Agenda Item # 125

Date 10/19/22

Record of fees received by Linda J. Nelson

Date_

Dodge

Clerk of District Court

___County, Nebraska.

for the month of September

2022

| No. | DAY OF MONTH | воок | PAGE | RECEIVED FROM | FOR WHAT SERVICE | Амоинт |
|-------------------|-----------------|--|------|--|-----------------------------|------------|
| | | | | a substitution of the subs | Petition | 700.00 |
| | | | | | Information | 694.00 |
| | | | | | Filing Fee - State | 77.00 |
| | | | | | Automation Fee | 111.80 |
| | | | | | Transcript of Lien | 25.00 |
| | | | | | NSC Education Fee | 14.00 |
| | | | | | Dispute Resolution Fee | 10.50 |
| | | | | | Indigent Defense Fee | 41.50 |
| | | | | | Uniform Data Analysis Fee | 14.00 |
| | | | | | PSC Local Fee | 576.00 |
| | | | | | J.R.F. | 79.00 |
| | | | | | Filing Fee-JRF | 44.00 |
| | | | | | Civil Legal Services Fund | 9.00 |
| | | | | | L.E.I.F. | 34.00 |
| | Cv3 | mul mad | 8 | | Legal Aid/Services Fund | 88.00 |
| | 60 | 860 | | | Issuance of Writ | 5.00 |
| | Ċ | 4 | | | Seal Cert/Autho Copies | 5.00 |
| 100 | 5_ | T. | | | Comp Rec/Records Management | 491.00 |
| | | 1 | | | Photocopy Fees | 79.50 |
| 286.3 (Sec. 5) | 1 | | | | County Court Fees | 644.75 |
| 1160 | 1 | 100 | | | Sheriff's Fees | 398.37 |
| 600 | 30 | | | | Fines | 352.02 |
| | Chat | STATE OF THE STATE | | | Passport Processing Fee | 385.00 |
| | | 785 | | | | |
| | | | | | lotai | \$4,878.44 |
| | | | | | 9 | |
| | | | | | | |
| | | | | 5 | | |
| | | | | | | |
| | | 1 | | ₩ | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 930 | | |
| | 1 | | | 9 | - | |
| | | | | | | |
| | 1 | 1 | | | | |
| | | | 1 | | | |
| | 1 | | | | | 1 1 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | 1 | | 4 | |
| | | | | | | |
| | | | | | | |
| | | | | 65 | | |
| | | | | | | |
| | 1 | | 1 1 | | 1 | |
| | 1 | 3 | | | 1 | 1 |