



Agenda Item # 20  
Date 9/7/22

To: County Boards  
From: Nebraska Forest Service  
RE: Signature Page for Missouri River East Community Wildfire Protection Plan

August 22, 2022

Thank you for your collaboration on the 2022 Missouri River East Community Wildfire Protection Plan (CWPP) for Burt, Cuming, Dodge, Douglas, Thurston, and Washington Counties. During the review period we received feedback from Elizabeth Anderson of Blair, resulting in several wording clarifications, and we added her letter into Appendix I. Washington County Emergency Management provided updated wording for the phone service description in the Washington County section. Our internal review resulted in the addition of a description of the multi-state priority landscape that includes the greater Omaha area. We also corrected a few typographical errors and made some minor formatting changes to improve legibility.

Enclosed is the CWPP signature page. **Please fill out and sign the section for your county and return to us** via scan (preferred) to: [sbenson4@unl.edu](mailto:sbenson4@unl.edu) or by regular mail to: Nebraska Forest Service, Attn: Sandy Benson, PO Box 830815, Lincoln, NE 68583-0815. Once we have received the signatures from the counties we will combine them into a single signature page and incorporate them into the final document.

Hard copies of the final plan will be mailed to county boards and emergency managers in the region and will be made available to others upon request. The document is also available online at <https://nfs.unl.edu/documents/CWPP/MRECWPP.pdf>. This links to the document prior to signatures being received. We will add the completed signature page before printing and sending to you.

Missouri River East Community Wildfire Protection Plan

**Approved By:**

***Burt County Board of Supervisors***

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Name \_\_\_\_\_ Date: \_\_\_\_\_

***Cuming County Board of Supervisors***

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Name \_\_\_\_\_ Date: \_\_\_\_\_

***Dodge County Board of Supervisors***

Signature: \_\_\_\_\_ Title: Chairman

Name Bob Missel Date: 9/7/22

***Douglas County Board of Commissioners***

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Name \_\_\_\_\_ Date: \_\_\_\_\_

***Thurston County Board of Supervisors***

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Name \_\_\_\_\_ Date: \_\_\_\_\_

***Washington County Board of Supervisors***

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Name \_\_\_\_\_ Date: \_\_\_\_\_

***Nebraska Forest Service***

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Name \_\_\_\_\_ Date: \_\_\_\_\_