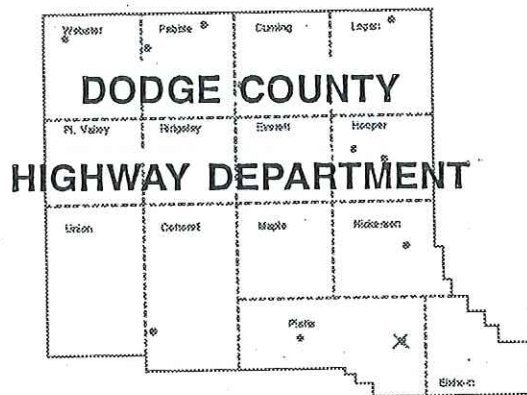


SCOTT HUPPERT  
Highway Superintendent

JEAN ANDREWS  
Asst. Highway Superintendent

Courthouse - 435 N. Park - Rm 204  
Fremont, Nebraska 68025-4977  
Phone (402) 727-2722



Agenda Item # 15d  
Date 1/10/24

January 2, 2024


HONORABLE MEMBERS OF THE DODGE COUNTY BOARD OF SUPERVISORS

Gentlemen:

The following is the report of the monies collected by the Dodge County Highway Department for the month of **December 2023**.

**TOTAL AMOUNT RECEIVED WITH COUNTY TREASURER: \$ 6,064.22**

Respectfully,

  
Jean Andrews  
Asst. Highway Supt.

Cc: Enclosure  
File

**December Report  
Dodge County Highway Department**

| <b>NAME</b>         | <b>DESCRIPTION</b> | <b>AMOUNT</b>      |
|---------------------|--------------------|--------------------|
| All Metals Mkrt     | Scrap Metal        | \$102.00           |
| RBS Farms           | Culvert            | \$1,158.00         |
| Aces Surveying      | Prints             | \$3.00             |
| Ricky Lodi          | Culvert            | \$1,051.20         |
| Dodge Co.Arpa Funds | Mileage            | \$233.83           |
| Dodge County Radio  | Mowing towers      | \$1,455.39         |
| Tim Jorn            | Culvert            | \$525.60           |
| All Metals Mkrt     | Scrap Metal        | \$377.20           |
| Bernardine Ruskamp  | Culvert            | \$1,158.00         |
|                     | <b>TOTAL</b>       | <b>\$ 6,064.22</b> |