                           | \$100,000.00   | 12   | U   |
|       | 102.000  | NENEDD Regional Business               | W ' P' F I I                            | 6200 000 00    | 5    | 0   |
| dge   | City of Fremont  | RLF                                    | Horizon BioFuels, Inc.                  | \$200,000.00   | 3    | U   |

|          |                        | NENEDD Regional Business    |                              |                                |     |   |
|----------|------------------------|-----------------------------|------------------------------|--------------------------------|-----|---|
| Dodge    | City of Fremont        | RLF                         | Alotta Brownies              | \$20,000.00                    | 4   | 0 |
| Dodge    | City of Fremont        | NENEDD Regional Business    |                              |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | A Brand New Day              | \$15,000.00                    | 1   | 0 |
| Douge    | City of Fremone        | NENEDD Regional Business    |                              |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | Just U Fitness               | \$35,000.00                    | 2   | 0 |
| Douge    | City of Fremont        |                             | Showtime Sales &             |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | Marketing, Inc.              | \$100,000.00                   | 7   | 0 |
| Dougo    | City of Fremon         | NED, Inc. Regional Business | 9/                           |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | Ted's Covers & Tarps         | \$30,000.00                    | 7 1 | 0 |
| Douge    | Ony of Francis         | NED, Inc. Regional Business |                              |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | S2 Roll Offs, LLC            | \$202,250.00                   | 23  | 0 |
| Doago    | Only of Fremom         | NENEDD Regional Business    |                              |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | Gesell Enterprises LLC       | \$200,000.00                   | 8   | 0 |
| Dougo    | Oity of Fromone        | NED, Inc. Regional Business | Del Peterson and Associates, |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | LLC                          | \$200,000.00                   | 41  | 0 |
| Dougo    | City of Tromon         | NED, Inc. Regional Housing  |                              |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | Down Payment Assistance      | \$25,000.00                    | 0   | 1 |
| Dougo    | City of Fremon         | NED, Inc. Regional Housing  | Owner-Occupied               |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | Rehabilitation               | \$19,600.00                    | 0   | 1 |
| Dodgo    |                        | NED, Inc. Regional Housing  | Owner-Occupied               |                                |     |   |
| Dodge    | City of Fremont        | RLF                         | Rehabilitation               | \$24,963.00                    | 0   | 1 |
| Dougo    | City of Frement        | NED, Inc. Regional Business |                              |                                |     |   |
| Dodge    | City of North Bend     | RLF                         | Limbach Photography          | \$40,000.00                    | 2   | 0 |
| Bodgo    | City of Fred in 2 city | NED, Inc. Regional Business | Maple Creek Publishing,      |                                |     |   |
| Dodge    | City of North Bend     | RLF                         | LLC                          | \$28,530.00                    | 2   | 0 |
| Dodge    | City of Scribner       | CDBG - Planning             | Comprehensive Plan           | \$15,600.00                    | 0   | 0 |
| Dodge    | City of Scribner       | CDBG - Water/Wastewater     | Water Treatment Facility     | \$153,400.00                   | 0   | 0 |
| BIOLES . |                        | Nebraska Department of      |                              |                                |     |   |
| Dodge    | City of Scribner       | Roads                       | Pedestrian Trails            | \$391,428.00                   | 0   | 0 |
| Dodge    | City of Scribner       | USDA - RBEG                 | Industrial Park              | \$197,200.00                   | 4   | 0 |
|          |                        | CDBG - Downtown             |                              |                                |     | 0 |
| Dodge    | City of Scribner       | Revitalization              | Phase I                      | \$24,000.00                    | 0   | 0 |
|          |                        |                             | Preliminary Engineering      |                                |     | 0 |
| Dodge    | City of Scribner       | CDBG - Planning             | Report - Water System        | \$27,700.00                    | 0   | 0 |
|          |                        | Energy Efficiency and       |                              | Wiccons Reconstructure (Market |     | 0 |
| Dodge    | City of Scribner       | Conservation Block Grant    | Street Lights                | \$225,189.00                   | 0   | 0 |
| Revenue. |                        | CDBG - Downtown             |                              |                                |     |   |
| Dodge    | City of Scribner       | Revitalization              | Downtown Revitalization      | \$350,000.00                   | 0   | 0 |
|          |                        |                             | Street/Sidewalk              | 220000 - 22000 - 20000 - 20000 |     |   |
| Dodge    | City of Scribner       | CDBG - Public Works         | Improvements                 | \$250,000.00                   | 0   | 0 |
|          |                        | NENEDD Regional Business    |                              |                                |     |   |
| Dodge    | City of Scribner       | RLF                         | Kaywood, Inc.                | \$80,000.00                    | 4   | 0 |

| Dodge          | City of Scribner     | NENEDD Regional Business<br>RLF         | Northeast Nebraska Biodiesel   | \$100,000.00   | 13   | 0   |
|----------------|----------------------|---|--|--|------|-----|
| Douge          | City of Scholer      | NENEDD Regional Business                | SANTAN AN ANALYSIS OF THE SANTAN AND ANALYSIS OF |  | 2    | 0   |
| Dodge          | City of Scribner     | RLF                                     | Bronte Windpower, LLC  | \$30,000.00  | 2    | 0   |
| SHE IN         |                      | NENEDD Regional Business                | Wheaten Greetin' Room &  | D. C. Williams   |      | 0   |
| Dodge          | City of Scribner     | RLF                                     | Groom  | \$32,400.00  | 2    | 0   |
| Dodge          | Village of Dodge     | CDBG - Public Works                     | Auditorium Renovations   | \$142,990.00   | 0    | 0   |
|                |                      |   | Planning Preliminary   |  | 1000 | 0   |
| Dodge          | Village of Dodge     | CDBG - Planning                         | Engineering Report   | \$9,500.00   | 0    | 0   |
| Dodge          | Village of Dodge     | Community Business RLF                  | Parkview Home, Inc.  | \$120,000.00   | 63   | 0   |
|                |                      | NED, Inc. Regional Housing              |  |  |      | 1   |
| Dodge          | Village of Dodge     | RLF                                     | Down Payment Assistance  | \$9,000.00   | 0    |     |
| 1244           |                      | NENEDD Regional Business                | EAT Restaurant Nebraska,   |  |      |     |
| Dodge          | Village of Dodge     | RLF                                     | LLC  | \$15,000.00  | 3    | 0   |
|                |                      |   |  |  |      | 0   |
| Dodge          | Village of Inglewood | CDBG - Emergent Threat                  | Levee System Evaluation  | \$60,000.00  | 0    | 0   |
| HENRY TO       |                      | NENEDD Regional Business                | Arps Smokehouse & Locker,  | Carrier of the Carrie |      | 2   |
| Dodge          | Village of Nickerson | RLF                                     | LLC  | \$35,000.00  | 2    | 0   |
| E TOTAL STREET |                      | NENEDD Regional Business                |  | co con ser service   |      | 0   |
| Dodge          | Village of Snyder    | RLF                                     | Snyder Fire Equipment  | \$100,000.00   | 10   | 0   |
|                |                      | ana | Total  | \$13,954,047.00  | 272  | 104 |