

AGENDA

Regular meeting of the Dodge County Board of Supervisors, Wednesday, July 22, 2026 at 9:00 A.M., Third Floor, Courthouse, Fremont, Nebraska

1. Call to Order at 9:00 A.M. – Roll Call
2. Legality of Meeting [2.pdf](#)
3. Approval of agenda
4. Approval of minutes of the July 8, 2026 meeting [4.pdf](#)
5. Recess as a Board of Supervisors
6. At **9:05 A.M.**, convene as a Board of Corrections
7. Any items of discussion
8. Adjournment of Board of Corrections until Wednesday, August 5, 2026 at 9:05 A.M.
9. Reconvene as a Board of Supervisors
10. Approval of wage & hour claims
11. Approval of financial claims
12. Budget Matters:
Receipt of 2026/2027 preliminary levy request from:
 - a. Nickerson Township [12a.pdf](#)
 - b. Hooper Township [12b.pdf](#)
 - c. Elkhorn Township [12c.pdf](#)
13. County Officials' Reports:
 - a. Sheriff's Department (2026 April, May, June Report) [13a.pdf](#)

i. Title Inspections	\$11,540.00
ii. Gun Permits	\$ 210.00
iii. Copy Money	\$ 255.00
 - b. Register of Deeds (June 2026) [13b.pdf](#)

i. Filing/Rec. Fees-Reg. Deeds	\$ 15,049.50
ii. Doc. Stamps/Reg Deeds	\$ 12,923.51
iii. Copies & Microfilm Money	\$ 2,280.50
iv. Interest-Ckg-Reg Deeds	\$ 61.37
v. Filing/Rec. Fees-Reg Deeds	<u>\$ 2,344.50</u>
TOTAL	\$ 32,659.38
14. Receipt of correspondence from Nebraska State Probation, Sixth Probation District, Patty Lyon, Chief Probation Officer, regarding Probation – Quarterly County Billings 2026/2027 and reimbursement of expenses to Dodge County for the period April 1, 2026 to June 30, 2026 [14.pdf](#)

15. Fremont Community Health Resources:
 - a. Board of Trustees Minutes for June 9, 2026 meeting [15a.pdf](#)
 - b. Statement of Revenues & Expenses YTD Comparison for the twelve months ending June 30, 2026 and 2025 [15b.pdf](#)
16. Receipt of Bond Continuation Certificate for Ben J. Schole, Treasurer, Hooper Rural Fire District [16.pdf](#)
17. Receipt of correspondence from the Lower Platte River Corridor Alliance regarding available funding to improve local water quality with Section 319 Grants [17.pdf](#)
18. Consideration of an agreement with the State of Nebraska for FY2025 Emergency Management Performance Grant reimbursing a percentage of FY2025 emergency management salary and benefits and possible action authorizing Chairman Missel's signature on the sub-recipient agreement [18.pdf](#)
19. Any business brought by the public or discussion from the public?
20. Any emergency item to the Agenda?
21. Committee Reports
22. Zoning Matters:
 - a. Receipt of Notice of public hearings of the Fremont Planning Commission on the following applications: Request of the City of Fremont for a Planned Development Amendment to Lot 1 Johnson Park Subdivision in the Johnson Mixed Use Planned Development, generally located at 757 N. Johnson Road, Fremont, NE – proposed amendment will change the existing entitlement from school expansion and residential to a Fire Station on the 5.6-acre parcel; Request by Casey's Retail Company for Conditional Use Permit to allow a convenience store with fuel sales in FC-Flex Commercial District on property generally located at 4461 N. Broad St., Fremont, NE; and Request by Brett Powell (Highland Enterprises, LLC) for a Preliminary Plat & Final Plat Submission for developing a VA clinic on property generally located in lot 5, block 5, Diers 4th Addition and the east 124' of outlot B, Diers 8th Addition and the unplatted remnant parcel between [22a.pdf](#)
23. Scott Huppert, Highway Superintendent
 - a. Receipt of certificate of insurance from Mid State Engineering & Testing Inc. and Insured: CES Partners, LLC DBA Clear Energy Services, LLC for Certificate Holder: Northern Natural Gas Co. [23a.pdf](#)
24. Consideration of going into closed session to discuss personnel issues
 - a. Consideration of going back into open session from the discussion of personnel issues
 - b. Possible action on personnel issues
25. Recess as a Board of Supervisors
26. At **10:00 A.M.**, reconvene as a Board of Equalization (from 7/15/26 recess)
27. Approval of the minutes of the July 15, 2026 meeting of the Dodge County Board of Equalization [27.pdf](#)

- 28.** Consideration/possible action on tax roll corrections*
- 29.** Consideration/possible action on approval of County Assessor Marshall's 2026 Plan of Assessment for Dodge County (2027-2028-2029) [29.pdf](#)
- 30.** Consideration of the recommendation of County Treasurer Winterstein on form 457, Application for Exemption from Motor Vehicle Taxes for 2026 from Farm Credit Services of American FLCA on a 2022 Ford and possible action [30.pdf](#)
- 31.** Consideration of granting a Homestead Exemption to Peter L. Hines, 760 N. Bell St., Fremont, NE, (Mr. Hines turned in his application one day late) and possible action authorizing Chairman Missel's signature on Form 458R [31.pdf](#)
- 32.** Consideration/possible action on property valuation protests*
- 33.** If there are property valuation protests that need to be acted on by the Board of Equalization after July 22, 2026, the Board of Equalization will recess until Friday, July 24, 2026 at 9:00 A.M.
If there are no property valuation protests to be acted on after July 22, 2026, the Board of Equalization will adjourn until August 5, 2026 at 10:00 A.M.
- 34.** Reconvene as a Board of Supervisors
- 35.** Any additional items to the agenda
- 36.** Adjournment of Board of Supervisors until Wednesday, August 5, 2026 at 9:00 A.M.

*copies in board room or county clerk's office