

AGENDA

Regular meeting of the Dodge County Board of Supervisors, Wednesday, September 16, 2026 at 9:00 A.M., Third Floor, Courthouse, Fremont, Nebraska

1. Call to Order at 9:00 A.M. – Roll Call
2. Legality of Meeting [2.pdf](#)
3. Approval of agenda
4. Approval of minutes of the September 2, 2026 meeting [4.pdf](#)
5. Approval of minutes of the September 2, 2026 Special Budget Meeting [5.pdf](#)
6. Recess as a Board of Supervisors
7. At **9:05 A.M.**, convene as a Board of Corrections
8. Any items of discussion
9. Adjournment of Board of Corrections until Wednesday, September 30, 2026 at 9:05 A.M.
10. Reconvene as a Board of Supervisors
11. Approval of wage & hour claims
12. Approval of financial claims
13. County Officials' Reports:
 - a. County Clerk (August 2026) [13a.pdf](#)
 - i. Copies \$ 480.00
 - ii. Marriage Licenses \$ 1,200.00
 - iii. Badge Applications \$ 10.00
 - iv. Miscellaneous Fees \$15,579.92
 - b. Clerk of District Court (August 2026) [13b.pdf](#) \$7,871.47
 - c. Bldg. Inspection/Zoning Dept. (August 2026) [13c.pdf](#) \$ 3,126.40
14. Receipt of correspondence from Charter Communications regarding the acquisition of Cox and its subsidiaries [14.pdf](#)
15. Receipt of correspondence from Nebraska SHIP/SMP counselor Mary Loftis regarding 2026 Medicare Open Enrollment dates and dates and locations she will be available to help enrollees [15.pdf](#)
16. Consideration of Memorandum of Understanding between Tyler Technologies, Inc. and Dodge County for use of the web-based database "VetraSpec" by the Dodge County Veterans Service Office and possible action [16.pdf](#)
17. Any business brought by the public or discussion from the public?

18. Any emergency item to the Agenda?
19. Committee Reports
20. Zoning Matters:
 - a. Receipt of Notice of Public Hearing for the City of Fremont Planning Commission on September 21, 2026 at 5:00 p.m. for a request by Aaron Paden for a Conditional Use Permit to allow automobile service and sales in LI-Light Industrial District on property generally located at 3010 N. Broad St., Fremont, NE [20a.pdf](#)
 - b. Receipt of Notice of Public Hearing for the City of Fremont Planning Commission on September 21, 2026 at 5:00 p.m. for a request by Turner J. Hyland of NEBCO, Inc. & Hills Farm East Lak, LLC for annexation of a parcel of land located in Tax Lot 57 in the SE ¼ of Section 26, Township 17N, Range 8E of the 6th P.M., Dodge County, NE [20b.pdf](#)
 - c. **Public Hearing** to consider an amendment to the Dodge County Zoning Regulations to add Event Center Venues to the definitions and as a Conditional Use Permit in the A-1, A-2, A-3 and the C-1 Zoning Districts and possible action adopting and authorizing the necessary signatures on the Resolution approving the amendment (Tabled at the September 2, 2026 meeting of the Dodge County Board of Supervisors) [20c.pdf](#)
 - i. Testimony for/against said amendment
 - ii. Possible action
 - d. **Public Hearing** to consider an amendment to the Dodge County Zoning Regulations to allow for the administrative renewal of previously approved Conditional Use Permits for Bio-Solids applications upon the 5-year expiration date when the County Zoning Administrator has not received any notices or violations on said site and possible action adopting and authorizing the necessary signatures on the Resolution approving the amendment (Tabled at the September 2, 2026 meeting of the Dodge County Board of Supervisors) [20d.pdf](#)
 - i. Testimony for/against said amendment
 - ii. Possible action
21. Scott Huppert, Highway Superintendent
 - a. Receipt of NIRMA Safety Shorts for September 2026 [21a.pdf](#)
 - b. Receipt of Application & Certificate for Payment from JMN Construction, LLC for Bridge Rehabilitation on County Road 2, Project C-27 (647B) C002710335 and possible action approving the payment [21b.pdf](#)
 - c. Consideration of Study Letter from Highway Superintendent Huppert regarding the request from the Pebble Township Board that the mile of County Road 9 between County Roads F and G be reclassified from a minimum maintenance road to a fully maintained road based on a request from the United States Postal Service for a mail route to a new residence on County Road 9 and possible action [21c.pdf](#)
 - d. Consideration of Sales Agreement with Nebraska Machinery Company for a 150-15-AWD Motor grader DCA and possible action authorizing the necessary signature on the agreement [21d.pdf](#)
22. Recess as a Board of Supervisors
23. At **10:00 A.M.**, convene as a Board of Equalization
24. Consideration/possible action on tax roll corrections*

- 25.** Receipt of list of 2026 Dodge County Permissive Exemptions (including cemeteries) from County Assessor Marshall and possible action instructing the publishing of the list in the month of September per Nebraska Statute #77-202.03(5) *
- 26.** Adjournment of Board of Equalization until Wednesday, September 30, 2026 at 10:00 A.M.
- 27.** Reconvene as a Board of Supervisors
- 28.** Any additional items to the agenda
 - a.** Consideration/possible action adopting Resolution setting final allocations of levy for fiscal year 2026/2027 to Fire Districts, Townships, Agricultural Society and Historical Society [28a.pdf](#)
- 29.** Adjournment of Board of Supervisors until Wednesday, September 30, 2026 at 9:00 A.M.

*copies in board room or county clerk's office