

AGENDA

Regular meeting of the Dodge County Board of Supervisors, Wednesday, October 14, 2026
at 9:00 A.M., Third Floor, Courthouse, Fremont, Nebraska

1. Call to Order at 9:00 A.M. – Roll Call
2. Legality of Meeting [2.pdf](#)
3. Approval of agenda
4. Approval of minutes of the September 30, 2026 meeting [4.pdf](#)
5. Recess as a Board of Supervisors
6. At **9:05 A.M.**, convene as a Board of Corrections
7. Any items of discussion
8. Adjournment of Board of Corrections until Wednesday, October 28, 2026 at 9:05 A.M.
9. Reconvene as a Board of Supervisors
10. Approval of wage & hour claims
11. Approval of financial claims
12. County Officials' Reports:
 - a. County Clerk (September 2026) [12a.pdf](#)
 - i. Copies \$ 1,008.25
 - ii. Marriage Licenses \$ 1,100.00
 - iii. Miscellaneous Fees \$68,215.78
 - b. Clerk of District Court (September 2026) [12b.pdf](#) \$7,535.15
 - c. Sheriff's Dept. (2026 July, August, Sept. Report) [12c.pdf](#)
 - i. Title Inspections \$14,380.00
 - ii. Gun Permits \$ 185.00
 - iii. Copy Money \$ 205.00
 - d. Highway Dept. (August & September 2026) [12d.pdf](#) \$1,327.77
 - e. Register of Deeds (September 2026) [12e.pdf](#)
 - i. Filing/Rec. Fees-Reg. Deeds \$ 14,126.50
 - ii. Doc. Stamps/Reg Deeds \$ 14,435.41
 - iii. Copies & Microfilm Money \$ 2,180.00
 - iv. Filing/Rec. Fees-Reg Deeds \$ 2,163.50

TOTAL \$ 32,905.41
 - f. Bldg. Inspection/Zoning Dept. (September 2026) [12f.pdf](#) \$1,362.50
13. Receipt of letter from Dodge County Treasurer Kristine Winterstein regarding the closure of the Treasurer's Office due to an update of the Motor Vehicle computer system on January 15, 2027 and possible discussion [13.pdf](#)

14. Receipt of information from NACO regarding "Election Procedures for Voting for NACO Officers – 2026 Election" and possible action [14.pdf](#)
15. Consideration of proposed 2027 Dodge County Courthouse Holidays and possible action [15.pdf](#)
16. Consideration of tentative days for Dodge County Board meetings for 2027 and possible action [16.pdf](#)
17. Consideration of recommendation of County Attorney Hopkins to accept the Relinquishment Agreement for U.S. Highway 30 – 16.54-mile segment as proposed without any change recommendations and possible action [17.pdf](#)
18. Any business brought by the public or discussion from the public?
19. Any emergency item to the Agenda?
20. Committee Reports
21. Zoning Matters
22. Scott Huppert, Highway Superintendent
 - a. Receipt of Utility Installation Agreement with OPPD to install an underground primary election cable west of CR 18 & south of State Hwy 30, as well as crossing under CR Q east of CR 16 [22a.pdf](#)
 - b. Receipt of Certificate of Liability Insurance for The L.E. Myers Co. and Rightfiber – Great Plains Communications [22b.pdf](#)
 - c. NIRMA Safety Shorts for October 2026 [22c.pdf](#)
 - d. Consideration of reimbursement agreement with Union Pacific Railroad Company regarding collaboration on the conceptualization and development of the project to replace the crossing surface at the railroad crossing at County Road 6 and Shoreline Drive and possible action authorizing Chairman Missel's signature on the agreement [22d.pdf](#)
 - e. Receipt of Application & Certificate for Payment from JMN Construction, LLC for County Road 2 Bridge Rehabilitation, Project C-27 (647B) and possible action approving the payment of \$151,594.18 [22e.pdf](#)
 - f. Consideration of On-Call Professional Services Task Order Agreement with HDR Engineering, Inc. for Morningside Road Improvement Environmental Services (Project No. DPS-7848(1) and possible action authorizing the necessary signatures on the agreement [22f.pdf](#)
23. Consideration of going into closed session to discuss general assistance claims
 - a. Consideration of going back into open session from the discussion of the claims
 - b. Possible action on any of the claims
24. Recess as a Board of Supervisors
25. At **10:00 A.M.**, convene as a Board of Equalization
26. Consideration/possible action on tax roll corrections*

- 27.** Receipt of correspondence from the Nebraska Tax Equalization & Review Commission regarding:
- a.** Notice of Appeal for Darling Ingredients Inc., Case No. 26C 0703 [27a.pdf](#)
 - b.** Notice of Appeal for Debora D. Volnek, Case No. 26A 0307, 26A 0309 & 26A 0326 [27b.pdf](#)
 - c.** Notice of Appeal for Tyler J. Dunklau, Case No. 26A 0338 [27c.pdf](#)
 - d.** Notice of Appeal for Deerfield Three, LLC, Case No. 26C 0466 [27d.pdf](#)
 - e.** Notice of Appeal for Julia Hindmarsh, Case Nos. 26A 0443 – 26A 0447 and 26A 0449 [27e.pdf](#)
 - f.** Notice of Appeal for Freemont Mall, LLC, Case No. 26C 0549 [27f.pdf](#)
 - g.** Notice of Appeal for RTG-WLG QAICB LLC, Case No. 26C 0331 [27g.pdf](#)
 - h.** Notice of Appeal for Carolyn Weiss, Case No. 26A 0385 [27h.pdf](#)
 - i.** Notice of Appeal for Dillon Stores, Case No. 26C 0263 [27i.pdf](#)
 - j.** Notice of Appeal for Diers Family Farm LTD Partnership, Case Nos. 26A 0386 – 26A 0390 [27j.pdf](#)
 - k.** Notice of Appeal for Royal Canin USA Inc, Case No. 26C 0433 – 26C 0441 [27k.pdf](#)
 - l.** Amended Order for Single Commissioner Hearing and Notice of Hearing for Chase Steele, Case No. 25R 0048 [27l.pdf](#)
 - m.** Order for Single Commissioner Hearing and Notice of Hearing for Chase Steele, Case No. 25R 0048 [27m.pdf](#)
 - n.** Order for Single Commissioner Hearing and Notice of Hearing for Michael D. Arps, Case No. 25R 0439 [27n.pdf](#)
 - o.** Order for Single Commissioner Hearing and Notice of Hearing for Pebley Inc., Case No. 25R 0418 [27o.pdf](#)
 - p.** Order for Single Commissioner Hearing and Notice of Hearing for Gary D Pebley, Case Nos. 25R 0419 - No. 25R 0421 [27p.pdf](#)
 - q.** Order for Single Commissioner Hearing and Notice of Hearing for James Brabec, Case No. 25R 0148 [27q.pdf](#)
 - r.** Order for Single Commissioner Hearing and Notice of Hearing for Mary Sue Korus, Case No. 25R 0081 [27r.pdf](#)
- 28.** Consideration/possible action on a Resolution setting the 2026-2027 Tax Levies for various Political Subdivisions in Dodge County [28.pdf](#)
- 29.** Adjournment of Board of Equalization until Wednesday, October 28, 2026 at 10:00 A.M.
- 30.** Reconvene as a Board of Supervisors
- 31.** Any additional items to the agenda
- 32.** Adjournment of Board of Supervisors until Wednesday, October 28, 2026 at 9:00 A.M.

*copies in board room or county clerk's office