


Agenda Item # 17  
Date 10/5/22

**DODGE COUNTY CLERK**  
**Fred Mytty**

Deputy Clerk - Micki Gilfry  
Clerical - Kelly Irvin, Shauna Neal, Lori Welbes

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Courthouse – Room 102, 435 North Park, Fremont, Nebraska 68025-4977  
Phone (402)727-2767

Date: 09/28/2022  
To: Participants at Hearing, the State Auditor, NACO, and other interested parties  
From: Fred Mytty, Dodge County Clerk   
RE: LB 644 Report

Dodge County's LB 644 Joint Public Hearing was held last night at 6:01P.M., September 27, 2022, at the ESU #2 Building. It lasted about two hours and forty minutes.

According to our count, there were approximately 110 citizens there and representatives from the City of Hooper, Scribner Snyder Schools, Logan View Schools, and Fremont Schools and State Senator Ben Hansen, representing District 16 and introducer of LB 644.

Attached is list of participants and citizens who spoke at the hearing and proof of publication of the meeting notice.

# LB 644 REPORT OF PRESENTERS AND PUBLIC

September 27, 2022 at ESU #2 Building, Fremont, NE, (Dodge County)

Please Print!

NAME	ADDRESS (unless confidential for safety purposes)	Representing (public or entity)
1	Fred Matty 539 N Luther Fremont	Dodge County
2	Micki Gilfry 1033 W Dakota Fremont	Dodge CO
3	Bruce Cate 510 East Circle Dr. Hooper	Dodge Co.
4	Joe Peitzweiser 6816 Deer Creek Dr Omaha	Scrubs CSO
5	Craig Taylor 1941 County Rd A Hooper	Logan View
6	Brad Dahl 1736 Deer Run Fremont	Fremont
7	Tom Schum 2214 Rose	Fremont
8	Jean Roemer 1482 CR M BLVD Hooper	Logan View
9	Amy Ring 3606 N Yagor Rd Fremont	Logan View
10	Kathy Roberts 1896 Luther Ln	Logan View
11	Tom Schum 2214 Rosedale	Fremont
12	Zoya Jo 2256 Rosedale	Fremont
13	1055 Cr Rd	Fremont
14	Delora Branak 2511 G Rd Fremont	Fremont
15	Ann Van Bohren 2046 E 30th St	Fremont
16	Amyla Wren 345 W 8th St	Fremont
17	Hortencia Villaseñor	
18	Mark Riss 1115 Wood St	Fremont
19	Bob Buer 3451 N CR 20 Av.	Fremont
20	Ben Hansen 540 S. 17th	BLAM
21	Courtney Giffy 1607 N. Somers Ave	Fremont
22	Steve Ray 1445 N Irving	Fremont
23	Spencer Chapple 1940 N Broad St	Fremont
24	Chad Hansen 990 E 29th St	Fremont

**LB 644 REPORT OF PRESENTERS AND PUBLIC**  
 September 27, 2022 at ESU #2 Building, Fremont, NE, (Dodge County)

Please Print!

NAME	ADDRESS (unless confidential for safety purposes)	Representing (public or entity)
25 <i>Connie Hadik</i>	<i>2412 Estes Ln Fremont, NE</i>	<i>Fremont</i>
26 <i>Gene J. [unclear]</i>	<i>1628 F. [unclear] 68025</i>	<i>Fremont</i>
27 <i>[unclear]</i>	<i>2727 Sunbur St.</i>	
28 <i>[unclear]</i>	<i>1465 E 8th</i>	<i>FREMONT</i>
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\*\*\* Proof of Publication \*\*\*

Newspaper: ~~FREMONT TRIBUNE~~

STATE OF NEBRASKA)  
County of Dodge ) SS.

DODGE COUNTY CLERK

435 N PARK AVE Room 102  
FREMONT, NE 68025

ORDER NUMBER 1105513

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Fremont Tribune, legal newspaper printed, published daily Tuesday-Saturday and having a general circulation in the County of Dodge and State of Nebraska, and that the attached printed notice was published in said newspaper and that said newspaper is the legal newspaper under the statues of the State of Nebraska.

The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Clerk of the Fremont Tribune

Signature *Heggen Sommer* Date 9-15-22

Section: Class Legals

Category: 0093 Legals FREMONT

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Subscribed in my presence and sworn to before me on :

Sep 15, 2022

*L. Boone* Notary Public

NOTICE OF JOINT PUBLIC HEARING ON PROPOSED PROPERTY TAX INCREASES

Public notice is hereby given, in compliance with the provisions of Neb. Rev. Stat. § 77-1633, that a representative of the following political subdivisions will meet on the 27th day of September, 2022 at 6:01 p.m., at the ESU #2 Building, 2320 N Colorado Ave, Fremont, NE 68025 for the purpose of conducting a joint public hearing to obtain public input on property tax increases proposed by the subdivisions:

City of Hooper, Phone Number 402-654-3649, property tax requested: \$449,621.70

Scribner-Snyder Community Schools, 402-664-2567, property tax requested: \$3,940,515

Logan View School District, 402-654-3317, property tax requested: \$7,813,131

Fremont Public Schools, 402-727-3000, property tax requested: \$37,716,821

Said meeting is open to the public. Accommodations for the disabled are available upon request. Please contact the Dodge County Clerk at 402-727-2767 at least 48 hours prior to the meeting if accommodations are required.

There is no item on the agenda for this joint public meeting other than discussion of each political subdivision's intent to increase its property tax request by a percentage greater than the "allowable growth percentage" defined in § 77-1633. The political subdivisions shall make their presentations in the order listed above.

Fred Mytty, Dodge County Clerk  
1105513 9:15 ZNEZ

