



Please provide proof of insurance listing the following details:

- Loss Payee: ARVEST BANK | ISAOA/ATIMA | PO BOX 1867| Kennesaw, GA 30156
- "Arvest listed as Loss Payee and Additional Insured on lease transactions."
- · All equipment listed with vin numbers and/ or serial numbers
- · Amount of Comprehensive coverage limit, or ACV.
- · Amount of Deductible

Named Insured (Debtor):

DODGE COUNTY HIGHWAY DEPARTMENT

435 N. PARK 204

Fremont, NE 68025

| Collateral Description  | Financed Amount |
|---|-----------------|
| (1) 2023 CATERPILLAR 259D3 Serial # CW923457 with CATERPILLAR BUCKET-GP, 74", BOCE Serial# A421CSW20050 | \$65,390.00     |

#### Debtor shall Maintain:

ALL RISK PROPERTY INSURANCE covering all risk of physical loss to each item of equipment described above for the actual value of such item(s), including Arvest Bank its Subsidiaries and Affiliates as <u>LOSS PAYEE</u>, and an endorsement or certificate issued to Secured Party stating that payment of any loss will be made to Arvest Bank and its Subsidiaries and the Debtor.

COMPREHENSIVE GENERAL PUBLIC AND AUTO LIABILITY INSURANCE with respect to each item financed, including Arvest Bank its Subsidiaries.

Please email vendorfinance@arvest.com with any questions pertaining to insurance coverage



## INCUMBENCY, INSURANCE, AND ESSENTIAL USE CERTIFICATE

Lease No. 375195556

Rental Agreement Between
Lessor, Arvest Equipment Finance, a division of Arvest Bank, and Lessee, DODGE COUNTY HIGHWAY DEPARTMENT

I, <u>JEAN ANDREWS</u>, DO HEREBY CERTIFY that I am the duly elected or appointed and acting <u>ASSISTANT HIGHWAY SUPERINTENDENT</u> of <u>DODGE COUNTY HIGHWAY DEPARTMENT</u>, Nebraska, that I have custody of the records of such county, and that, as of the date hereof, the individual(s) named below are the duly elected or appointed officer(s) of such county holding the office(s) set forth opposite their respective name(s). I further certify that (i) the signature(s) set opposite their respective name(s) and title(s) are their true and authentic signature(s), and (ii) such officer(s) have the authority on behalf of such county to enter into that certain Rental Agreement (the "Agreement") dated as of <u>April 3, 2023</u>, between such county and Arvest Equipment Finance, a division of Arvest Bank.

| NAIVIE                                 | IIILE   | SIGNATURE   |
|--|---|---|
| JEAN ANDREWS                           | ASSISTANT HIGHWAY<br>SUPERINTENDENT   | dean andrews  |
| and such coverage will I               | be maintained in full force for the term of the ured under such insurance until Lessee is no nee:  //AGENT'S NAME:  Larry | if applicable, have been secured in accordance with the Agreemen he Agreement. "Lessor or its Assigns" will be designated as los tified otherwise, in writing, by Lessor. The following information |
| PHONE NUMBER:                          | (402)742-9220   | POLICY NUMBER: NP - 2223-5  |
| I FURTHER CI purpose:                  | ERTIFY that the Equipment to be rented to L   | essee under the Agreement will be used by Lessee for the followin   |
| The undersigne and economic operation. |   | t the use of the Equipment is essential to Lessee's proper, efficien  |
| IN WITNESS                             | WHEREOF, I have duly executed this Certi  | ficate and affixed the seal of such county hereto this day of   |
| 4                                      |   | Signature (SEAL)  |

| ORDINANCE NO | ). |
|--------------|----|
|              |    |

An Ordinance authorizing the DODGE COUNTY HIGHWAY DEPARTMENT to enter into a Municipal Rental Agreement for the purpose of procuring the use of (1) 2023 CATERPILLAR 259D3 Serial # CW923457 with CATERPILLAR BUCKET-GP, 74", BOCE Serial # A421CSW20050

WHEREAS, DODGE COUNTY HIGHWAY DEPARTMENT, Nebraska (the "DODGE COUNTY HIGHWAY DEPARTMENT"), is a political subdivision of the State of Nebraska (the "State") and is duly organized and existing pursuant to the Constitution and laws of the State;

WHEREAS, pursuant to applicable law, the governing body of the DODGE COUNTY HIGHWAY DEPARTMENT (the "Governing Body") is authorized to rent personal property necessary to the functions or operations of the DODGE COUNTY HIGHWAY DEPARTMENT;

WHEREAS, the Governing Body hereby finds and determines that it is appropriate and necessary to the functions and operations of the DODGE COUNTY HIGHWAY DEPARTMENT for the DODGE COUNTY HIGHWAY DEPARTMENT to rent the (1) 2023 CATERPILLAR 259D3 Serial # CW923457 with CATERPILLAR BUCKET-GP, 74", BOCE Serial# A421CSW20050 described in the bid or proposal of (1) 2023 CATERPILLAR 259D3 Serial # CW923457 with CATERPILLAR BUCKET-GP, 74", BOCE Serial# A421CSW20050 (the "Equipment");

WHEREAS, the Governing Body hereby finds and determines that the rental of the Equipment pursuant to, and the execution by the County of Dodge, the Municipal Rental Agreement in the form, or substantially in the form, presented to the Governing Body at the time of adoption of this Ordinance (the "Rental Agreement"), for the purpose of renting the Equipment, is appropriate and necessary to the functions and operations of the County;

WHEREAS, Arvest Equipment Finance, a division of Arvest Bank (the "Lessor") has agreed to act as lessor under the Rental Agreement.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE GOVERNING BODY OF DODGE COUNTY HIGHWAY DEPARTMENT, Nebraska, that:

Section 1. The bid or proposal for the Equipment to be rented by the DODGE COUNTY HIGHWAY DEPARTMENT is hereby accepted.

Section 2. The ASSISTANT HIGHWAY SUPERINTENDENT, his/her signature being attested by the Clerk/Secretary of the DODGE COUNTY HIGHWAY DEPARTMENT, is hereby authorized to execute the Rental Agreement with the Lessor providing for the rental of the Equipment by the DODGE COUNTY HIGHWAY DEPARTMENT in the form, or substantially in the form, presented to the Governing Body at the time of adoption of this Ordinance. The ASSISTANT HIGHWAY SUPERINTENDENT is hereby authorized to negotiate such additional documents as are necessary to complete the Rental Agreement, and the ASSISTANT

HIGHWAY SUPERINTENDENT is hereby authorized to execute, his/her signature being attested by the Secretary/Clerk of the DODGE COUNTY HIGHWAY DEPARTMENT, any such additional documents or certificates as required by the Lessor. All other related contracts, agreements and documents necessary and incidental to the Rental Agreement are hereby authorized.

Section 3. The rental payments under the Rental Agreement in each fiscal year shall be charged against and paid from the revenues of the DODGE COUNTY HIGHWAY DEPARTMENT available for such purpose under the laws of the State for such fiscal year. For the purpose of making the said rental payments there is hereby, and shall be, appropriated to pay such rental payments, for the current fiscal year, an amount of general revenues of the DODGE COUNTY HIGHWAY DEPARTMENT sufficient for such purposes. The Treasurer is hereby authorized and directed to withdraw from the [General Fund] and/or from such other sources as may be hereafter directed by the Governing Body, the amounts and at the times necessary to make the rental payments under the Rental Agreement.

PASSED AND APPROVED by the Governing Body of DODGE COUNTY HIGHWAY DEPARTMENT, Nebraska, in a meeting duly held following proper notice thereof on the \_\_\_\_ day of

BY: VILLA ON ON ONE BY: VILLA ON ONE BY:

WITNESS SIGNATURE: Michi Befry DATE: April 14 2023

## Form 8038-GC

(Rev. January 2012)
Department of the Treasury
Internal Revenue Service

# Information Return for Small Tax-Exempt Governmental Bond Issues, Leases, and Installment Sales

▶ Under Internal Revenue Code section 149(e)

Caution: If the Issue price of the Issue Is \$100,000 or more, use Form 8038-G.

OMB No. 1545-0720

| Pa  | ert I   | Re   | porting Authority  | ***************************************  |             |           |          |                         |               |          |   |                                    |           |                         |            | d Return ▶             |             |  |
|---|---|------|--|--|-------------|-----------|----------|-------------------------|---------------|----------|---|------------------------------------|-----------|-------------------------|------------|------------------------|-------------|--|
| 1 Issuer's name   |   |      |  |  |             |           |          |                         |               | 2        | 2 Issuer's employer identification number (EIN) |                                    |           |                         |            |                        |             |  |
| DODGE COUNTY HIGHWAY DEPARTMENT   |   |      |  |  |             |           |          |                         |               |          |   | 47 6006454                         |           |                         |            |                        |             |  |
| 3   | 3 Number and street (or P.O. box if mall is not delivered to street address)  |      |  |  |             |           |          |                         |               |          |   | Room/suite                         |           |                         |            |                        |             |  |
|   | 435 N, Park Aye.  |      |  |  |             |           |          |                         |               |          |   |                                    |           |                         |            |                        |             |  |
| 4 City, town, or post office, state, and ZIP code   |   |      |  |  |             |           |          |                         |               |          | 5   | 5 Report number (For IRS Use Only) |           |                         |            |                        |             |  |
|   | Premont, NE 68025   |      |  |  |             |           |          |                         |               |          |   |                                    |           | W.                      | 100 mg     |                        |             |  |
| 6 Name and title of officer or other employee of Issuer or designated contact person whom the IRS may call for more information |   |      |  |  |             |           |          |                         |               | tion 7   |   |                                    |           | officer or legal repres | entative   |                        |             |  |
| JEAN ANDREWS; ASSISTANT HIGHWAY SUPERINTENDENT  Part II Description of Obligations Check one: a single Issue   or a consolid    |   |      |  |  |             |           |          |                         |               |          |   |                                    |           | -727-                   | 2716       |                        |             |  |
| Pa  | rt II   | D    | escription of Obliga   | ations Chec  | k one: a    | single    | Issu     | e [                     | X             | or a     | consc   | olidate                            | d re      | turn                    | <u>,</u>   |                        |             |  |
| 8   |   |      | ice of obligation(s) (se   |  |             |           |          |                         |               |          |   |                                    |           |                         | 8a         | 65,5                   | 1500        |  |
|   | b Issu  | ne q | ate (single issue) or  | calendar date  | (consolid   | dated),   | Ente     | r dat                   | e in          | mm       | /dd/yy  | yy for                             | mat       | (for                    |            |                        |             |  |
|   | b Issue date (single issue) or calendar date (consolidated). Enter date in mm/dd/yyyy format (for example, 01/01/2009) (see instructions) ► 4/03/2023 |      |  |  |             |           |          |                         |               |          |   |                                    |           |                         |            |                        |             |  |
| 9   | 9 Amount of the reported obligation(s) on line 8a that is:  |      |  |  |             |           |          |                         |               |          |   |                                    |           |                         |            |                        |             |  |
|   |   |      |  |  |             |           |          | <b>*</b> 0 ( <b>*</b> 0 |               |          | 997 8   | * *                                | 100       | 7.5                     | 9a         |                        | +-          |  |
|   | **************************************  |      | ses for office equipme   |  |             |           |          |                         | ٠             | * E      |   |                                    |           | •                       | 9b         |                        | -           |  |
|   |   |      | ses for real property .  |  |             |           |          |                         | •             |          |   |                                    |           | •                       | 90         | 65,5                   | 15.00       |  |
|   |   |      | ses for other (see instr   |  |             |           |          | •                       | •             | • •      | •   |                                    | • •       | •                       | 9d         | 05,5.                  | 13100       |  |
|   |   |      | k loans for vehicles .   |  |             |           |          | •                       | •             | •        | •   |                                    |           |                         | 9e         |                        | -           |  |
|   |   |      | k loans for office equi  |  |             |           |          |                         | ٠             |          | • (*)   |                                    |           |                         | 9f         |                        |             |  |
|   | g For bank loans for real property  |      |  |  |             |           |          |                         | •             | •6 50    | •   | 9g                                 |           |                         |            |                        |             |  |
|   | h For bank loans for other (see instructions)   |      |  |  |             |           |          | **                      | •             | 9h<br>9i |   |                                    |           |                         |            |                        |             |  |
|   | <ul> <li>Used to refund prior issue(s)</li> <li>Representing a loan from the proceeds of another tax-exempt obligation (for example, bor</li> </ul>   |      |  |  |             |           |          |                         |               | .1.5     | •   | 9i                                 |           | -                       |            |                        |             |  |
|   |   |      |  |  | tner tax-e  | exempt    | obliga   | tion                    | (tor          | exam     | oie, bo   | na bar                             | ж) .      | ٠                       | 9j<br>9k   |                        |             |  |
|   |   |      |  |  | · · ·       | 066/6     | ovev     |                         | ·<br>Iom      | · ·      |   |                                    |           | hook                    |            |                        | ▶ x         |  |
| 10  |   |      | suer has designated a<br>suer has elected to pa  |  |             |           |          |                         |               |          |   |                                    |           |                         |            |                        |             |  |
| 11  |   |      | suer has elected to pa<br>'s or bank's name:   | the state of the s | VEST BA     |           | TODA     | 10, 01                  | ICCI          | ( tillo  | ט אטט   | 00 1110                            | uuuu      | ulioj                   | 340 34 3   |                        | لسا         |  |
| 13  | U 505-50  |      | la ar hankla amplayar  | Idantification   | umbari      |           | 7        | i T                     |               | 0118700  |   |                                    |           |                         |            |                        |             |  |
|   | ven   | laoi | Under penalties of perjury, I defrue, correct, and complete. I that I have authorized above. | eclare that I have ex  | amined this | elurn and | accom    | panyin                  | g sch         | edules   | and state                                       | ments,                             | and to    | the bes                 | t of my k  | nowledge and belle     | f, they are |  |
| Sig   | gnatu   | ire  | true, correct, and complete. I that I have authorized above.                                 | further declare that I   | consent to  | the IRS's | disclosu | ire of t                | he Iss        | uer's re | turn Info                                       | rmation,                           | as nec    | essary                  | to proces  | ss this return, to the | person(s)   |  |
| an  | d   |      | . 1  |  |             |           |          |                         |               |          |   | τ                                  |           |                         |            |                        |             |  |
| Cc  | nsen  | \t   | COMMIC   | ) MAMOL  | 190         |           |          |                         |               |          |   | JE                                 | AN AN     | DREV                    | VS;Assista | ınt Highiway Super     | intendent   |  |
| -   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |      | Signature of Issuer's  | authorized represe   | ntative     |           |          | Date                    |               |          |   | Ty                                 | pe or     | print n                 | ame and    | l title                |             |  |
| Pa  | id  | F    | rint/Type preparer's name  |  | Preparer's  | slgnature | )        |                         |               |          | Da  | е                                  |           | Ch                      | eck 🗍      | If PTIN                |             |  |
| The state of  | epare   | 'OY  |  |  |             |           |          |                         | self-employed |          |   |                                    |           |                         |            |                        |             |  |
|   | e Onl   | _    | lm's name ▶  |  |             |           |          |                         |               |          |   |                                    |           | n's Elf                 | <b>I</b> ▶ |                        | »n          |  |
|   | 0111  |      | irm's address 🕨  |  |             |           |          |                         |               |          |   |                                    | Phone no. |                         |            |                        |             |  |

## **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

#### What's New

The IRS has created a page on IRS.gov for Information about the Form 8038 series and its instructions, at www.frs.gov/form8038. Information about any future developments affecting the Form 8038 series (such as legislation enacted after we release it) will be posted on that page.

## Purpose of Form

Form 8038-GC is used by the issuers of taxexempt governmental obligations to provide the IRS with the information required by section 149(e) and to monitor the requirements of sections 141 through 150.

## Who Must File

Issuers of tax-exempt governmental obligations with Issue prices of less than \$100,000 must file Form 8038-GC.

Issuers of a tax-exempt governmental obligation with an issue price of \$100,000 or more must file Form 8038-G, Information Return for Tax-Exempt Governmental Obligations.

Filing a separate return for a single issue. Issuers have the option to file a separate Form 8038-GC for any tax-exempt governmental obligation with an Issue price of less than \$100,000.

An Issuer of a tax-exempt bond used to finance construction expenditures must file a separate Form 8038-GC for each Issue to give notice to the IRS that an election was made to

pay a penalty in lieu of arbitrage rebate (see the line 11 instructions).

Filing a consolidated return for multiple issues. For all tax-exempt governmental obligations with issue prices of less than \$100,000 that are not reported on a separate Form 8038-GC, an issuer must file a consolidated information return including all such issues issued within the calendar year.

Thus, an Issuer may file a separate Form 8038-GC for each of a number of small Issues and report the remainder of small Issues Issued during the calendar year on one consolidated Form 8038-GC, However, If the Issue Is a construction Issue, a separate Form 8038-GC must be filed to give the IRS notice of the election to pay a penalty in lieu of arbitrage rebate.