

Agenda Item # 23 c

Date 5/19/21

OPPD Appl #2441 Proj Engr Mark O'Connor WO #<u>715181</u>

DODGE COUNTY UTILITY INSTALLATION AGREEMENT

WITNESS, that this shall be an agreement between Dodge County, hereafter referred to as the County and <u>OMAHA PUBLIC POWER DISTRICT</u>, hereafter referred to as the Applicant. Whereas, the County and Applicant do hereby agree,

- 1. THAT, the Applicantshall be permitted to install overhead secondary crossing and set pole in right of way, under, through, or aerial, the Public Right-of-Way of Dodge County.
- 2. THAT, the County and Townships are the owners and responsible for the Public Right-of-way in the County and Applicant desires to install a Utility on Public Right-of-Way.
- 3. THAT, in consideration of payment of \$1.00 and other valuable consideration, the County does hereby permit Applicant to lay, install and construct said Utility in the Public Right-of-Way between 2353 CO RD I HOOPER, NE (Description of Property of Sections) in N 1/4 CORNER SECT 13 T19N R08E Township, Dodge County, Nebraska.
- 4. THAT, the permit on the part of Dodge County is revocable at the will of the County, and Applicant agrees that upon written notice from the County Board of Supervisors, he will immediately and forthwith remove said Utility and any and all pipes or other material contained or used in connection with said Utility and return the roadway occupied by said Utility to substantially it's original condition as before installation of said Utility. Removal of utility will occur within a reasonable amount of time after the applicant's receipt of said notice.
- 5. THAT, the Applicantshall notify the Highway Superintendent and local Township for the purpose of removing the gravel windrow to the opposite side of road so as not to lose and gravel in the open trench.
- 6. THAT, all backfill in the Public Right-of-Way propershall be made with material excavated from the crossing or with material equivalent thereto in texture. Material shall be placed in six inch lifts for the full depth of the trench and compacted by tamping to the original cross section.
- 7. THAT, the Applicantshall obtain approval of all County road restoration from the County Highway Superintendent or Township Official prior to leaving the site(s).
- 8. THAT, all backfilled area(s) disturbed by excavation and backfill operations shall be graded, hand dressed as required to restore the terrain to it's original shape, grade, and cross section, and regraveled or rerocked as directed by the County Highway Superintendent or Township Official.
- 9. THAT, the Applicantshall as directed by the County Highway Superintendent or Township Official remove at the Applicant's expense from the Public Right-of-Way all temporary structures, and waste materials resulting from their operations.
- 10. THAT, the Applicantshall file a scaled set of plans, showing the Utility route, depth, and distance from the section line with the Dodge County Highway Superintendent.
- 11. THAT, the Applicantshall when installing an aerial Utility, shall install such Utility one foot inside the Public Right-of-Way and at a sufficient height so as not to impede the traveling and agricultural operations of the area.
- $12. \quad THAT, the future\ maintenance\ of\ said\ Utility\ and\ reinstallation\ or\ reconstruction\ of\ same\ for\ any\ purpose\ whatsoever\ shall\ be\ bo\ rne\ by\ the\ Applicant.$
- 13. THAT, Applicant does hereby agree to hold the County or any of it's Officers, Agents, or Employees forever harmless of all liabilities due to improper installation, construction, and maintenance of said Utility.
- 14. THAT, the Applicantshall submit a certified check in the amount of 10% of the total Utility Installation made payable to the Dedge County Highway Department and shall become the property of said department if any of the above mentioned agreements are violated by the Applicant.
- 15. THAT, the Applicantshall submit an Insurance certificate verifying General Liability of \$1,000,000.00: Personal Injury of \$5,000,000.00; Product and Completed Operations Aggregate of \$1,000,000.00; Medical Expense (Any One Person) of \$5,000.00; each Occurrence of \$500,000.00. Certificate to be filed with this application.

OMAHA PUBLIC POWER DISTRICT ATTN: S. A FANSLAU, 2E/EP2 444 S 16TH ST MALL OMAHA, NE 68102-2247 Address of Applicant

Date Filed with Dodge County Board of Supervisor

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<u>.</u> Ņ NOTE - DODGE CO PERMIT #2441. RECEIVED Dept 2021 HAY 12 AH 11: 39 RMV STD 380 & STD 368. BORE & INSTL 90' *350 AL TRX UGND SEC CA @ 24-30" MIN DEPTH. INSTL 25 KVA 8000/120/240V PM XFMR PER STD 175RB, STD 118 & STD 297B. PLOW & INSTL 1,250' * 1/0 AL XLP JKT UGND PRI CA @ 42" MIN DEPTH. CTP 19885. SET 40'-4 POLE & INSTL STD 390A, STD 1054, 100 CO, 10E FU, STD 403NR & STD 402A6. 8KK14450-AØ. RMY 40'-4 POLE, STD 380, STD 860A, 15 KVA 8000/120/240V DVHD XFMR, STD 368, STD 550, STD 403NR & STD 402A6. RMV 40'-6 POLE & STD 390A. RMV 40'-4 POLE, (2) STD 380, (2) STD 368, STD 443 & STD 435A. REPL STD 440 & STD 435A / STD 611B. 10-4-0 RMV 180' #1/0 AL WP SEC 165 (2) CB B) I (D) 8KK14450-AØ N 1/4 COR SECT 13 T-19-N, R-08-E 61960 CAD APPD. RMV 830' #12 SCP PRI & NEUT. DEPT. PROJENG DRAFT SEC SE <u></u> 5 4 05-11-21 MSO ESD-ELK III 1" = 200' O' CONNOR ω However the partners GREG HOETFELKER 2353 CO RD I REPL OVHD / UGND HOOPER SKB-21-18