

Grants and Agreements Division (GAD) Submission Memo (GADSUM3)
for a No-Cost Extension of Time (NCE)

1. Original Agreement Number NR216526XXXXC010 2. Amendment # 2
3. Recipient Name Dodge County Sheriff's Office
4. Current Agreement Period of Performance. 03/03/2021 to 03/31/2024 **Agenda Item #** 15
Date 3/6/24
5. Revised agreement end date (maximum extension is 12 months.) 02/28/2025
(Construction may be an exception; add comments in block 8.)
6. **For Recipient Use Only.** If the information is not attached, provide a justification for the extension, including a detailed explanation for the delay. (NCE request will not be approved merely to expend remaining funds.)

An extension is being requested due to a delay caused by issues getting access to the site to perform a geotechnical analysis.

7. **For Recipient Use Only.** If the information is not attached, provide a summary of progress to date and revised milestones.

Project Management- Ongoing
Progress Meeting- Complete
Clean Water Act Meeting- Complete
90%, Draft Plan Status- February 2024
Draft Plan Submittal- May 2024
Agency Scoping/ Public Meeting #2- September 2024
Plan Finalized- February 2025

8. Notes / Comments / Additional Information (changes to points of contact or other Statement of Work (SOW) changes)

9. Recipient Approving Official (If request is a separate attachment, enter "see attached request" for the name.)

Name See Attached Request Email _____ Date _____
Phone _____

10. Agency Program/Technical Contact
ALLEN GEHRING Digitally signed by ALLEN GEHRING
Date: 2024.02.16 11:12:37 -06'00'
Email allen.gehring@usda.gov

11. GAD Concurrence - If NO, State the reason in box 8. YES
BREANNA SATTERFIELD Digitally signed by BREANNA SATTERFIELD
Date: 2024.02.27 12:28:46 -06'00'
Email breanna.satterfield@usda.gov

12. Agency Allowance Holder/Signatory Official or Designee. (Not to be signed prior to GAD concurrence)
ROBERT LAWSON Digitally signed by ROBERT LAWSON
Date: 2024.02.27 12:43:22 -06'00'
Email robert.lawson@usda.gov Title State Conservationist

This document serves as the fully executed amendment to this agreement. Except as provided herein, all other terms and conditions of the original agreement and any previous amendments remain unchanged and in full force and effect.

Dodge County Board of Supervisors



435 North Park, Fremont Nebraska 68025

02/07/2024

Mr. Robert Lawson
NRCS State Conservationist
Natural Resources Conservation Service
100 Centennial Mall North, Room 152
Lincoln, NE 68508

Re: Watershed & Flood Prevention Operations (WFPO) Cooperative Agreement #
NR216526XXXXC010 Rawhide Creek Watershed Improvement Project Work Plan-
Environmental Assessment (Plan-EA) Dodge County, Nebraska End Date Extension Request and
Milestone Update.

Dear Mr. Lawson:

The purpose of this letter is to request an extension to the end date of the Rawhide Creek Watershed Improvement Project Work Plan-Environmental Assessment (Plan-EA) Dodge County, Nebraska Project. The planning agreement expires March 31st, 2024, we are requesting an extension until February 2025. Our planning process encountered access issues to conduct geotechnical work on the site.

The following is an estimated schedule for the remaining plan milestones:

Project Management	Ongoing
Progress Meeting	Complete
Clean Water Act Meeting	Complete
90%, Draft Plan Status	February 2024
Draft Plan Submittal a	May 2024
Agency Scoping / Public Meeting #2	September 2024
Plan Finalized	February 2025

We really appreciate the collaborative effort between the NRCS and Dodge County for the Rawhide Creek Watershed Improvement Project. Your consideration of our request will be greatly appreciated. Please feel free to contact me anytime with questions at 402-727-2785 or emergency-management@dodgecountyne.gov.



Bob Missel,
Chairman
Lon Strand,
Vice-
Chairman
Pat Tawney
Doug Backens

Sincerely,

Bob Missel

