

Agenda Item # 16
Date 4/17/24

PUBLIC (LEGAL) NOTICE ADVERTISEMENT
DODGE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Nebraska Statutes. The Dodge County Local Emergency Planning Committee will meet for a public meeting on Monday, 7:30 p.m. April 29th, at the Fremont Rural Volunteer Fire Department, 110 Boulevard St, Fremont, NE.

Records of the Planning Committee, including the county emergency operations plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so during regular business hours (9:00 a.m. – 4:00 p.m.) at the office of Dodge County Emergency Management, 435 N Park Ave STE 101B, Fremont, NE.



Local Emergency Planning Committee

Government Industry Community

Partners in Safety

LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) MEETING AGENDA

The primary mission of the LEPC is to be an effective community network for planning for emergency management of incidents involving spills or releases of hazardous materials.

April 29th, 2024

- 1) Open Meeting Act
- 2) Roll Call (Law, Fire, EMS, Hospital/Medical, Public Health,
- 3) Approval of April 2023 Minutes
- 4) Presentation on Hazardous Materials-Logan Watts Grand Island Fire-Electronic Vehicle Fires
- 5) Old Business
- 6) New Business
 - a) Election of Chair
 - b) Report of 2024 Tier II Facilities
- 7) Report from Dodge County Emergency Management
 - a) Emergency Planning updates-
 - b) Exercise/Training Opportunities-
- 8) LEPC Partners Report
 - a) Fire Departments
 - b) Medical/Hospital
 - c) Law Enforcement
 - d) Public Health
 - e) Public Works/Utilities/Roads
 - f) Tier II Facilities/Private Industry
- 9) Public Comments
- 10) Next Meeting: April 28th, 2025, 7:30pm
- 11) Adjournment

LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) MEETING MINUTES

The primary mission of the LEPC is to be an effective community network for planning for emergency management of incidents involving spills or releases of hazardous materials.

April 24th, 2023

- 1) Open Meeting Act
- 2) Roll Call Roll Call-Representatives from;
Industry-CF Industry, Western Seeds
Fire- Fremont Rural, Fremont, Snyder, Dodge, Scribner, Uehling, North Bend, Hooper,
Public Entities- County Emergency Management, Logan East Rural Water District
Community Organizations-CERT/Civil Air Patrol
Other-State Emergency Response Commission (SERC) Coordinator
- 3) Approval of September 2022 Minutes motion by Jim Kuddes (CERT/CAP) and seconded by Mike (Hooper Fire)
- 4) Speaker-Logan East Rural Water District-Wildland Fires and Water Resources
- 5) Presentation on Hazardous Materials (Anhydrous Ammonia and Sulfuric Acid-Top Hazmat in County) -Dan Whitney CF Industries
- 6) Old Business
 - a) Dodge County HazMat Resources/Dodge County Hazardous Materials Response Plan-discussion on subcommittee changes to the plan, Jim (CERT/CAP) makes motion to adopt plan with addition of Village of Dodge evacuation map and chairman signature, seconded by John (Scribner Fire), motion carries.
- 7) New Business
 - a) Election of Vice Chair; John (Scribner Fire) nomination of Glenn Koplín (Fremont Rural) as Vice Chair and cease nominations, Dan (CF Industries) seconds motion, motion carries.
 - b) Report of Tier II Facilities-hand outs provided to districts on facility contacts, and each facility's chemicals with hazards. Snyder noted that facilities are closing, no longer will be submitting reports. If anyone does not have a Tier II from a facility on the list, contact Tom (Dodge County Emergency Management).
- 8) Report from Dodge County Emergency Management
 - a) ID Cards-coordinate with Tom (County Emergency Management) to get IDs done, send pictures with names, including auxiliary volunteers.
 - b) Exercise/Training Opportunities-Tom (County Emergency Management) received monthly NEMA training updates, he will start sharing with departments.
- 9) LEPC Partners Report
 - a) Fire Departments
 - i) Winslow Training being coordinated, planning for 1st week in June
 - ii) Burn reports submitted by Hooper, Fremont Rural, Snyder and Scribner)
 - b) Public Health-new Emergency Response Coordinator Jacob Dunn
 - i) Saturday July 15th, UPRR training on rail cars, details, location, and time, still being finalized.
 - ii) Health department is updating memorandum of understanding between departments and public health department, MOUs

- c) Public Works/Utilities/Roads
 - d) Tier II Facilities/Private Industry- CF industry planning to have Full Scale Exercise in 2024
- 10) Rayce-SERC updates, SERC meeting will be moved, update on having a State LEPC meeting, details will be sent out. HMEP grant funding has been cut, though there have been a lot of hazmat incidents across the state. Ensure there is reporting of HazMat incidents. There is an LEPC Sharefile to upload and share LEPC documents, you can get access by contacting Rayce-Tom (County Emergency Management)
- 11) Next Meeting: April 29th, 2024, 7:30pm
- Motion to adjourn by Scribner, seconded by Hooper, adjourned 20:30hrs.