| | NOTICE OF | BUDGET HEAF | RING AND BUDG | GET SUMMARY | | | |
|--|---|---------------------------|------------------------|--|--|--|---|
| | | 5.55.55.50.11.5 | / NEDB + 01/4 | | | | |
| | | DODGE COUNT | Y, NEBRASKA | | | | |
| CUBI IO NOTIOE : L. J | li ana ana saribba biana an | i-i-us of Costion | n 12 501 to 12 517 | 7 D D C 10/12 that | tho | | |
| PUBLIC NOTICE is hereby given, in comp governing body will meet on the 3rd day of S | ollance with the p | rovisions of Section | M et the Board Br | om 2rd Floor Do | dae County | | |
| Courthouse, 435 N. Park, Fremont, Nebrask | eptember, 2025, | at 10:15 o'clock, A. | opposition oriticis | m suggestions or | ige County | | - |
| observations of taxpavers relating to the follo | a, for the purpose | or nearing support | , opposition, criticis | t the office of the C | ounty Clark | | |
| observations of taxpayers relating to the folio | wing proposed b | uaget. The buaget | uetali is avaliable a | t the office of the C | bunty Clerk. | | |
| | 1 100 | - // | - 1 | | | | - |
| - A Albanyani - A | 1/100 | VOVA | 9-1-1 Mic | ki Gilfry, Dodge Co | unty Clerk | | |
| - 1 100 100 100 100 100 100 100 100 100 | 110 | | | l camp, Doago ou | | | |
| | ACTUAL | ACTUAL | ACTUAL | REQUIREMENTS | | CASH ON | TOTAL |
| | EXPENSE | EXPENSE | EXPENSE | BUDGET | NECESSARY | | PROPERTY |
| FUNDS | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | CASH | ESTIMATED | TAX |
| 10000 | 1011 1010 | | | | RESERVE | OTHER REVENUE | REQUIREMEN' |
| | | | | | | | |
| GENERAL - ALL DEPARTMENTS | 13,981,062.08 | 15,173,389.46 | 15,902,332.57 | 19,470,555 | 1,000,000 | 8,033,170 | 12,437,38 |
| ROAD & BRIDGE FUND | 4,107,729.67 | 5,197,692.48 | 4,951,127.23 | 5,458,300 | 0 | 5,458,300 | |
| HIGHWAY/BRIDGE BUYBACK PROGRAM | 0.00 | 0.00 | 472,651.29 | 1,340,060 | 0 | 1,340,060 | |
| FLOOD CONTROL FUND | 942,648.23 | 382,897.92 | 444,024.74 | 2,102,612 | 0 | 2,102,612 | (|
| FIRST RESPONDERS COMMUNICATION BOND | 1,100,700.00 | 1,100,900.00 | 61,550.00 | 2,112,775 | 0 | 1,426,456 | 686,319 |
| FIRST RESPONDERS COMMUNICATION FUND | 32,391.19 | 416,329.73 | 404,327.58 | 362,822 | 0 | 362,822 | (|
| R.O.D. EQUIPMENT & PRESERVATION FUND | 8,473.53 | 15,329.24 | 20,423.99 | 33,310 | 5,000 | 38,310 | (|
| RELIEF/INDIGENT | 165,178.90 | 178,877.94 | 187,447.16 | 198,200 | 50,000 | 55,536 | 192,664 |
| INSTITUTIONS | 9,779.92 | 106,040.13 | 11,131.63 | 120,000 | 30,000 | 136,301 | 13,699 |
| VETERANS' AID | 13,723.57 | 16,000.00 | 15,000.00 | 15,300 | 1,020 | 16,320 | |
| FLOOD DISASTER RELIEF FUND 2019 | 10,739,410.84 | 35,400.00 | 524,991.40 | 681,700 | 0 | 681,700 | C |
| COVID-19 EMERGENCY FUND | 0.00 | 0.00 | 0.00 | 33,480 | 0 | 33,480 | (|
| INHERITANCE TAX | 1,490,500.00 | 2,598,278.00 | 1,211,971.00 | 6,324,686 | 0 | 6,324,686 | (|
| INTEREST FUND | 0.00 | 0.00 | 0.00 | 3,220,650 | 0 | 3,220,650 | 0 |
| HISTORICAL SOCIETY | 100,900.00 | 101,500.00 | 98,881.00 | 106,080 | 1,000 | 6,313 | 100,767 |
| CONSTRUCTION BONDS | 0.00 | 71,010.90 | 0.00 | 0 | 0 | 0 | |
| VISITORS' PROMOTION | 108,378.62 | 175,496.16 | 195,671.44 | 156,073 | 10,000 | 166,073 | (|
| VISITORS' PROMOTION CAPITAL IMPROVEME | 142,195.64 | 113,533.00 | 236,810.00 | 242,007 | 0 | 242,007 | (|
| BUILDING FUND | 70,340.07 | 18,149.23 | 15,081.21 | 262,061 | 0 | 262,061 | |
| COUNTY DRUG & LAW ENFORCEMENT FUND | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | 9 |
| FEDERAL FORFEITURE FUND | 0.00 | 15,489.69 | 0.00 | 0 | 0 | 0 | |
| AMERICAN RESCUE PLAN ACT (ARPA) FUND | 18,153.62 | 2,851,595.01 | 1,164,838.70 | 954,005 | 0 | 954,005 | (|
| OPIOID SETTLEMENT FUND | 0.00 | 0.00 | 0.00 | 155,807 | 0 | 155,807 | (|
| DURHAM FAMILY SHERIFF GRANT FUND | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | 1,000,000 |
| CAPITAL IMPROVEMENTS/ECONOMIC DEVELOPMENT | 375,613.65 | 78,538.71 | 0.00 | 2,534,560 | 0 | 1,534,560 | 1,000,000 |
| ROAD CONSTRUCTION BONDS | 0.00 | 384.65 | 0.00 | 0 | 0 | 0 | (|
| | | 00.046.000.60 | OF 046 000 6 : | 45 005 0 10 | 4.007.000 | 20 554 000 | 14 400 00 |
| TOTAL - ALL COUNTY FUNDS | 33,407,179.53 | 28,646,832.25 | 25,918,260.94 | 45,885,043 | 1,097,020 | 32,551,229 | 14,430,834 |
| | | | | | | Non-Bond Purposes | |
| | | | Breakdo | wn of Property Tax | | | |
| | | | | Unused Budget A | utnority create | a for next year | 1,211,87 |
| | | | | | | | •••• |
| | | | | | | | |
| | NOTICE OF | SPECIAL HEARI | NG TO SET FINAL | TAX REQUEST | | | |
| PUBLIC NOTICE is hereby given, in compliance with the pr Courthouse, Fremont, Nebraska for the purpose of hearing s | ovisions of State Sta support, opposition, o | criticism, suggestions or | observations of taxpa | meet on the 17th day of yers relating to setting | of September, 20 the final tax requ |) 125, at 9:10 o'clock, A.M. est at a different amount | , at the Board Room than the prior year to |
| | | re | equest. | | | | |
| | | | mercus re | 0 | | | |
| | 2025 | 2026 | Change | | | | |
| Operating Budget | \$ 41,895,460 | | 9.52% | | | | |
| Property Tax Request | \$ 13,901,199 | | 3.81% | | | | |
| | \$ 6,311,070,615 | \$ 6,537,750,387 | 3.59% | | | | |
| valuation | | | | | | | |
| Valuation | 0.220267 | 0.220731 | 0.21% | | | | |