

AGENDA

Regular meeting of the Dodge County Board of Supervisors, Wednesday, August 5, 2026 at 9:00 A.M., Third Floor, Courthouse, Fremont, Nebraska

1. Call to Order at 9:00 A.M. – Roll Call
2. Legality of Meeting [2.pdf](#)
3. Approval of agenda
4. Approval of minutes of the July 22, 2026 meeting [4.pdf](#)
5. Recess as a Board of Supervisors
6. At **9:05 A.M.**, convene as a Board of Corrections
7. Any items of discussion
 - a. Receipt of notice of annual inspection of the Dodge County jail facility on September 17, 2026 for the Nebraska Jail Standards Board [7a.pdf](#)
 - b. Consideration of Intergovernmental Agreement for Adult Detention Services with Thurston County and possible action authorizing the necessary signatures on the agreement [7b.pdf](#)
8. Adjournment of Board of Corrections until Wednesday, August 19, 2026 at 9:05 A.M.
9. Reconvene as a Board of Supervisors
10. Approval of wage & hour claims
11. Approval of financial claims
12. Budget Matters:
Receipt of 2026/2027 preliminary levy requests from:
 - a. Cotterell Township [12a.pdf](#)
 - b. Cuming Township [12b.pdf](#)
 - c. Dodge Rural Fire District [12c.pdf](#)
 - d. Everett Township [12d.pdf](#)
 - e. Fremont Rural Fire District [12e.pdf](#)
 - f. Hooper Rural Fire [12f.pdf](#)
 - g. Logan Township [12g.pdf](#)
 - h. Maple Township [12h.pdf](#)
 - i. North Bend Rural Fire Protection District [12i.pdf](#)
 - j. Pebble Township [12j.pdf](#)
 - k. Platte Township [12k.pdf](#)
 - l. Pleasant Valley Township [12l.pdf](#)
 - m. Ridgeley Township [12m.pdf](#)
 - n. Scribner Rural Fire District [12n.pdf](#)
 - o. Snyder Rural Fire District [12o.pdf](#)
 - p. Union Township [12p.pdf](#)
 - q. Webster Township [12q.pdf](#)
 - r. Winslow Fire District [12r.pdf](#)

13. County Officials' Reports:
 - a. Clerk of District Court (July 2026) [13a.pdf](#) \$6,826.92
14. Receipt of Northeast Nebraska Economic Development District 2026-2027 annual membership request in the amount of \$930.00 [14.pdf](#)
15. Receipt of correspondence from the Nebraska Department of Transportation, Section 106 regarding a request for comments or concerns that Project HSIP-STWD (211), District 2,3,5,6 & 8 Beacons could affect any historic properties [15.pdf](#)
16. Any business brought by the public or discussion from the public?
17. Any emergency item to the Agenda?
18. Committee Reports
19. Zoning Matters:
 - a. Receipt of the Minutes (Draft) of the Dodge County Planning Commission July 28, 2026 meeting [19a.pdf](#)
 - b. **Public Hearing** to consider the request of Gerald A. and Marilyn M. Bohling to subdivide a 5-acre tract and obtain a Conditional Use Permit for an existing dwelling as per Article 12. Section 4.2 Exemptions B as well as a lot split for property legally described as the South ½ of the NE ¼ of Section 31, Township 20 N, Range 9 E of the 6th P.M., Dodge Co., NE (generally known as 643 County Line Rd., Hooper, NE), Zoning District A-1, Intensive Ag [19b.pdf](#)
 - i. Testimony for/against
 - ii. Possible Action
 - c. **Public Hearing** to consider the request of Western Integrated Seed, Inc. to split off a 39.07-acre tract from the existing 219.24-acre tract located in part of the SW ¼ of the SE ¼ and part of the SE ¼ of the SW ¼ of Section 2, Township 19 N, Range 7 E of the 6th P.M., Dodge Co., NE (generally know as 1757 Hoegemeyer Rd, Hooper, NE), Zoning District A-1, Intensive Ag on the north side of Hoegemeyer Rd and Zoning District A-2, General Agriculture on the south side of Hoegemeyer Rd [19c.pdf](#)
 - i. Testimony for/against
 - ii. Possible Action
 - d. **Public Hearing** to consider the request of Allen Rolf to obtain a Conditional Use Permit to apply biosolids on a parcel described as the NW ¼ and the NW ¼ of the NE ¼ of Section 1, Township 20 N, Range 6 E of the 6th P.M., Dodge Co., NE [19d.pdf](#)
 - i. Testimony for/against
 - ii. Possible Action
 - e. **Public Hearing** to consider the request of Gerald Brichacek to obtain a Conditional Use Permit to apply biosolids on a parcel described as the Western ½ of the NW ¼ and West ½ of the SW ¼ of Section 19, Township 19 N, Range 5 E of the 6th P.M., Dodge Co., NE [19e.pdf](#)
 - i. Testimony for/against
 - ii. Possible Action
20. Scott Huppert, Highway Superintendent
 - a. Receipt of Moving Permit for Ensor Movers, Inc. to move a 28' x 64' modular building from Logan View School to Burt County [20a.pdf](#)
 - b. Receipt of Utility Installation Agreement with OPPD [20b.pdf](#)

- c. Receipt of Utility Installation Agreement with Skywave Wireless, Inc. to install armored fiber optic cable in the public right-of-way between U Blvd & Co. Rd. S on County Road 26, Elkhorn Township [20c.pdf](#)
 - d. Receipt of Notice to file Annual Certification of Program Compliance and Signing Resolution with the Nebraska Board of Public Roads Classifications and Standards (NBCS) by October 31, 2026 and possible action authorizing the necessary signatures on the documents [20d.pdf](#)
- 21. Consideration of going into closed session to discuss general assistance claims
 - a. Consideration of going back into open session from the discussion of the claims
 - b. Possible action on any of the claims
- 22. Recess as a Board of Supervisors
- 23. At **10:00 A.M.**, convene as a Board of Equalization
- 24. Approval of the minutes of the July 24, 2026 meeting of the Dodge County Board of Equalization [24.pdf](#)
- 25. Consideration/possible action on tax roll corrections*
- 26. Consideration of the recommendation of County Treasurer Winterstein on form 457, Application for Exemption from Motor Vehicle Taxes for 2026 from Midland University on a 2026 Ford Maverick passenger vehicle and possible action [26.pdf](#)
- 27. At **10:10 A.M.**, **Public Hearing** to consider the request from Fremont Opera House Inc. for tax exemption on real and personal property (Form 451), parcel #270002786 – OT N 22' Lots 1 & 2 Blk 141 located at 553 N. Broad St., Fremont, NE for tax year 2026 [27.pdf](#)
 - a. Testimony for/against the request
 - b. Possible Action
- 28. Reconvene as a Board of Supervisors
- 29. Any additional items to the agenda
- 30. Adjournment of Board of Supervisors until Wednesday, August 19, 2026 at 9:00 A.M.

*copies in board room or county clerk's office